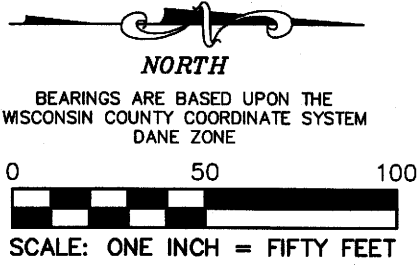


# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21,  
TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



NOTE:  
1) See sheet 2 for building details, legend and additional notes.

FOUND BRASS CAP MONUMENT AT THE CENTER OF SECTION 21-07-09

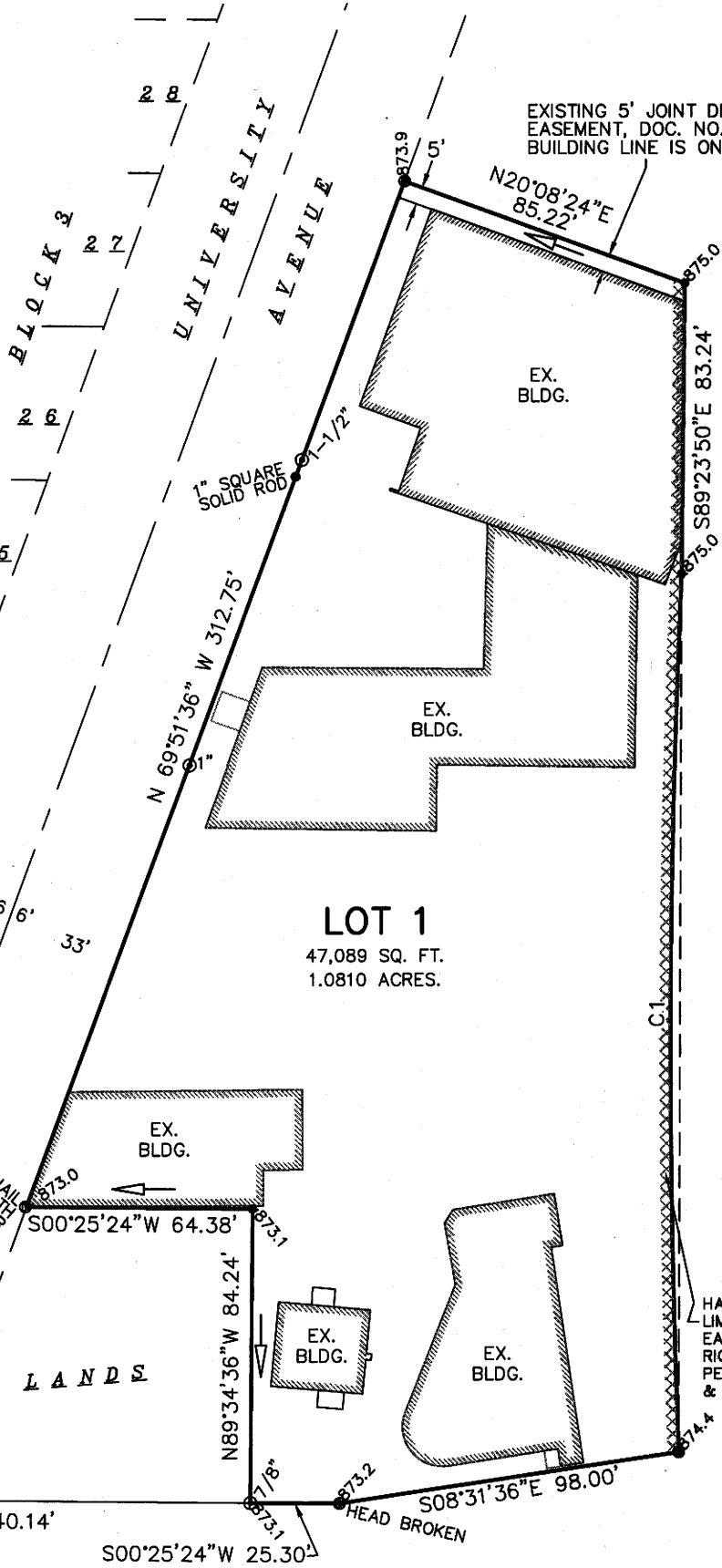
MON TO MON NB89°34'48"W 2666.29'  
1311.43'

