

AFFIDAVIT OF MAILING

STATE OF WISCONSIN)
) ss.
COUNTY OF DANE)

JOHANNA JOHNSON, being first duly sworn on oath, deposes and says that:

1. She is a Program Assistant 3 with the Office of the City Engineer, City of Madison, Dane County, Wisconsin, and did on the day of **MAY 13, 2022** placed in envelopes addressed to each interested owner of respective addresses as indicated by attached assessment list, a true and correct copy of the notice of assessments for the project titled **BRAXTON PLACE AND LA MARIPOSA LANE ASSESSMENT DISTRICT - 2022**

2. She did and delivered the envelopes to the Mail Room of the Dane County Printing and Services Division, 210 Martin Luther King, Jr. Blvd., in the city of Madison, Dane County Wisconsin, for postage and depositing in the United States Mail.

Johanna L. Johnson

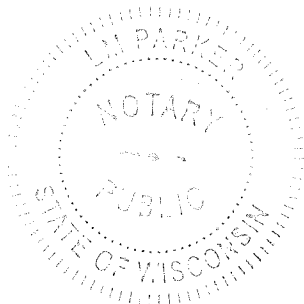
Johanna L. Johnson

Subscribed and sworn to before me
this 13 day of MAY, 2022

L M Parker

L M Parker

Notary Public, State of Wisconsin
My Commission expires: October 28, 2024





Department of Public Works
Engineering Division

Kathy Cryan, Interim Engineering Manager

City-County Building, Room 115
210 Martin Luther King, Jr. Boulevard
Madison, Wisconsin 53703
Phone: (608) 266-4751
Fax: (608) 264-9275
engineering@cityofmadison.com
www.cityofmadison.com/engineering

Parcel Number: 0709-233-0109-1
Situs Address: 829 Braxton Pl

MERITER HOSPITAL INC
TREASURY SERVICES DEPT
202 S PARK ST
MADISON, WI 53715-0000

Deputy City Engineer
Gregory T. Fries, P.E.

Principal Engineer 2
John S. Fahrney, P.E.
Chris Petykowski, P.E.
Janet Schmidt, P.E.

Principal Engineer 1
Christina M. Bachmann, P.E.
Mark D. Moder, P.E.
James M. Wolfe, P.E.

Facilities & Sustainability
Bryan Cooper, Principal Architect.

Financial Manager
Steven B. Danner-Rivers

May 13, 2022

**NOTICE OF PUBLIC HEARING BEFORE THE COMMON COUNCIL
FOR
PLANS, SPECIFICATIONS, AND SPECIAL ASSESSMENTS
FOR PUBLIC WORKS IMPROVEMENTS**

MADISON, WISCONSIN

PART I

Notice is hereby given that the reports of the Board of Public Works and the City Engineer of the City of Madison, Wisconsin, on the plans, specifications, and special assessment of benefits accruing to the various lots and parcels of land affected by the proposed improvements, as listed in Part II hereof, in the City of Madison, have been filed in the office of the City Clerk, in the City-County Building, Madison, Wisconsin, and that said reports will be presented to the Common Council at a regular meeting to be held **TUESDAY, MAY 24, 2022, at 6:45 P.M., VIA VIRTUAL MEETING** and that the Common Council will then and there consider said reports and will hold a public hearing to hear all persons interested, or their agents or attorneys, concerning matters contained in said reports, and will determine what portion, if any, of the cost of said improvement shall be paid by the City at large, and other action as the Common Council may deem proper.

IF YOU WISH TO SPEAK AT THE VIRTUAL MEETING, YOU MUST REGISTER. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you need to join the virtual meeting.

Notice is hereby given that a contract has been (or is about to be) let for below listed project(s) and that the amount of the special assessment therefore has been determined as to each parcel of real estate affected thereby and a statement of the same is on file with the City Clerk; it is proposed to collect the same in eight (8) installments, as provided for by Section 66.0715 of the Wisconsin Statutes, with interest thereon at 2.0% percent per annum; that all assessments will be collected in installments as above provided except such assessments on property where the owner of the same has paid the assessment to the City Treasurer on or before the next succeeding November 1st. The Board of Public Works may recommend increasing the number of proposed installments. Changes recommended by the Board of Public Works will be indicated in the resolution considered by the Common Council.

If you require an interpreter, materials in alternate formats, or other accommodations to access this public hearing, please contact the Engineering Division at phone (608) 266-4751 or email us at engineering@cityofmadison.com. Please make contact at least 72 hours prior to the date of this public hearing so that we can make proper accommodations.

PART II

BRAXTON PLACE AND LA MARIPOSA LANE ASSESSMENT DISTRICT - 2022

BY: *MariBeth Witzel-Behl*
MariBeth Witzel-Behl, City Clerk

PUB: WSJ MAY 13, 2022

Project information, including the schedule of assessments, is available on the City's website, <https://madison.legistar.com/Legislation.aspx>. Enter Legislative Number 71281 in the search criteria for **BRAXTON PLACE AND LA MARIPOSA LANE ASSESSMENT DISTRICT – 2022**.

