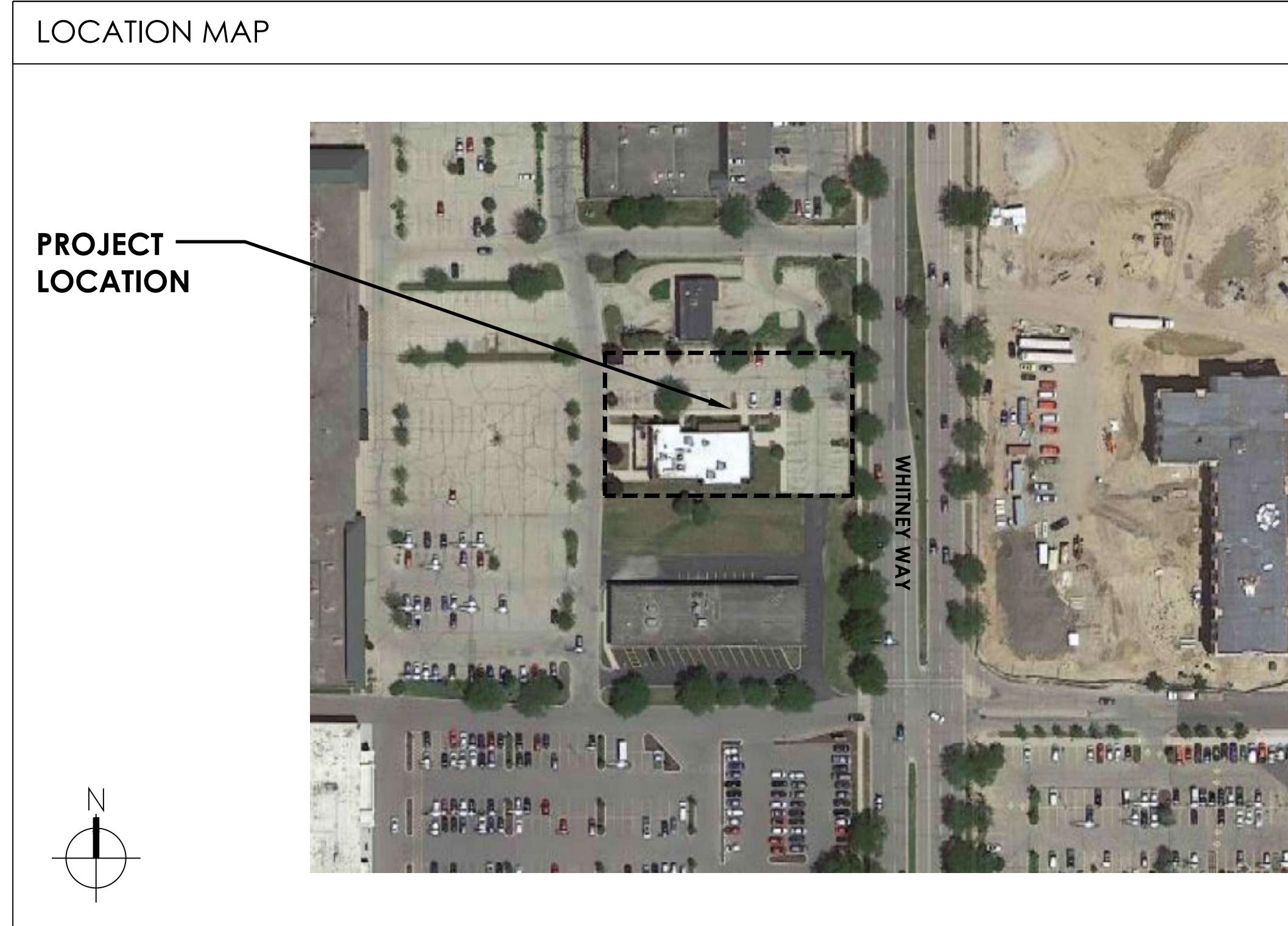




**WHITNEY ODANA  
RETAIL BANKING CENTER  
660 WHITNEY WAY  
MADISON, WI 53711**



DEVELOPER & CONSULTANTS	
<b>OWNER:</b>	<b>MECHANICAL / PLUMBING / ELECTRICAL ENGINEER:</b>
JP MORGAN CHASE BANK, N.A. RETAIL REAL ESTATE CHASE TOWER 10 SOUTH DEARBORN FLOOR 25 CHICAGO, IL 60603	TERRA ENGINEERING CONTACT: CRAIG MOST PHONE: 312-467-0123 X 269 CMOST@TERRAENGINEERING.COM
CONTACT: THEODORE FOGGY 872-400-0071 THEODORE.FOGGY@CHASE.COM	<b>CIVIL ENGINEER:</b>
<b>ARCHITECT OF RECORD:</b>	KIMLEY-HORN 4201 WINFIELD ROAD SUITE 600 WARRENVILLE, IL 60555 CONTACT: TOM SZAFRANSKI 630-209-4811 TOM.SZAFRANSKI@KIMLEY-HORN.COM
THE ARCHITECTS PARTNERSHIP 200 SOUTH MICHIGAN AVENUE SUITE 1020 CHICAGO, ILLINOIS 60604	

