

Document Number

Document Title

ATTACHMENT ORDINANCE

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 20th day of March, 2018.

Bhutoo Attachment
Ordinance #: ORD-18-00036
ID#: 50634

KRISTI CHLEBOWSKI
DANE COUNTY
REGISTER OF DEEDS

DOCUMENT #
5397622
03/26/2018 03:56 PM
Trans Fee:
Exempt #:
Rec. Fee: 30.00
Pages: 5

Recording Area

Name and Return Address

City Clerk
210 Martin Luther King Jr. Blvd.
Room 103
Madison, WI 53703

Parcel Identification Number (PIN)

March 26, 2018
Date

Maribeth Witzel-Behl
Signature of Clerk

Maribeth Witzel-Behl, City Clerk
*Name printed

Date

n/a
Signature of Grantor

*Name printed

STATE OF WISCONSIN, County of Dane

This document was drafted by:
(print or type name below)

Eric Christianson

Subscribed and sworn to before me on March 26, 2018 by the above named person(s).

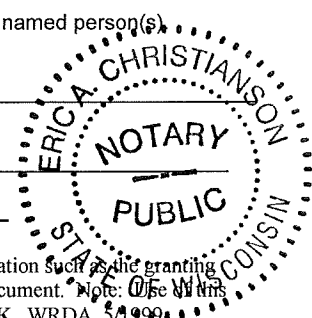
Signature of notary or other person
authorized to administer an oath
(as per s. 706.06, 706.07)

Print or type name: Eric Christianson

Title: Municipal Clerk 2 Date commission expires: 6/29/2018

*Names of persons signing in any
capacity must be typed or printed below
their signature.

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). USE BLACK INK. WRDA 5/1999.





City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Certified Copy

Ordinance: ORD-18-00036

File Number: 50634

Enactment Number: ORD-18-00036

Creating Section 15.01(605) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 9th Aldermanic District the BHTOO, LLC (Schumann) Attachment; creating Section 15.01(143) of the Madison General Ordinances to assign the attached property to Ward 143; and assigning a temporary zoning classification of A Agriculture District.

DRAFTER'S ANALYSIS: This ordinance attaches land in the Town of Middleton.

An ordinance to create Subsection (605) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards".

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on February 5, 2018, and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Middleton; said petition having been signed by the owners of all of the land in the territory and notice of the proposed attachment having been given to the Town of Middleton; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison and Town of Middleton Cooperative Plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (605) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(605) - There is hereby attached to the 9th Aldermanic District, the City of Madison, Dane County, Wisconsin, the following described property and pursuant to the provisions of Sec. 28.005, MGO, the territory attached by this ordinance is hereby assigned a temporary zoning classification of A Agriculture District:

All of Lot One (1) of Certified Survey Map Number 4802, as recorded in Volume 21 of Certified Survey Maps, on Pages 168 and 169, as Document Number 1908493, Dane County Registry, also part of Lot Two (2) of Certified Survey Map Number 4815, as recorded in Volume 21 of Certified Survey Maps, on Page 190, as Document No. 1909721, Dane County Registry, also part of Lot 1, Certified Survey Map Number 3093, as recorded in Volume 12 of Certified Survey Maps, on Page 109, as Document Number 1607527, Dane County Registry, located in the NE ¼ of the SW ¼ of Section 16, Township 07 North, Range 08 East, in the Town of Middleton, Dane County, Wisconsin, being more fully described as follows:

Commencing at the West ¼ corner of said Section 16; thence N89°49'50"E, along the North line of the SW ¼ of said Section 16, 1989.26 feet; thence S00°18'30"W, 33.00 feet to the Northwest corner

of said Lot 1 of Certified Survey Map Number 4802 and the southerly right-of-way line of Blackhawk Road, said point also being the point of beginning; thence N89°49'50"E along said North line of Lot 1 and the southerly right-of-way line of Blackhawk Road, 363.10 feet; thence S00°18'42"W, 660.13 feet along the westerly line of Certified Survey Map Number 8722 and the westerly line of the plat of Blackhawk North; thence S89°49'31"W, 363.06 feet along the north line of the plat of Sixth Addition to Blackhawk Subdivision to a point of intersection with the southerly extension of the West line of said Lot 1 of Certified Survey Map Number 4802; thence N00°18'30"E along said West line and its southerly extension thereof, 660.16 feet to the Northwest corner of said Lot 1 and the point of beginning. Said description contains 239,678 square feet or 5.502 acres more or less. Bearings for this description are based upon the Wisconsin County Coordinate System, Dane Zone, the North line of the SW ¼ of said Section 16 measured as bearing N89°49'50"E."

