



# City of Madison

## Meeting Agenda - Final

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

### PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

Tuesday, June 27, 2006

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)  
(After 6 pm, use Doty St. entrance.)

*If you need an interpreter, materials in alternate formats or other accommodations to access this meeting, please contact the Transportation Department at 608-267-8750 or TTY 866-704-2315. Please do so at least 48 hours prior to the meeting.*

#### CALL TO ORDER AND ROLL CALL

*Notified absences: Ald. Compton*

#### A. PUBLIC COMMENT

*Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.*

#### B. APPROVAL OF MINUTES - 5/23/06

#### C. MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES - NONE

#### D. PUBLIC HEARING - 6:00 P.M. ANNUAL PEDESTRIAN AND BICYCLE IMPROVEMENT PROJECTS

[04017](#) Pedestrian and Bicycle Improvement Projects, Annual Public Hearing

#### E. NEW BUSINESS ITEMS

E.1. [03721](#) Amending the Master List of Street Names and Designations and amending the City Engineer's Street Numbering Map, referred to in Sections 10.34(1) and 10.35, Madison General Ordinances

Changing the names of various streets in the Village at Autumn Lake plat:

Arial Spring Trail to Merry Maddy Lane  
Snowberry Court to Wood Sorrel Court  
Snowberry Street to Wood Sorrel Street  
(17th AD)

E.2. [03813](#) Accepting grant monies in the amount of \$45,000 from the Wisconsin Department of Transportation for the installation of epoxy pavement markings.

E.3. [03712](#) Adopting the Spring Harbor Neighborhood Plan and recommendations contained therein as a supplement to the City's adopted Comprehensive Plan.

E.4. [04015](#) Adult School Crossing Guard Assignments

**F. REPORTS OF OTHER COMMITTEES - SUMMARY OF ACTIVITY**

- F.1. Plan Commission
- F.2. LRTPC - 5/18/06 minutes encl.
- F.3. Joint West Campus Area Committee
- F.4. Joint Southeast Campus Area Committee
- F.5. School Traffic Safety Committee

**G. REPORTS OF OFFICERS AND/OR MEMBERS FOR INFORMATION/DISCUSSION**

- G.1. Executive Secretary Report
- G.2. Items by Chair
- G.3. Items for Referral and/or Announcements

**ADJOURNMENT**

*2006 PBMVC Meeting Schedule*

*5:00 p.m. MMB 260 unless otherwise noted.*

<i>Jan 24</i>	<i>Apr 25</i>	<i>Jul 25</i>	<i>Oct 24</i>
<i>Feb 28</i>	<i>May 23</i>	<i>Aug 22</i>	<i>Nov 28</i>
<i>Mar 28</i>	<i>Jun 27</i>	<i>Sep 26</i>	<i>Dec (not scheduled)</i>