Date: 4/13/10



## AVAILABLE TO ANSWER QUESTIONS FORM

## **CITY OF MADISON**

| Registration Statement -   | Common Council   |
|--|--|
| •  | COMMITTEE  |
| Please Print   | PLEASE PRINT NAME CLEARLY  |
| Agenda No. <u>4</u> 7 # 17441  | Name Chis Grather  Address $\frac{16025 \text{ Fashs7}}{\text{Madison, NJ}}$ 53715   |
| Please check the appropriate box:  | Please check the appropriate box:  |
| Support  | AND Available to answer  |
| <b>Oppose</b>  | questions  |
| Neither Support Nor Oppose   |  |
| At this meeting are you representing an organization or a person other than yourself: Yes \(\sum \) No (If you answered "no," STOP; you need not complete the rest of this form. If you answered "yes," provide the name of who you represent and go on to the next question.) |  |
| Name, address and telephone number of ea   | ach person or organization you are representing:   |
| IATSE #251   |  |
| 1602 S. Palls ST #2  | 2.4  |
| Madison, WI 5371   | 5 608 332 9729   |
| Are you being paid for your representation   | ? Yes No   |
| Are you appearing as part of your other pa (If you answered "no," STOP; you need r question.)  | id duties for this person or organization? Yes No not complete the rest of this form. If you answered "yes," go on to the next |
|  | ommon Council) 5 minutes  ag minutes  3 minutes  |