SHEET INDEX		
	ISSUE FOR CUP & UDC SUBMITTAL 06/23/2023	
<b>GENERAL</b>		
A0.1	COVER SHEET	●
<b>CIVIL AND LANDSCAPE</b>		
C0.0	COVER SHEET	●
V0.0	ALTA SURVEY	●
C1.0	SITE PLAN	●
C1.1	FIRE ACCESS AND FIRE HYDRANT	●
C2.0	GRADING PLAN	●
C3.0	UTILITY PLAN	●
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A3.1	EXISTING ELEVATIONS	●
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WHITNEY  
ODANA  
RETAIL BANKING CENTER  
660 S Whitney Way  
Madison, WI 53711

ARCHITECT/ ENGINEER OF RECORD  
**tap**  
The  
Architects  
Partnership

NOT FOR  
CONSTRUCTION

ISSUE DATE DESCRIPTION

06/26/2023 ISSUE CUP & UDC SUBMITTAL

PROJECT INFORMATION BLOCK  
JOB #: 23067  
DRAWN BY: AK/GP  
CHECKED BY: TW/GP

SHEET TITLE

COVER SHEET

SHEET NUMBER

A0.1



# PRELIMINARY ENGINEERING PLANS

## CHASE

660 S. WHITNEY WAY  
MADISON, WI 53711

### UTILITY AND GOVERNING AGENCY CONTACTS

COMMUNITY DEVELOPMENT AUTH.  
MADISON MUNICIPAL BUILDING  
215 MARTIN LUTHER KING JR. BLVD #161  
MADISON, WI 53703  
TEL: (608) 266-6520  
CONTACT: MATT WACHTER

PUBLIC WORKS DEPT.  
2120 FISH HATCHERY RD  
MADISON, WI 53713  
TEL: (601) 856-8958

ENGINEERING DEPARTMENT  
CITY COUNTY BUILDING  
210 MARTIN LUTHER KING JR. BLVD #115  
MADISON, WI 53703  
TEL: (606) 266-4751

### PROJECT TEAM

DEVELOPER  
JP MORGAN CHASE BANK, N.A.  
10 SOUTH DEARBORN, 25TH FL  
CHICAGO, IL 60603-2300  
TEL: (312) 320-9594  
CONTACT: KEN COLLIANDER

ARCHITECT  
THE ARCHITECTS PARTNERSHIP, LTD.  
200 SOUTH MICHIGAN AVENUE, SUITE 1020  
CHICAGO, IL 60604  
TEL: (561) 628-9845  
CONTACT: TERRON WRIGHT