Proj. ID: 13169 Project Name: Braxton Place and La Mariposa Lane Assessment District - 2022
 Project Limits: Braxton Place from South Park Street to La Mariposa Lane and La Mariposa Lane from West Washington Avenue to Braxton Place

Parcel No. / Zoning No.	Owner's Name / Mailing Address	Stus Address / Parcel Location	Frontage % Interest LF	Lot Area SF	Remove Concrete Driveway Apron Assessment @			Replace Concrete Driveway Apron Assessment @			Remove & Replace Concrete Sidewalk Assessment @			Remove & Replace Concrete Sidewalk Assessment @			Street Installation Assessment @			Pedestrian Lights Assessment @			Sanitary Sewer Installation Assessment @			Sanitary Lateral Installation Assessment @			Storm Sewer Installation Assessment @			TOTAL ASSWT
					\$4.00 per SF	\$4.00 per SF	\$4.00 per SF	\$6.00 per SF	\$6.00 per SF	\$7.00 per SF	\$7.00 per SF	\$7.00 per SF	\$7.00 per SF	\$7.00 per SF	\$7.00 per SF	\$7.00 per SF	\$7.00 per SF	\$7.00 per SF	\$7.00 per SF	\$7.00 per SF	\$7.00 per SF	\$7.00 per SF	\$7.00 per SF	\$7.00 per SF	\$7.00 per SF	\$7.00 per SF	\$7.00 per SF	\$7.00 per SF	\$7.00 per SF	\$7.00 per SF	\$7.00 per SF	
0709-233-0116-6	FRANCIS PLUS LTD PARTNERSHIP PO BOX 2880 MADISON WI	21 S PARK ST Regent St Braxton Place CONDOS-SEE FOLLOWING	489.12	63,935.00	250.00	\$0.00	100.00	\$0.00	200.00	\$0.00	141.00	\$4,325.00	\$0.00	\$0.00	\$500.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,781.00
0709-233-0111-6	U OF W MEDICAL FNDN INC PO BOX 620993 MIDDLETON WI 53562-0993	21 S PARK ST	70.5%	---	176.25	\$705.00	70.50	\$493.50	141.00	\$4,325.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,781.00	
0709-233-0112-4	MERTER HOSPITAL INC 202 S PARK ST MADISON WI 53715-0000	21 S PARK ST	29.5%	---	73.75	\$295.00	29.50	\$206.50	59.00	\$1,775.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,419.00	
0709-233-0102-5	CITY OF MADISON CDA 702 BRAXTON PL MADISON WI	702 Braxton Pl Regent St Shared-Use Path	308.13	110,386.00	250.00	\$1,500.00	1500.00	\$10,500.00	308.13	\$7,703.25	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$20,703.25	
0709-233-2101-5	BAYVIEW HOUSING PARTNERS LLC 601 BAYVIEW MADISON WI	710 W Washington Ave Regent St La Mariposa Ln Shared-Use Path	721.05	212,308.00	0.00	\$0.00	750.00	\$5,250.00	83.47	\$2,886.75	302.04	\$151,020.00	385.51	12,779.66	302.04	\$186,954.12	43.00	\$3,655.00	212,308.00	\$186,954.12	43.00	\$3,655.00	212,308.00	\$186,954.12	43.00	\$3,655.00	212,308.00	\$186,954.12	43.00	\$3,655.00	\$585,439.53	
0709-233-2102-3	COUNTY OF DANE CITY COUNTY BUILDING 143 S MADISON WI	23 La Mariposa Ln Shared-Use Path	36.36	36,676.00	500.00	\$3,000.00	300.00	\$2,100.00	36.36	\$959.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,059.00	
0709-233-0109-1	MERTER HOSPITAL INC TREASURY SERVICES DEPT 202 S PARK ST MADISON WI	829 Braxton Pl S Park St	210.84	68,183.00	0.00	\$0.00	50.00	\$350.00	50.00	\$1,750.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,600.00	
0709-233-0104-1	SELECT MEDICAL PROPERTY VENTURES LLC ATTN ALTUS PO BOX 92129 SOUTHDAKE TX	801 Braxton Pl	198.06	68,618.00	350.00	\$1,400.00	100.00	\$700.00	198.06	\$4,951.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9,151.50	
0709-233-0106-1	CITY OF MADISON CDA 702 BRAXTON PL MADISON WI	755 Braxton Pl W Washington Ave La Mariposa Ln	308.26	156,624.00	300.00	\$1,200.00	300.00	\$2,100.00	308.26	\$7,706.50	370.15	\$185,075.00	370.15	12,270.47	370.15	\$16,568.00	755.66	\$25,950.13	136,600.00	\$25,954.00	136,600.00	\$25,954.00	136,600.00	\$25,954.00	136,600.00	\$25,954.00	136,600.00	\$25,954.00	136,600.00	\$25,954.00	\$859,873.25	
TOTALS					6,756.28	717,280.00	1,900.00	\$6,600.00	1,900.00	\$9,900.00	3,200.00	\$11,700.00	1,386.28	\$29,657.00	672.19	\$336,095.00	755.66	\$25,950.13	136,600.00	\$25,954.00	136,600.00	\$25,954.00	136,600.00	\$25,954.00	136,600.00	\$25,954.00	136,600.00	\$25,954.00	136,600.00	\$25,954.00	\$859,873.25	