



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Amended URBAN DESIGN COMMISSION

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Wednesday, September 11, 2024

4:30 PM

Virtual

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**1. Written Comments:** You can send comments on agenda items to [urbandesigncomments@cityofmadison.com](mailto:urbandesigncomments@cityofmadison.com). Comments received after 3:00 p.m. day of meeting may not be added to the public record until after the meeting.

**2. Register for Public Comment:**

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

**3. Watch the Meeting:** If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

**4. Listen by Phone:**

**(877) 853-5257 (Toll Free)**

**Webinar ID: 835 6827 2290**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact: [urbandesigncomments@cityofmadison.com](mailto:urbandesigncomments@cityofmadison.com).

**CALL TO ORDER / ROLL CALL**

**APPROVAL OF MINUTES**

[August 28, 2024]: <http://madison.legistar.com/Calendar.aspx>

**PUBLIC COMMENT**

1. [81138](#) Public Comment

**DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**AGENDA OVERVIEW****PUBLIC HEARING ITEMS**

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

2. [84959](#) 901 E Washington Avenue - Comprehensive Design Review of Signage (CDR) in Urban Design District (UDD) 8. (District 6)  
  
Owner: Neil Densmore, Great Lakes Management Group  
Applicant: Mary Beth Growney Selene, Ryan Signs, Inc.  
Final Approval is Requested  
UDC is an Approving Body
3. [83466](#) 702-750 University Row & 5119 Silvertree Run - Major Amendment to an Approved Planned Development (PD) for Expansion of UW Digestive Health Clinic in Urban Design District (UDD) 6. (District 19)  
  
Owner: Paul Lenhart, GI Clinic, LLC  
Applicant: Jenni Eschner, Eppstein Uhen Architects  
Initial/Final Approval is Requested  
UDC is an Advisory and Approving Body

**NEW BUSINESS**

4. [84961](#) 8137 Mayo Drive, 8125 Grotto Lane, 8113 Grotto (formerly addressed as 8110-8134 Mid Town Road and 1833-1859 Waldorf Boulevard), Amendment to an Approved Planned Development (PD). (District 9)  
  
Owner: RPP Midtown, LLC  
Applicant: Alex Milanoski, Moyer Properties, LLC  
Final Approval is Requested  
UDC is Advisory to the Planning Unit Director

**SECRETARY'S REPORT**

- Introduction of Meagan Tuttle, Planning Division Director

Recent Plan Commission Actions

- 1202 S Park Street

Upcoming Matters

- 6910 Seybold Road

**SCHEDULE OF MEETINGS**

September 25; October 9, 23; November 6, 2024

**BUSINESS BY MEMBERS**

5. [81137](#) 2024 Announcements, Questions and/or Considerations for Future Agendas (no other action to be taken under this item).

**ADJOURNMENT**