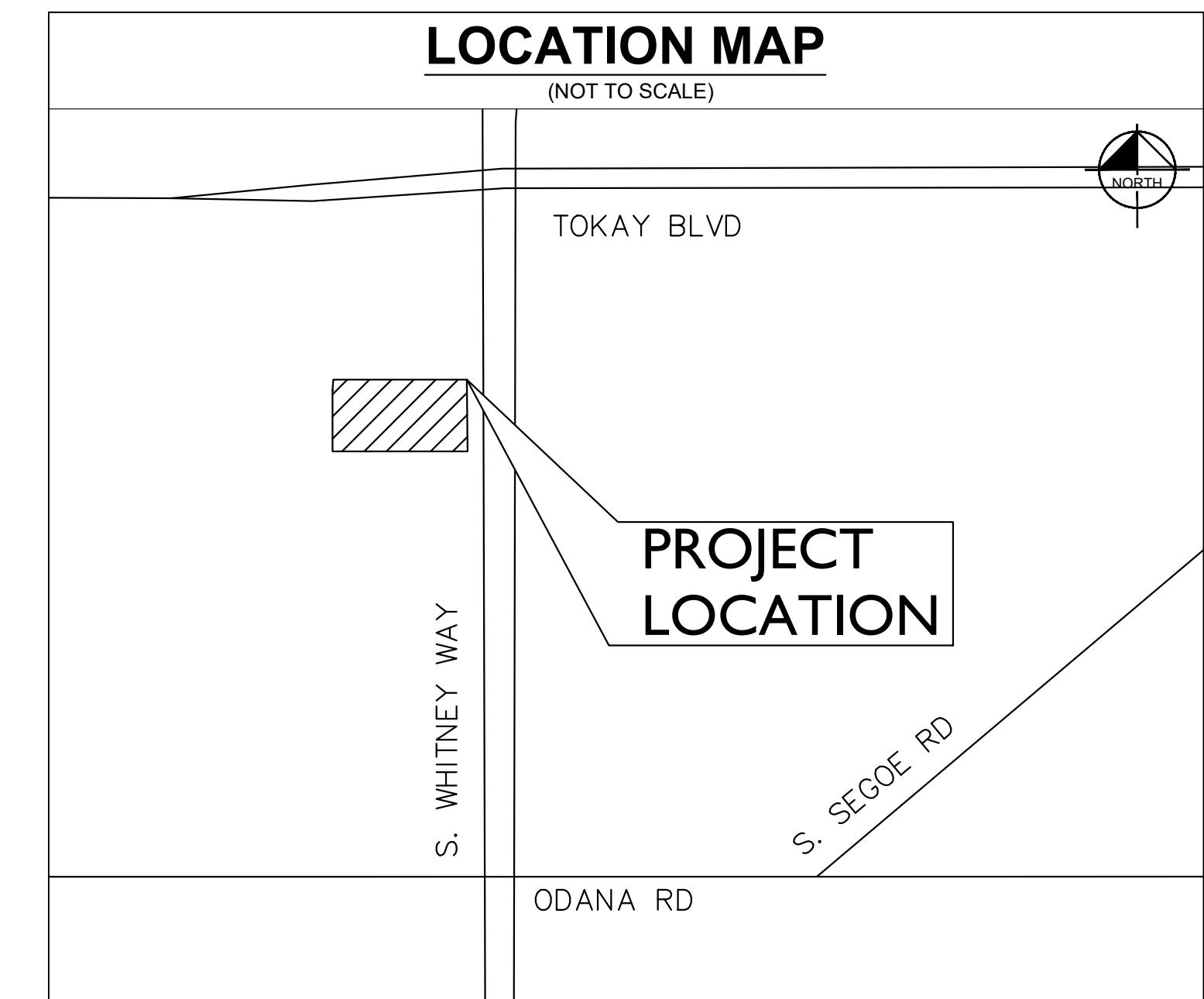
POWER COMPANY  
MADISON GAS & ELECTRIC CO.  
PO BOX 1231  
MADISON, WI 53701-1231  
TEL: (608) 252-7222

NATURAL GAS COMPANY  
MADISON GAS & ELECTRIC CO.  
PO BOX 1231  
MADISON, WI 53701-1231  
TEL: (608) 252-7222

WATER SERVICE  
WATER UTILITY ADMINISTRATIVE OFFICE  
119 EAST OLIN AVENUE  
MADISON, WI 53713  
TEL: (608) 266-4651

CIVIL ENGINEER  
KIMLEY-HORN AND ASSOCIATES, INC.  
4201 WINFIELD RD, SUITE 600  
WARRENVILLE, IL 60555  
TEL: (630) 487-5550  
EMAIL: TOM.SZAFRANSKI@KIMLEY-HORN.COM  
CONTACT: TOM SZAFRANSKI

SURVEYOR  
CHAPUT LAND SURVEYS  
234 W. FLORIDA STREET  
MILWAUKEE, WI 53204  
TEL: (414) 224-8068  
CONTACT: DANIEL BEDNAR



Sheet List Table	
Sheet Number	Sheet Title
C0.0	COVER SHEET
V0.0	ALTA SURVEY
C1.0	SITE PLAN
C1.1	FIRE ACCESS AND FIRE HYDRANT COVERAGE PLAN
C2.0	GRADING PLAN
C3.0	UTILITY PLAN

REVISIONS	DATE

**Kimley-Horn**

© 2023 KIMLEY-HORN AND ASSOCIATES, INC.  
4201 WINFIELD ROAD, SUITE 600  
WARRENVILLE, IL 60555  
TEL: (630) 487-5550  
WWW.KIMLEY-HORN.COM

**CHASE**

**CHASE BANK** COVER SHEET

**CHASE BANK**  
660 S. WHITNEY WAY  
MADISON, WI 53711

ORIGINAL ISSUE:  
06/26/23  
KHA PROJECT NO.  
168558057  
SHEET NUMBER

**C0.0**

### LEGAL DESCRIPTION

LOT 4 AND THE SOUTH 15.77 FEET OF LOT 5, TOKAY  
PLACE, IN THE CITY OF MADISON, DANE COUNTY,  
WISCONSIN.