2. Subsection (143) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is created to read as follows:

(143) Ward 143. All of Lot One (1) of Certified Survey Map Number 4802, as recorded in Volume 21 of Certified Survey Maps, on Pages 168 and 169, as Document Number 1908493, Dane County Registry, also part of Lot Two (2) of Certified Survey Map Number 4815, as recorded in Volume 21 of Certified Survey Maps, on Page 190, as Document No. 1909721, Dane County Registry, also part of Lot 1, Certified Survey Map Number 3093, as recorded in Volume 12 of Certified Survey Maps, on Page 109, as Document Number 1607527, Dane County Registry, located in the NE ¼ of the SW ¼ of Section 16, Township 07 North, Range 08 East, in the Town of Middleton, Dane County, Wisconsin, being more fully described as follows:

Commencing at the West ¼ corner of said Section 16; thence N89°49'50"E, along the North line of the SW ¼ of said Section 16, 1989.26 feet; thence S00°18'30"W, 33.00 feet to the Northwest corner of said Lot 1 of Certified Survey Map Number 4802 and the southerly right-of-way line of Blackhawk Road, said point also being the point of beginning; thence N89°49'50"E along said North line of Lot 1 and the southerly right-of-way line of Blackhawk Road, 363.10 feet; thence S00°18'42"W, 660.13 feet along the westerly line of Certified Survey Map Number 8722 and the westerly line of the plat of Blackhawk North; thence S89°49'31"W, 363.06 feet along the north line of the plat of Sixth Addition to Blackhawk Subdivision to a point of intersection with the southerly extension of the West line of said Lot 1 of Certified Survey Map Number 4802; thence N00°18'30"E along said West line and its southerly extension thereof, 660.16 feet to the Northwest corner of said Lot 1 and the point of beginning. Polling place at The Jefferson, 9401 Old Sauk Road."

3. Subsection (9) of Section 15.03 entitled "Aldermanic Districts" of the Madison General Ordinances is amended to read as follows:

"(9) Ninth Aldermanic District. Wards 107, 108, 109, 110, 111, 122, 124, 127, 138, ~~and 140,~~ and 143."

4. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

I, City Clerk Maribeth Witzel-Behl, certify that this is a true copy of Ordinance No. 18-00036, adopted by the Madison Common Council on March 20, 2018.

Maribeth Witzel-Behl

3-26-2018
Date Certified

SCALE MAP OF LANDS TO BE ATTACHED TO THE CITY OF MADISON 239,678 sq.ft.; 5.502 Acres; 0.0086 Square Miles

WEST 1/4 COR. SEC. 16-07-08
1-1/4" Ø SOLID IRON RE-ROD
OF RECORD FOUND

C S M #6409
L Q I 1

TOWN OF MIDDLETON

BLACKHAWK
RIDGE
L Q I 1

BLACKHAWK ROAD

N89°49'50"E 2648.85' MON. TO MON.

TOWN OF MIDDLETON

BLACKSTONE
COURT

BLACKHAWK
RIDGE
L Q I 11

N89°50'35"E 2589.16'
MON. TO MON.

TOWN OF MIDDLETON

CITY OF MADISON

N89°49'50"E 363.10' (N89°26'41"E)

CITY OF MADISON

CITY OF MADISON

S00°18'30"W TOWN OF MIDDLETON
33.00'

POB

CENTER OF SEC. 16-07-08
1-1/4" Ø SOLID IRON RE-ROD
OF RECORD FOUND

EAST 1/4 COR. SEC. 16-07-08
ALUMINUM MONUMENT
OF RECORD FOUND

C S M #8222
1

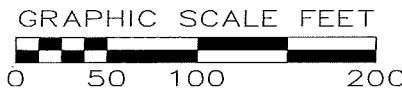
C S M #8222
2

AREA TO BE
ATTACHED TO THE
CITY OF MADISON

C S M #4802
L Q I 1
239,678 sq.ft.
5.502 Acres
0.0086 Square Miles



BEARINGS ARE BASED UPON THE
WISCONSIN COUNTY COORDINATE SYSTEM,
DANE ZONE, THE NORTH LINE OF THE SW 1/4
OF SEC. 16-07-08, MEASURED AS
BEARING N89°49'50"E



C S M #4815 - P R I L Q I 2
TOWN OF MIDDLETON

S89°49'31"W 363.06' (S89°26'41"W)

SIXTH ADDITION TO BLACKHAWK SUBDIVISION
328 327 326 325 324 323

SANDHILL
ROAD

SANDHILL
ROAD

BLACKHAWK
NORTH

15 Jan 2018 - 3:12p M:\McKenzie Apt Co\170269_Blackhawk Rd, Madison\CADD\170269_POS.dwg by: mmr

vierbicher
planners | engineers | advisors



REEDSBURG - MADISON - PRAIRIE DU CHIEN
999 Fourier Drive, Suite 201 Madison, Wisconsin 53717
Phone: (608) 826-0532 Fax: (608) 826-0530

EXHIBIT II

SCALE	1"=100'	SHEET
CHECKED	PKNU	1 OF
DRAFTER	MMAR	
DATE	2018-01-15	
JOB NO.	170269	

NOTE: PLEASE BE ADVISED THAT THE DOCUMENT GRANTOR(S) HEREBY DIRECT VIEWERS TO IGNORE THE PRINTED TEXT MATERIAL ON THIS MAP. ONLY THE SPATIAL RELATIONSHIPS OF THE ILLUSTRATIONS ON THE MAP ARE BEING PRESENTED FOR YOUR INFORMATION.

Signed by grantor(s) or grantor(s) agent: *Maibeth Witzel-Behl* Date: *March 26, 2018*
Name of grantor(s) or grantor(s) agent printed: *Maibeth Witzel-Behl*