FOUND BRASS CAP MONUMENT AT THE EAST QUARTER CORNER OF SECTION 21-07-09

MAP NO. \_\_\_\_\_  
DOCUMENT NO. \_\_\_\_\_  
VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: August 17, 2010  
Plot View: Sht1

BSE427\CSM\CSBSE427.DWG



**LOT 1**  
47,089 SQ. FT.  
1.0810 ACRES.

CAMPUS DRIVE  
R/W WIDTH VARIES

CURVE TABLE

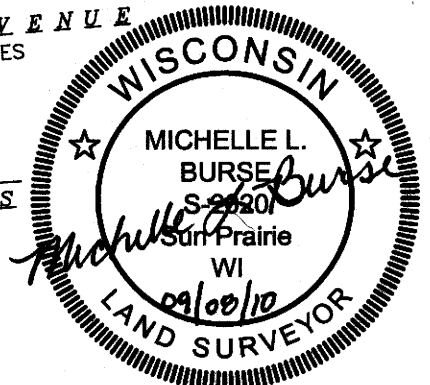
NUMBER	ARC LENGTH	CENTRAL ANGLE	CHORD DIRECTION	CHORD LENGTH	RADIUS
C1	251.49	04°56'44"	S 89°48'25" E	251.41	2913.50

HATCH INDICATES LIMITED HIGHWAY EASEMENT AND ACCESS RIGHTS ACQUISITION PER. DOC. NO. 1180952 & 1192584

SURVEYED FOR : **HIGHLAND AVENUE**  
HUM Associates  
401 N. Carroll St.  
Madison, WI 53703  
R/W WIDTH VARIES

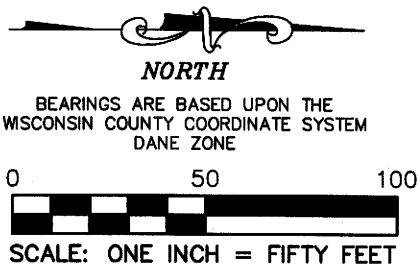
SURVEYED BY : **Burse** LANDS

surveying & engineering inc.  
1400 E. Washington Ave, Suite 158  
Madison, WI 53703 608.250.9263  
Fax: 608.250.9266  
email: Mburse@BSE-INC.net  
www.bursesurveyengr.com

