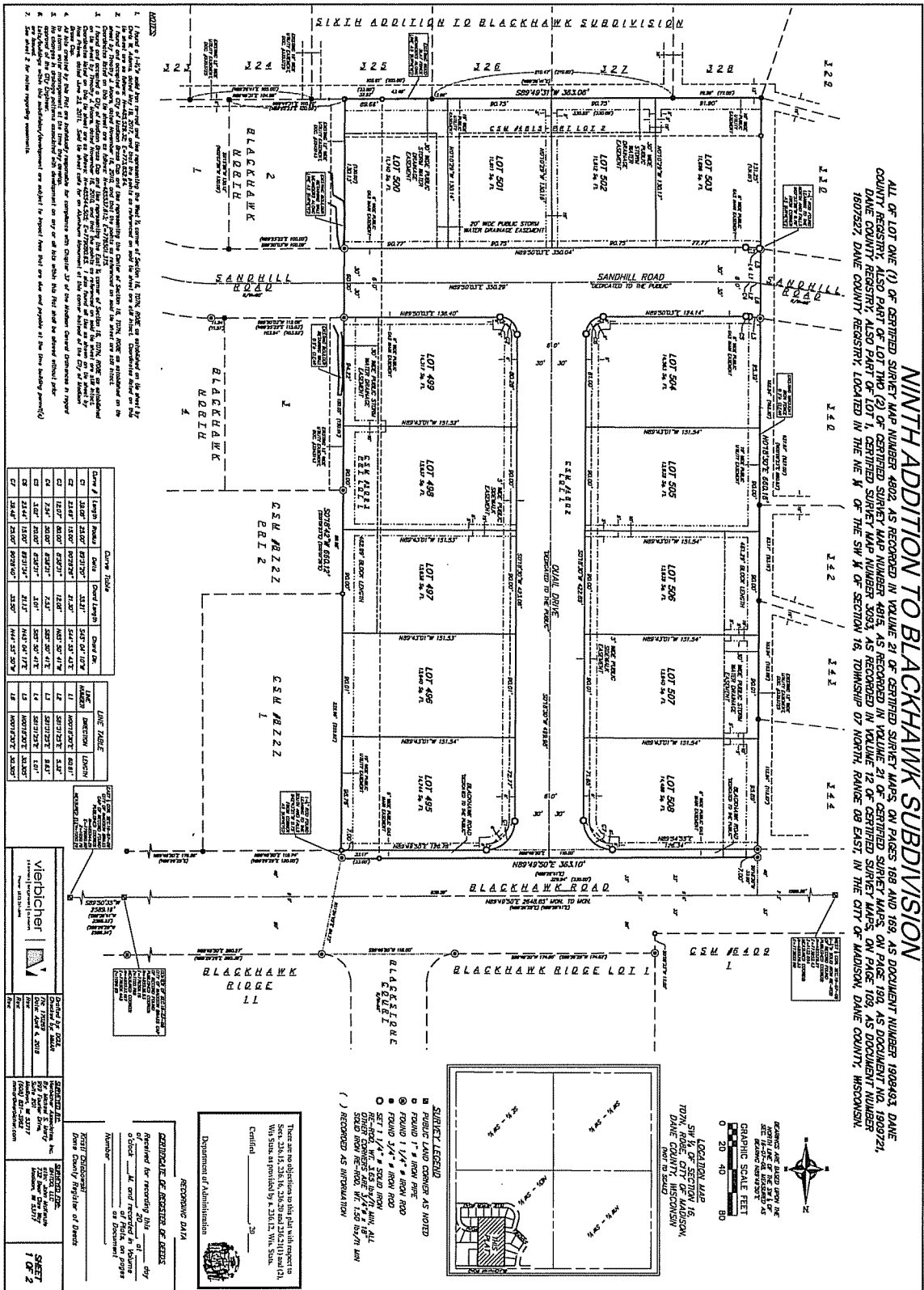


**NINTH ADDITION TO BLACKHAWK SUBDIVISION**

ALL OF LOT ONE (1) OF CERTIFIED SURVEY MAP NUMBER 4802, AS RECORDED IN VOLUME 21 OF CERTIFIED SURVEY MAPS, ON PAGES 168 AND 169, AS DOCUMENT NUMBER 1908493, DAKE COUNTY REGISTRY, ALSO PART OF LOT TWO (2) OF CERTIFIED SURVEY MAP NUMBER 4915, AS RECORDED IN VOLUME 21 OF CERTIFIED SURVEY MAPS, ON PAGE 190, AS DOCUMENT NO. 1909721, DAKE COUNTY REGISTRY, ALSO PART OF LOT 1, OF CERTIFIED SURVEY MAP NUMBER 3093, AS RECORDED IN VOLUME 12 OF CERTIFIED SURVEY MAPS, ON PAGE 109, AS DOCUMENT NUMBER 1807322, DAKE COUNTY REGISTRY, LOCATED IN THE NE 1/4 OF SECTION 16, TOWNSHIP 07 NORTH, RANGE 09 EAST, IN THE CITY OF MADISON, DAKE COUNTY, WISCONSIN.



Lot #	Length	Width	Area	Dist. to Road	Dist. to Lot	Dist. to Lot	Dist. to Lot
1	120.00'	120.00'	14,400.00	0.00'	0.00'	0.00'	0.00'
2	120.00'	120.00'	14,400.00	0.00'	0.00'	0.00'	0.00'
3	120.00'	120.00'	14,400.00	0.00'	0.00'	0.00'	0.00'
4	120.00'	120.00'	14,400.00	0.00'	0.00'	0.00'	0.00'
5	120.00'	120.00'	14,400.00	0.00'	0.00'	0.00'	0.00'
6	120.00'	120.00'	14,400.00	0.00'	0.00'	0.00'	0.00'
7	120.00'	120.00'	14,400.00	0.00'	0.00'	0.00'	0.00'
8	120.00'	120.00'	14,400.00	0.00'	0.00'	0.00'	0.00'
9	120.00'	120.00'	14,400.00	0.00'	0.00'	0.00'	0.00'

