



Location  
2121 North Stoughton Road

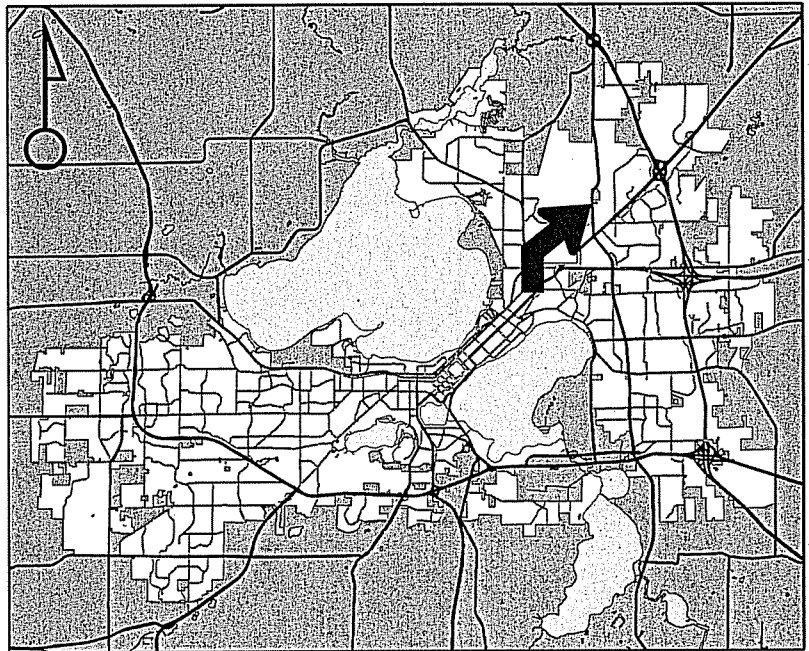
Project Name  
Outdoor Storage Proposal

Applicant  
Hector Adame/Jose Medina

Existing Use  
Commercial building

Proposed Use  
Allow limited production and processing and outdoor storage in existing commercial building in CC zoning

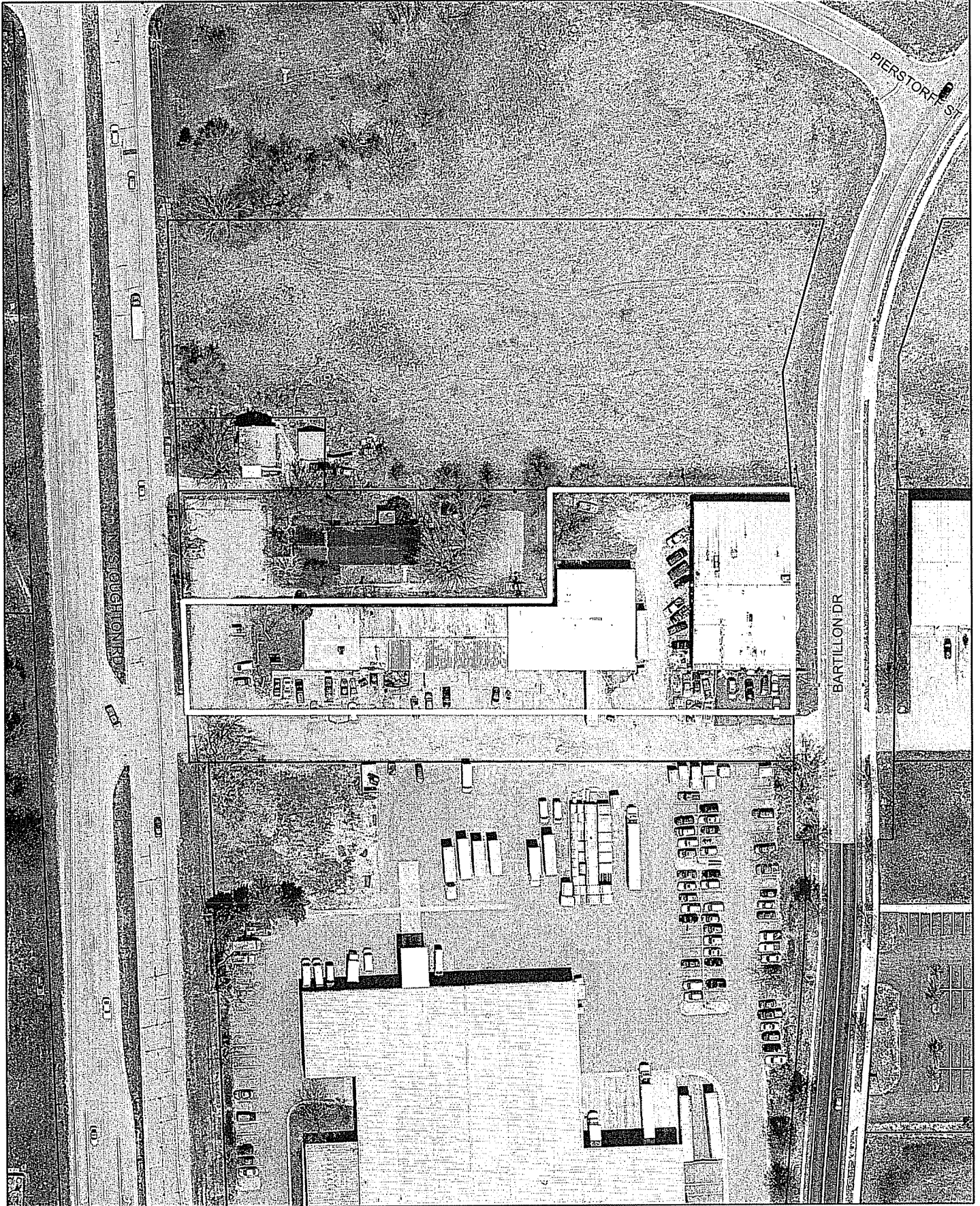
Public Hearing Date  
Plan Commission  
18 May 2015