### BENCHMARKS

STARTING BENCHMARK:  
REFERENCE MARK AND REFERENCE  
BENCHMARK WEST 1/4 OF SECTION 29  
ELEVATION=996.07'

SITE BENCHMARKS:  
(LOCATIONS SHOWN ON SURVEY)

SBM #1 SET CHISELED "T" IN TOP OF CURB, EAST SIDE  
OF SITE.  
ELEVATION=1026.730'

SBM #2 SET CHISELED "T" IN TOP OF CURB, NORTH  
SIDE OF SITE.  
ELEVATION=1031.035'

### PROFESSIONAL ENGINEER'S CERTIFICATION

I, ANDREW HEINEN, A LICENSED PROFESSIONAL ENGINEER OF WI, HEREBY CERTIFY  
THAT THIS SUBMISSION, PERTAINING ONLY TO THE "C" SERIES CIVIL SHEETS  
LISTED ABOVE BUT EXCLUDING DETAILS PREPARED BY OTHERS, WAS PREPARED  
ON BEHALF OF JP MORGAN CHASE BANK, N.A. BY KIMLEY-HORN AND  
ASSOCIATES, INC. UNDER MY PERSONAL DIRECTION. THIS TECHNICAL SUBMISSION  
IS INTENDED TO BE USED AS AN INTEGRAL PART OF AND IN CONJUNCTION WITH  
THE PROJECT SPECIFICATIONS AND CONTRACT DOCUMENTS.

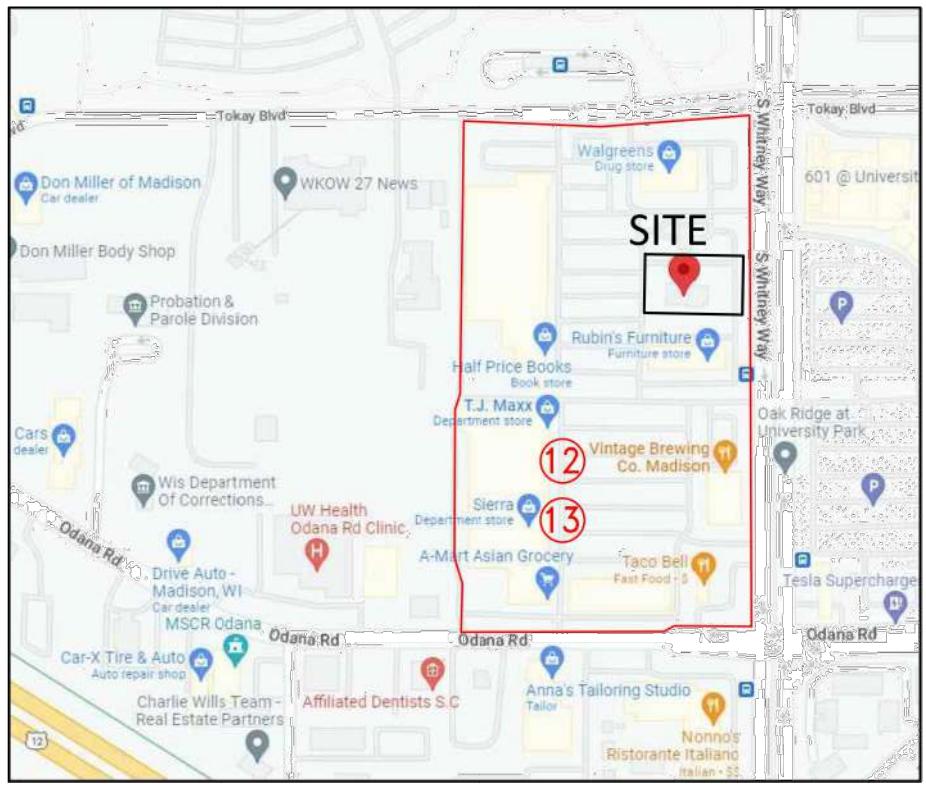
DATED THIS 26TH DAY OF JUNE, A.D., 2023.

