



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved COMMITTEE ON AGING

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Wednesday, February 27, 2013

1:30 PM

Madison Senior Center  
330 W. Mifflin St.

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Madison Senior Center  
608-267-8652

### CALL TO ORDER / ROLL CALL

### APPROVAL OF MINUTES

January 23, 2013: <http://madison.legistar.com/Calendar.aspx>

### PUBLIC COMMENT

### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### PRESENTATIONS

1. [29217](#) "Rewinding Not Winding Down: How Some Cities are Adapting to Meet the Needs of Those 65 and Over"  
Heather Allen, Legislative Analyst, Office of the City Attorney
2. [29218](#) Ambulance Ree Waivers and Modified Reverse Mortgages  
Dave Schmiedicke, Director, Finance Department

**DISCUSSION ITEMS**

3. [29219](#) Staff Report, Christine Beatty  
-2012 Senior Services Narrative and 2012 Delivered Services  
-Affiliated Organizations Ordinance  
-March Programs Review  
**Attachments:** [2012 Service Summary Narrative .doc](#)  
[2012 Delivered Services.doc](#)
4. [29220](#) Report of Representatives  
Community Services Committee, Fay Ferington
5. [29221](#) Introduction to Public Housing and Federal Rental Assistance, Paul Kusuda  
**Attachments:** [Federal Rent Asst.pdf](#)  
[Intro to Public Housing.pdf](#)

**ACTION ITEMS**

6. [29222](#) Approval of Rental Fees  
**Attachments:** [Rental Materials.pdf](#)

**ADJOURNMENT**