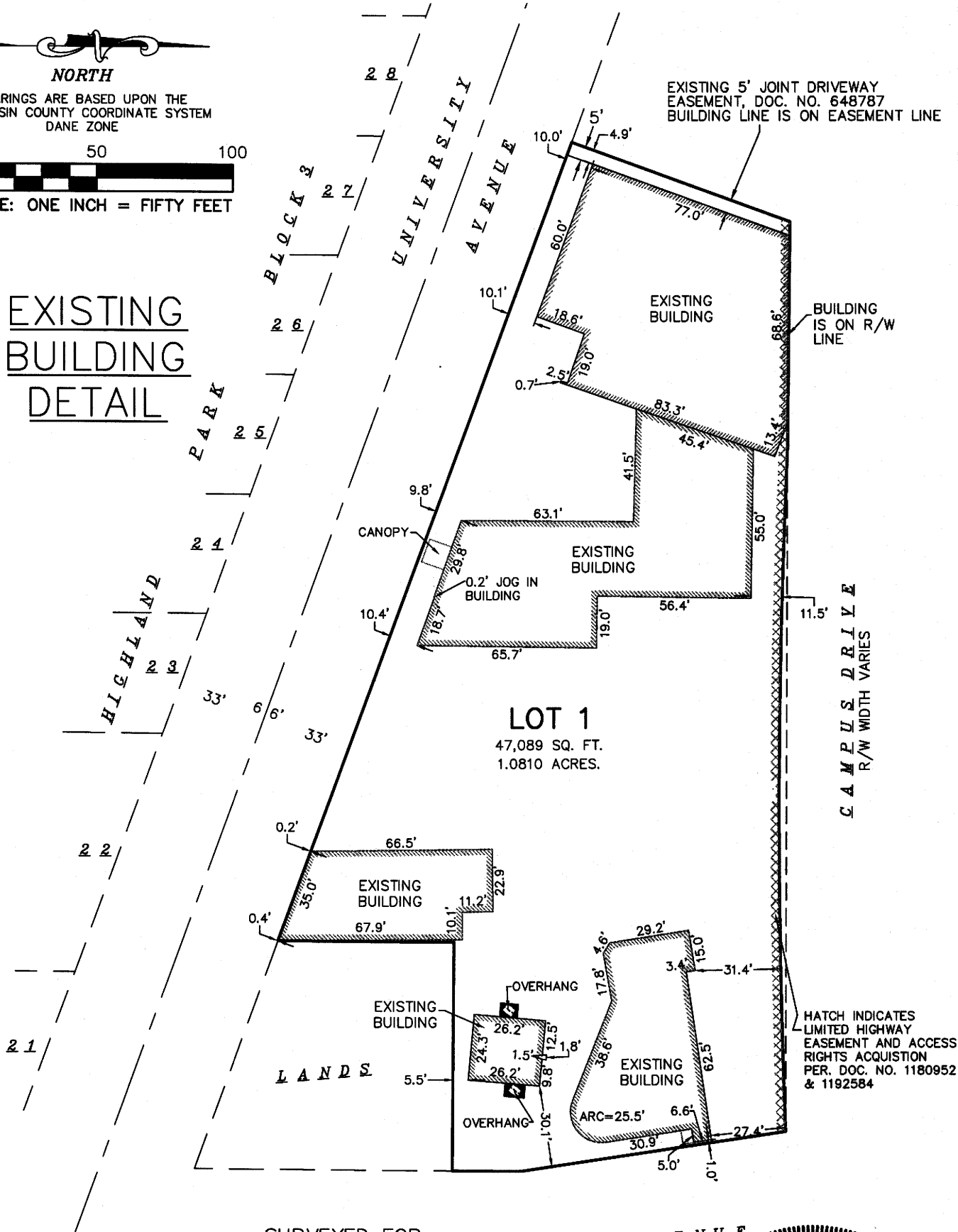


# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21,  
TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

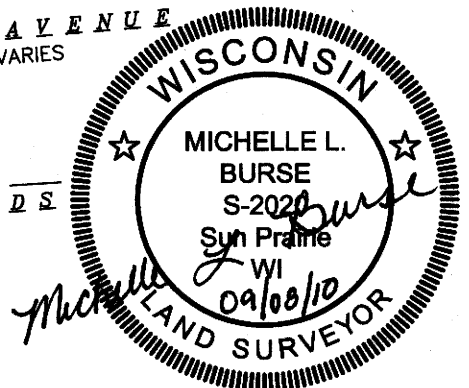


EXISTING BUILDING  
DETAIL



SURVEYED FOR :  
HUM Associates  
401 N. Carroll St.  
Madison, WI 53703  
SURVEYED BY :

**Burse**  
surveying & engineering INC.  
1400 E. Washington Ave, Suite 158  
Madison, WI 53703 608.250.9263  
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MAP NO. \_\_\_\_\_  
DOCUMENT NO. \_\_\_\_\_  
VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_  
Date: August 17, 2010  
Plot View: Sht2  
BSE427\CSM\CSBSE427.DWG

# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21,  
TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## LEGEND

⊙ IRON PIPE FOUND (OUTSIDE DIAMETER NOTED)

• 3/4" SOLID IRON ROD FOUND

⊙ MAG NAIL IN PAVEMENT FOUND

+815.2 SPOT ELEVATION

( ) INDICATES RECORDED AS

DISTANCES MEASURED TO THE NEAREST HUNDRETH OF A FOOT.

← ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER. ELEVATIONS GIVEN ARE FOR PROPERTY CORNERS AT GROUND LEVEL AND SHALL BE MAINTAINED BY THE LOT OWNER.

## NOTES:

1. Dates of Survey: MAY 25, 2010.
2. Elevations are based on East Quarter corner of Section 21, T 07 N, R 09 E, as depicted on U.S. Public Land Survey monument record by Carl M. Sandsnes, dated January 12, 2007. Benchmark elevation: 911.93' NAVD88.
3. All surface and subsurface improvements on and adjacent to the site are not necessarily shown hereon.
4. Parcel numbers 0709-211-0201-1, 0709-211-0202-9, and 0709-211-0203-7 are subject to a Party Wall Agreement recorded June 14, 1949, in Volume 222 of Records, Page 40, as Document Number 781837, said agreement (easement) shall cease only when and if both buildings are totally destroyed or removed.

MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: August 17, 2010

Plot View: Sht3

\\BSE427\CSM\CSBSE427.DWG

SURVEYED BY :

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surveying & engineering INC.

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Madison, WI 53703 608.250.9263

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# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21,  
TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## OWNER'S CERTIFICATE

HUM-West Wilson Limited Partnership, a Limited Partnership created and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said HUM-West Wilson Limited Partnership caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map.

HUM-West Wilson Limited Partnership does further certify that this Certified Survey Map is required by S.236.34, Wisconsin Statutes and City of Madison Code of Ordinances to be submitted to the following for approval or objection:

CITY OF MADISON

IN WITNESS WHEREOF, the said HUM-West Wilson Limited Partnership has caused these presents to be signed by \_\_\_\_\_, its \_\_\_\_\_ on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

By: \_\_\_\_\_

STATE OF WISCONSIN )  
                                  )ss  
County of Dane      )

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_,  
\_\_\_\_\_, member, acting in said capacity and known by me to  
be the person who executed the foregoing instrument and acknowledged the  
same.

My commission expires \_\_\_\_\_

\_\_\_\_\_  
Notary Public, Wisconsin

## OWNER'S CERTIFICATE

10 West Family Limited Partnership, a Limited Partnership created and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said 10 West Family Limited Partnership caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on this Certified Survey Map.

10 West Family Limited Partnership does further certify that this Certified Survey Map is required by S.236.34, Wisconsin Statutes and City of Madison Code of Ordinances to be submitted to the following for approval or objection:

CITY OF MADISON

IN WITNESS WHEREOF, the said 10 West Family Limited Partnership has caused these presents to be signed by \_\_\_\_\_, its \_\_\_\_\_ on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

By: \_\_\_\_\_

STATE OF WISCONSIN )  
                                  )ss  
County of Dane      )


Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_,  
\_\_\_\_\_, member, acting in said capacity and known by me to  
be the person who executed the foregoing instrument and acknowledged the  
same.

My commission expires \_\_\_\_\_

\_\_\_\_\_  
Notary Public, Wisconsin

SURVEYED BY :

**Burse**

surveying & engineering 

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MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: August 17, 2010

Plot View: Sht4

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# CERTIFIED SURVEY MAP No. \_\_\_\_\_

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21,  
TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

## CITY OF MADISON APPROVAL

Approved for recording by the Secretary of the City of  
Madison Planning Commission.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Mark A. Olinger, Secretary of Planning Commission

## CITY OF MADISON COMMON COUNCIL APPROVAL

Resolved that this Certified Survey Map located in the City of Madison  
was hereby approved by Enactment Number \_\_\_\_\_, File I.D.  
Number \_\_\_\_\_, adopted on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and  
that said Enactment further provided for the acceptance of those lands  
dedicated and rights conveyed by said Certified Survey Map to the City of  
Madison for public use.