For Questions Contact: Kevin Firchow at: 267-1150 or [kfirchow@cityofmadison.com](mailto:kfirchow@cityofmadison.com) or City Planning at 266-4635



Scale : 1" = 400'





# LAND USE APPLICATION

CITY OF MADISON

215 Martin Luther King Jr. Blvd; Room LL-100  
PO Box 2985; Madison, Wisconsin 53701-2985  
Phone: 608.266.4635 | Facsimile: 608.267.8739

- All Land Use Applications should be filed with the Zoning Administrator at the above address.
- The following information is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application.
- This form may also be completed online at:  
[www.cityofmadison.com/developmentcenter/landdevelopment](http://www.cityofmadison.com/developmentcenter/landdevelopment)

FOR OFFICE USE ONLY:	
Amt. Paid	\$ 600 Receipt No. 2785-
Date Received	4/8/15 0003
Received By	JUK
Parcel No.	0810-283-0093-7
Aldermanic District	17-Joe Clausius
Zoning District	CC
Special Requirements	existing CC
Review Required By:	
<input type="checkbox"/> Urban Design Commission	<input type="checkbox"/> Plan Commission
<input type="checkbox"/> Common Council	<input type="checkbox"/> Other: _____

Form Effective: February 21, 2013

1. Project Address: 221 N Stoughton Rd Madison WI 53704  
Project Title (if any): \_\_\_\_\_

2. This is an application for (Check all that apply to your Land Use Application):

- Zoning Map Amendment from \_\_\_\_\_ to \_\_\_\_\_
- Major Amendment to Approved PD-GDP Zoning       Major Amendment to Approved PD-SIP Zoning
- Review of Alteration to Planned Development (By Plan Commission)
- Conditional Use, or Major Alteration to an Approved Conditional Use
- Demolition Permit
- Other Requests: \_\_\_\_\_

### 3. Applicant, Agent & Property Owner Information:

Applicant Name: Hector Adame Company: \_\_\_\_\_  
 Street Address: 2121 N Stoughton Rd City/State: Madison Zip: 53704  
 Telephone: (608) 320 6242 Fax: ( ) Email: \_\_\_\_\_

Project Contact Person: Jose Medina Company: \_\_\_\_\_  
 Street Address: 6332 Alison Ln City/State: Madison Zip: 53711  
 Telephone: (608) 770 0365 Fax: ( ) Email: Belamito@yahoo.com

Property Owner (if not applicant): \_\_\_\_\_  
 Street Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

### 4. Project Information:

Provide a brief description of the project and all proposed uses of the site: We like to pour concrete and to use as temp storage also to use as loading dock / build a wood fence  
 Development Schedule: Commencement 05/15 Completion 08/15

**5. Required Submittal Information**

All Land Use applications are required to include the following:

