



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Meeting Agenda - Amended

### URBAN DESIGN COMMISSION

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Wednesday, October 17, 2007

4:15 PM

215 Martin Luther King, Jr. Blvd.  
Rm 260 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

*Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318. Please do so 48 hours prior to the meeting, so that proper arrangements can be made.*

#### ROLL CALL

#### ANNOUNCEMENTS

#### APPROVAL OF MINUTES for the meeting of October 3, 2007

#### BUSINESS BY MEMBERS

*- Election of Chair/Vice-Chair, effective November 1, 2007*

#### UNFINISHED BUSINESS

1. [04545](#) 9701 Brader Way - PUD(SIP), Signage Package for a Previously Approved Office Building (Baer Insurance). 9th Ald. Dist.  
*Owner: BHG Properties  
Agent: Dan Yoder, Sign Art Studio  
Final Approval is Requested  
4:30 p.m.*

2.     [06508](#)           8 Straubel Court - Public Project and Alteration to an Existing P.R.D. for a Handball Court. 17th Ald. Dist.  
*Owner: CDA of City of Madison*  
*Agent: Glueck Architects*  
*Final Approval is Requested*  
*4:45 p.m.*
  
3.     [02988](#)           505-550 Midvale Boulevard, Midvale Plaza Redevelopment, PUD(SIP), Mixed-Use Development, Alterations to Previously Approved Plans. 11th Ald. Dist.  
*Owner: Midvale Plaza Joint Venture*  
*Agent: SGN + A*  
*Final Approval is Requested*  
*5:00 p.m.*

### **NEW BUSINESS**

4.     [07752](#)           115 West Doty Street - Public Building. 4th Ald. Dist.  
*Owner: Dane County Sheriff*  
*Agent: Wave Communications, Inc.*  
*Initial Approval is Requested*  
*5:15 p.m.*
  
5.     [02868](#)           1513 Lake Point Drive - Planned Commercial Site. 14th Ald. Dist.  
*Owner: Scott Norton*  
*Agent: Shulfer Architects, LLC*  
*Informational Presentation*  
*(Referred by Planning Division Staff for UDC Input)*  
*5:30 p.m.*
  
6.     [07751](#)           451 West Wilson Street & 315 South Bassett Street - PUD. 4th Ald. Dist.  
*Owner: McGrath Associates*  
*Agent: SGN + A*  
*Informational Presentation*  
*5:45 p.m.*

### **ADJOURNMENT**