Public Comment Registrants Report

2/14/2022 6:00 PM - Finance Committee					Page
Agenda Item	**Speaking**	**For or Against**	**Representing (Individual or Group)**	**Not Speaking**	**Wish to Speak**
Number					

Agenda Item 1 Approval of Minutes

Agenda Item 2 Consent Agenda

Agenda Item 3 Consideration of Resolution 2022-02 Approving the Purchase of Two Ambulances and Two Stretchers from Frontline Ambulance Sales and Service, Inc. in the Amount of $1,000,000 and Authorizing the Fire Chief to Execute Purchase Documents and Other Documents Related to the Purchase, Subject to Approval as to Form by the Village Attorney

1:00 PM	**Scott Gorkowski** Resident	Support	Individual or Group Representative	Resident, Homeowner, Taxpayer, Property Owner, Business Owner, Employee, Other	No	No
1:00 PM	**Ryan Ahern** Resident, Homeowner, Taxpayer, Property Owner, Business Owner, Employee, Other	Support	Individual or Group Representative	Resident, Homeowner, Taxpayer, Property Owner, Business Owner, Employee, Other	No	
1:00 PM	**Tom Gorkowski** Resident, Homeowner, Taxpayer, Property Owner, Business Owner, Employee, Other	Support	Individual or Group Representative	No		
		Support - Total Individual or Group Representative: 3				
		Support - Total Individual: 3				
		Total Registrants: 3				
		Speaking Registrants: 3				