



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### PUBLIC SAFETY REVIEW BOARD

Tuesday, July 8, 2008

5:00 PM

210 Martin Luther King, Jr. Blvd. Room 103A  
Ctiy-Cty Bldg  
**Room 103-A (City-County Building)**

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Contact Anita Perrett at the Madison Police Department at 266-4707 (TDD: 266-6562) for assistance.*

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

*Minutes of the June 10, 2008 Public Safety Review Board.*

#### PUBLIC COMMENT

- [07734](#) SUBSTITUTE - Creating Sections 27.05(2)(aa), (bb), (cc), and (dd) and Section 29.20(21) of the Madison General Ordinances to require bulbs with an energy efficiency of at least thirty (30) lumens in some common areas and dwelling units in residential buildings.  
**Attachments:** [07734-Version 1.pdf](#)  
[07734-Version 2-SUB.pdf](#)
- [10426](#) Amending Sec. 26.13(1) of the Madison General Ordinances creating a definition for performance space and adding this language into the definition of child safety zone.

3. [10808](#) Discussion Item: Summary on Mifflin Street Block Party 2008

#### REPORTS

4. [08202](#) Report of Madison Fire Department:  
1. Regional EMS Protocols, EMS QA Program and other questions/concerns on the EMS System  
2. 2007 Response Time Fractal's for Fire & EMS Response and explain the department's Post Incident Analysis (PIA) for significant events. - Assistant Chief James Keiken
5. [08205](#) Standing Committee Report: Dane County Commission on Sensitive Crimes
6. [10806](#) Standing Committee Report: 911 Center Committee

#### DISCUSSION ITEMS

7. [11206](#) Taser Update - Madison Police Department
8. [11207](#) Information Technology Update - Madison Police Department
9. [11208](#) Discussion Item: Concept of a PSRB Newsletter.

#### ADJOURNMENT