



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### PUBLIC SAFETY REVIEW COMMITTEE

---

Tuesday, February 11, 2014

5:00 PM

Madison Municipal Building  
215 Martin Luther King Jr. Blvd.  
Room: 260

---

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov toj hauv qab no tam sim no.

Contact: Emily Hardiman at the Madison Police Department - 608-267-8676

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

[January 14, 2014.]: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS

1. [32814](#) CHARTER ORDINANCE Creating Section 34.907(2) as a Charter Ordinance of the Madison General Ordinances to require landlords to furnish fire education to new tenants, and renumbering Section 34.907(2) to 34.907(3).
2. [32827](#) Creating Section 23.01 and amending Section 1.08(3)(a) of the Madison General Ordinances to create a buffer zone at the entrance of health care facilities to protect patients from protestors and creates a bail schedule for violation thereof.

3. [32949](#) Creating Sections 23.60 and 23.61, renumbering Section 23.60 to Section 23.90 and amending Section 1.08(3)(a) of the Madison General Ordinances to mandate the spaying and neutering of pit bulls, require registration for pit bull dog breeders and establish a bail deposit schedule for violation of such.  
Attachments: [Body](#)

#### COMMITTEE REPORTS

4. [33049](#) Report from the Madison Fire Department - Assistant Chief Langner
5. [33050](#) Report from the Madison Police Department - Captain Ackeret
6. [33051](#) Report on the Dane County 911 Center Board - Alder Skidmore
7. [33052](#) Alder Reports

#### FUTURE COMMITTEE WORK

#### ADJOURNMENT