Lot #	Length	Width	Area	Dist. to Road	Dist. to Lot	Dist. to Lot	Dist. to Lot
1	120.00'	120.00'	14,400.00	0.00'	0.00'	0.00'	0.00'
2	120.00'	120.00'	14,400.00	0.00'	0.00'	0.00'	0.00'
3	120.00'	120.00'	14,400.00	0.00'	0.00'	0.00'	0.00'
4	120.00'	120.00'	14,400.00	0.00'	0.00'	0.00'	0.00'
5	120.00'	120.00'	14,400.00	0.00'	0.00'	0.00'	0.00'
6	120.00'	120.00'	14,400.00	0.00'	0.00'	0.00'	0.00'
7	120.00'	120.00'	14,400.00	0.00'	0.00'	0.00'	0.00'
8	120.00'	120.00'	14,400.00	0.00'	0.00'	0.00'	0.00'
9	120.00'	120.00'	14,400.00	0.00'	0.00'	0.00'	0.00'

**LEGEND**

- Public Land shown as hatched
- Found 1" = 100' IRON PIPE
- Found 1/4" = IRON ROD
- SET 1/4" = SOLID IRON
- Other corners are 1/4" = IRON
- SPED IRON RECORDED IN 150 B/M/LAY
- ( ) RECORDED AS AIRWAY ROW

There are no objections to this plat with respect to the same as shown on the face hereof, and the same is hereby certified to be correct and true.

Certified \_\_\_\_\_ 2018

Department of Administration

RECORDING DATA

DATE OF RECORDING: 04/03/2018

RECORDING NUMBER: 1908493

BOOK AND PAGE: 1908493, 168-169

DATE OF RECORDING: 04/03/2018

RECORDING NUMBER: 1909721

BOOK AND PAGE: 1909721, 190

DATE OF RECORDING: 04/03/2018

RECORDING NUMBER: 1807322

BOOK AND PAGE: 1807322, 109

DATE OF RECORDING: 04/03/2018

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