



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved HOUSING COMMITTEE

Wednesday, April 7, 2010

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-110 (Madison Municipal Building)

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Meg Zopelis, Building Inspection Division, 608-266-4555, or TTY/TextNet, 866-704-2318.*

### CALL TO ORDER / ROLL CALL

### APPROVAL OF MINUTES

*March 3, 2010  
<http://legistar.cityofmadison.com/calendar/#current>*

### PUBLIC COMMENT

*Three minutes allotted per individual.*

### REPORTS

1. [08595](#) Landlord & Tenant Issues Subcommittee
2. [08596](#) Housing Affordability Subcommittee
3. [11431](#) Common Council Update
4. [15888](#) Housing Diversity Planning Ad Hoc Committee

**NEW BUSINESS**

5. [16662](#) SUBSTITUTE Amending Sections 32.12(8) and 32.12(9)(a) of the Madison General Ordinances to modify the regulations for showing and re-renting rental premises.  
**Attachments:** [Version 1](#)  
[Reg Form LT 12-17-09.pdf](#)  
[Reg Form Handouts LT 1-21-10.pdf](#)  
[LandlordTenantRegForms](#)

**INFORMATIONAL ITEMS - NO ACTION NECESSARY**

6. [17890](#) Communication Sent to Plan Commission by Dave Porterfield  
**Attachments:** [Porterfield Memo to Plan Commission.pdf](#)
7. [17891](#) Policy Paper from Wisconsin Department of Revenue - March 2010 Property Assessment Reform  
**Attachments:** [Property Assessment Reform.pdf](#)

**ADJOURNMENT**