

# Public Comment Registrants Report

| Police and Fire Commission On 05/09/22 5:30 PM                                          |                                                                                |                                                                                                |                       | Representing Organization |                                                                                                                    |      |        | Lobbying |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------|--------|----------|
| Agenda Item<br>Registered                                                               | Name                                                                           | Support                                                                                        | Speaking              | Y/N                       | Name(s)                                                                                                            | Paid | Duties | Rep      |
| AGENDA ITEM: 1 Public Comment for the Police and Fire Commission meeting of May 9, 2022 |                                                                                |                                                                                                |                       |                           |                                                                                                                    |      |        |          |
| 1<br>05/09/22<br>02:00 PM                                                               | ANDREW SCHAUER<br>District: 14<br>660 John Nolen Drive 300<br>Madison WI 53713 | Neither support nor<br>oppose                                                                  | Yes, I want to speak. | Yes                       | Wisconsin Professional Police<br>Association, 660 John Nolen<br>Drive, Ste 300, Madison, WI<br>53713, 608-273-3840 | Yes  | Yes    | No       |
|                                                                                         |                                                                                | Support: 0 Opposed: 0 Neither: 1<br>Counts distinct registrants and removes duplicate<br>votes |                       |                           |                                                                                                                    |      |        |          |
|                                                                                         |                                                                                | Total Registrants: 1                                                                           |                       |                           |                                                                                                                    |      |        |          |
|                                                                                         |                                                                                | Meeting Watchlist: 5                                                                           |                       |                           |                                                                                                                    |      |        |          |