



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

FACILITIES PROGRAMS AND FEES SUBCOMMITTEE (Parks)

Consider: Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Monday, September 15, 2025

4:00 PM

VIRTUAL

The City of Madison is holding the Facilities, Programs and Fees Subcommittee meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

1. **Written Comments:** Send comments on agenda items to:
parksfpf@cityofmadison.com.

2. **Public Registration:** Register your support or opposition to an agenda item at:
<https://www.cityofmadison.com/clerk/meeting-schedule>.

If you wish to speak at the virtual meeting on an agenda item, you must register. When you register, you will be sent an email with the information needed to join the virtual meeting.

3. **Listen to Meeting:** Call via phone to the Facilities, Programs and Fees Subcommittee meeting:
(877) 853-5257 (Toll Free)
Webinar ID: 895 2615 8997

4. If you would like to join the meeting as an observer, please fill out information at <https://www.cityofmadison.com/clerk/meeting-schedule/watch-meetings-online>.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

NOTE: For accommodations, please contact the Parks Division at 608-266-4711. Written Comments can be sent to: parksfpf@cityofmadison.com

1 CALL TO ORDER / ROLL CALL

- 2 [87566](#) Approval of the Minutes of the January 13, 2025 Facilities, Programs and Fees Subcommittee.

- 3 [88372](#) Public Comment
(3 minute speaking limit for items not on the Agenda)

4 **Disclosures and Recusals**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

- 5 [90024](#) Electing Carrie Braxton as Chair of the Facilities, Programs and Fees Subcommittee
DISCUSSION AND POSSIBLE RECOMMENDATION

NEW BUSINESS

- 6 [89967](#) 2026 Proposed WPCRC Fees
RECOMMEND APPROVAL TO THE 10/8/25 BOARD OF PARK COMMISSIONERS MEETING
- 7 [89919](#) 2026 Proposed Forest Hill Cemetery Fees
RECOMMEND APPROVAL TO THE 10/8/25 BOARD OF PARK COMMISSIONERS MEETING
- 8 [89964](#) 2026 Proposed Athletic Fees
RECOMMEND APPROVAL TO THE 10/8/25 BOARD OF PARK COMMISSIONERS MEETING
- 9 [89965](#) 2026 Proposed Shelter Fees
RECOMMEND APPROVAL TO THE 10/8/25 BOARD OF PARK COMMISSIONERS MEETING
- 10 [89966](#) 2026 Proposed Park Division Fees - Mooring; Watercraft Storage; Violation Ranges; Disc Golf, Dog Park, Lake Access, and Cross Country Ski Permits
RECOMMEND APPROVAL TO THE 10/8/25 BOARD OF PARK COMMISSIONERS MEETING
- 11 [89968](#) 2026 Proposed Aquatics Fees
RECOMMEND APPROVAL TO THE 10/8/25 BOARD OF PARK COMMISSIONERS MEETING
- 12 [89969](#) 2026 Proposed Recreation Services Fees
RECOMMEND APPROVAL TO THE 10/8/25 BOARD OF PARK COMMISSIONERS MEETING

- 13 [90016](#) 2026 Proposed Special Event Fees
RECOMMEND APPROVAL TO THE 10/8/25 BOARD OF PARK COMMISSIONERS MEETING
- 14 [89980](#) 2026-2027 Proposed Olbrich Gardens Fee Changes
RECOMMEND APPROVAL TO THE 10/8/25 BOARD OF PARK COMMISSIONERS MEETING
- 15 [89922](#) 2026 Proposed Golf Fees
RECOMMEND APPROVAL TO THE 10/8/25 BOARD OF PARK COMMISSIONERS MEETING
- 16 [88376](#) Approving Golf Guidelines and Standards
DISCUSSION AND POSSIBLE REFERRAL TO THE 10/8/25 MEETING OF BOARD OF PARK COMMISSIONERS WITH THE RECOMMENDATION FOR APPROVAL
- 17 [89244](#) Recommending Approval on Amendments to Friends Group Rules and Guidelines
RECOMMEND APPROVAL
- 18 [90025](#) Approving the meeting format of the October 6, 2026 meeting.
DISCUSSION AND POSSIBLE RECOMMENDATION
- 19 **ADJOURNMENT**