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Maribeth Witzel-Behl, City Clerk  
City of Madison, Dane County, Wisconsin

## LEGAL DESCRIPTION:

Part of the Northwest Quarter (1/4) of the Northeast Quarter (1/4) of said Section 21, Town 07  
North, Range 09 East, City of Madison, Dane County, Wisconsin described as follows:  
Commencing at the bend point of the northerly right-of-way line of University Avenue, said point  
being S 70°17'45" E, 35.40 feet from the westerly right-of-way line of Highland Avenue, and S  
83°17'48" W, 45.51 feet from the easterly right-of-way line of Highland Avenue; thence North 70  
degrees 17 minutes 45 seconds West, 35.40 feet to the intersection of the westerly right-of-way  
line of Highland Avenue and said northerly right-of-way line of University Avenue; thence continuing  
North 70 degrees 17 minutes 45 seconds West along said northerly right-of-way line of University  
Avenue, 89.48 feet to the point of beginning; thence continuing North 70 degrees 17 minutes 45  
seconds West along said right-of-way of University Avenue, 312.74 feet; thence North 19 degrees 42  
minutes 15 seconds East, 85.22 feet, to the southerly right-of-way line of Campus Drive, as  
established by DOT right-of-way project Number SU-1114(7), ID number 5430-2-21; thence South  
89 degrees 50 minutes 00 seconds East, along said southerly right-of-way line of Campus Drive,  
83.24 feet, to a point of curvature; thence continuing along said southerly right-of-way line of  
Campus drive, and along the arc of a curve to the left, through a central angle of 04 degrees 56  
minutes 44 seconds, a radius of 2,913.50 feet, and a chord bearing North 89 degrees 45 minutes 26  
seconds East, 251.41 feet, to the aforementioned westerly right-of-way line of Highland Avenue;  
thence South 08 degrees 57 minutes 45 seconds East, along said westerly right-of-way line of  
Highland Avenue, 98.00 feet; thence South 00 degrees 00 minutes 45 seconds East along said  
westerly right-of-way line of Highland Avenue, 25.30 feet; thence South 89 degrees 59 minutes 15  
seconds West, on a line perpendicular measure to the westerly right-of-way line of said Highland  
Avenue, 84.24 feet; thence South 00 degrees 00 minutes 45 seconds East, along a line parallel with  
said westerly right-of-way line of Highland Avenue, 64.38 feet, to the point of beginning. This  
description contains 47,089 square feet, or 1.0810 acres.

## SURVEYOR'S CERTIFICATE:

I, Michelle L. Burse, Registered Land Surveyor No. 2020, hereby certify that I have surveyed, divided,  
and mapped the above described lands under the direction of HUM-West Wilson Limited Partnership,  
owner of said land. I further certify that the map on sheet one (1) is a correct representation of  
the exterior boundaries of the lands surveyed, and that I have fully complied with the provisions of  
Chapter 236.34 of the State Statutes, and the Land Division Ordinance of the City of Madison in  
surveying, dividing, and mapping the same.

Dated this 8<sup>th</sup> day of SEPTEMBER, 2010.

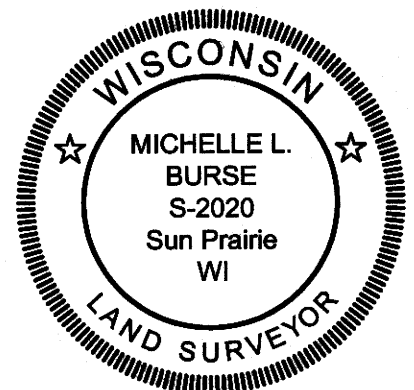
Signed: Michelle L. Burse  
Michelle L. Burse, R.L.S. No. 2020

SURVEYED BY :

Burse

surveying & engineering

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Madison, WI 53703 608.250.9263  
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MAP NO. \_\_\_\_\_

DOCUMENT NO. \_\_\_\_\_

VOLUME \_\_\_\_\_ PAGES \_\_\_\_\_

Date: August 17, 2010

Plot View: Sht5

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