**Project Plans including:\***

- Site Plans (fully dimensioned plans depicting project details including all lot lines and property setbacks to buildings; demolished/proposed/alterd buildings; parking stalls, driveways, sidewalks, location of existing/proposed signage; HVAC/Utility location and screening details; useable open space; and other physical improvements on a property)
- Grading and Utility Plans (existing and proposed)
- Landscape Plan (including planting schedule depicting species name and planting size)
- Building Elevation Drawings (fully dimensioned drawings for all building sides, labeling primary exterior materials)
- Floor Plans (fully dimensioned plans including interior wall and room location)

Provide collated project plan sets as follows:

- **Seven (7) copies** of a full-sized plan set drawn to a scale of 1 inch = 20 feet (folded or rolled and stapled)
- **Twenty Five (25) copies** of the plan set reduced to fit onto 11 X 17-inch paper (folded and stapled)
- **One (1) copy** of the plan set reduced to fit onto 8 1/2 X 11-inch paper

32

\* For projects requiring review by the **Urban Design Commission**, provide **Fourteen (14) additional 11x17 copies** of the plan set. In addition to the above information, all plan sets should also include: 1) Colored elevation drawings with shadow lines and a list of exterior building materials/colors; 2) Existing/proposed lighting with photometric plan & fixture cutsheet; and 3) Contextual site plan information including photographs and layout of adjacent buildings and structures. The applicant shall bring samples of exterior building materials and color scheme to the Urban Design Commission meeting.

**Letter of Intent: Provide one (1) Copy per Plan Set** describing this application in detail including, but not limited to:

32

- |   |   |  |
|---|---|--|
| • Project Team                                | • Building Square Footage                       | • Value of Land  |
| • Existing Conditions                         | • Number of Dwelling Units                      | • Estimated Project Cost                                     |
| • Project Schedule                            | • Auto and Bike Parking Stalls                  | • Number of Construction & Full-Time Equivalent Jobs Created |
| • Proposed Uses (and ft <sup>2</sup> of each) | • Lot Coverage & Usable Open Space Calculations | • Public Subsidy Requested                                   |
| • Hours of Operation                          |   |  |

**Filing Fee:** Refer to the Land Use Application Instructions & Fee Schedule. Make checks payable to: *City Treasurer*. **\$600**

**Electronic Submittal:** All applicants are required to submit copies of all items submitted in hard copy with their application as Adobe Acrobat PDF files on a non-returnable CD to be included with their application materials, or by e-mail to pcapplications@cityofmadison.com.

**Additional Information** may be required, depending on application. Refer to the Supplemental Submittal Requirements.

**6. Applicant Declarations**

**Pre-application Notification:** The Zoning Code requires that the applicant notify the district alder and any nearby neighborhood and business associations in writing no later than 30 days prior to FILING this request. List the alderperson, neighborhood association(s), and business association(s) AND the dates you sent the notices:

→ If a waiver has been granted to this requirement, please attach any correspondence to this effect to this form.

**Pre-application Meeting with Staff:** Prior to preparation of this application, the applicant is required to discuss the proposed development and review process with Zoning and Planning Division staff; note staff persons and date.

Planning Staff: KEVIN FIRCHOW Date: 3/4/2015 Zoning Staff: JACOB MOSKOWITZ Date: 3/4/2015  
+ MATT TUCKER

\* The applicant attests that this form is accurately completed and all required materials are submitted:

Name of Applicant Hector Adame Relationship to Property: Owner  
Authorizing Signature of Property Owner [Signature] Date 3/4/2015

We are trying to get a conditional use permit to enlarge and improve our loading zone and replacing gravel for contrite on our temporal outdoor storage next to 2117 and behind 2121 N Stouhton Rd, we need the extra space for our pallet making and repairing business, this space will be use mostly as a waiting area for the product till ready to be ship out, this space will also serve is loading and unloading dock sample is that, we like to start by moving back the loading dock to the left of 2117 mark on blue about 15' back and pour about 8056.58 sf, at 8" thick whit rebar reinforcements as needed,will also instal a wood fence all around the back of this two buildings at a hight of 8 ft as mark on black on the drawing, near the limits of the property, also to protect our product and to make the property safer and to look better, w'll also build a retain wall along the edge of the parcel B as mark on the drawing whit color we will use only the space allowed, we will not make any changes to the property plans.

Thank you much and please feel free to call me Jose Medina in case of any questions at (608) 770-0365









S  
H  
I  
G  
H  
W  
A  
Y



$\frac{1}{16} = 24.9310345$   
Green space 9,889.64054"  
Project space 8,056.58