WI LICENSED PROFESSIONAL ENGINEER 36037-6  
MY LICENSE EXPIRES ON JULY 31ST, 2023  
DESIGN FIRM REGISTRATION NUMBER: 184002012-0006

# ALTA/NSPS LAND TITLE SURVEY

Project# 4395 (SANITARY)						
PT NO.	TYPE	RIM	DEPTH	DEPTH	DEPTH	DEPTH
6859	MH	1030.02	10.1	9.7	9.4	
INVERT		1019.92	1020.32	1020.52		
SIZE		12"	15"	12"		
DIRECTION		E	W	NW		
TYPE	PVC	PVC	PVC	PVC		
6069	MH	1018.05	9.35	9.25		
INVERT		1008.7	1008.7	1008.8		
SIZE		12"	12"	12"		
DIRECTION		N	S	W		
TYPE	PVC	PVC	PVC	PVC		
6070	MH	1018.26	10.1	9.15	6.5	
INVERT		1008.16	1008.16	1009.11	1011.76	
SIZE		12"	12"	12"	12"	
DIRECTION		N	S	W	W	
TYPE	PVC	PVC	PVC	PVC		

## VICINITY MAP



(12) RECIPROCAL ACCESS AGREEMENT  
PER DOC. NOS. 2365505,  
2365730, 2883741, 26937431,  
3014808, AND 5173830

(13) DIRECTION OF DRAINAGE SWALE  
PER DOC. NO. 2413443

Project# 4395 (STORM)						
PT NO.	TYPE	RIM	DEPTH	DEPTH	DEPTH	DEPTH
6921	ROUND INLET	1031.74	2.65			
INVERT			1029.09			
SIZE			15"			
DIRECTION			E			
TYPE	RCP					
6857	ROUND INLET	1030	4.4	8.5	8.6	
INVERT			1025.6	1021.5	1021.4	
SIZE			15"	24"	24"	
DIRECTION			N	E	S	
TYPE	RCP	RCP				
6439	ROUND INLET	1022.5	4.85			
INVERT			1017.65			
SIZE			15"			
DIRECTION			NE			
TYPE	RCP					
6496	ROUND INLET	1024.18	10.3			
INVERT			1013.88	1013.88		
SIZE			15"	-		
DIRECTION			SW	N		
TYPE	RCP	RCP				
6563	SQUARE INLET	1024.18	8.2			
INVERT			1015.98			
SIZE			COULD NOT OPEN	TO BOTTOM		
DIRECTION						
TYPE						
6007	ROUND INLET	1023.14	3.2	1.5		
INVERT			1019.94	1021.64		
SIZE			10"	4"		
DIRECTION			SE	S		
TYPE	PVC	PVC				

## LEGEND

● INDICATES FOUND 3/4" IRON ROD	WALL INDICATOR VALVE	MARSH
○ INDICATES SET 1" IRON PIPE	POST INDICATOR VALVE	FLAGPOLE
✖ INDICATES FOUND CHISELED CROSS	SPOT INDICATOR	PARKING METER
△ SANITARY MANHOLE	LIGHT POLE	SIGN
♦ SANITARY CLEANOUT OR VENT	STORM SEWER	MAILBOX
◎ SEPTIC TANK ACCESS COVER	WATERLINE	RAILROAD CROSSING SIGNAL
✖ M.J.S. MANHOLE	WATERLINE	HANDICAP SPACE
○ UNKNOWN MANHOLE	STORM SEWER	CONIFEROUS TREE
✖ STORM MANHOLE	WATERLINE	MARSH
● INLET (ROUND)	WATERLINE	FLAGPOLE
● INLET (SQUARE)	WATERLINE	PARKING METER
✖ CURB INLET	WATERLINE	SIGN
✖ STORM SEWER END SECTION	WATERLINE	MAILBOX
✖ GAS VALVE	WATERLINE	RAILROAD CROSSING SIGNAL
✖ ELECTRIC MANHOLE	WATERLINE	HANDICAP SPACE
✖ ELECTRIC PEDESTAL	WATERLINE	CONIFEROUS TREE
✖ ELECTRIC METER	WATERLINE	MARSH
✖ TELEPHONE MANHOLE	WATERLINE	FLAGPOLE
✖ TELEPHONE PEDESTAL	WATERLINE	PARKING METER
✖ CABLE PEDESTAL	WATERLINE	SIGN
✖ CONTRACT BOX	WATERLINE	MAILBOX
✖ OVERHEAD WIRES	WATERLINE	RAILROAD CROSSING SIGNAL
✖ GAS METER	WATERLINE	HANDICAP SPACE
✖ WATER VALVE	WATERLINE	CONIFEROUS TREE
✖ HYDRANT	WATERLINE	MARSH
✖ WATER MANHOLE	WATERLINE	FLAGPOLE
✖ WATER SERVICE CURB STOP	WATERLINE	PARKING METER
✖ WELL HEAD	WATERLINE	SIGN
✖ STAND PIPE	WATERLINE	MAILBOX

## TABLE "A" ITEMS

3. According to the flood insurance rate map of the County of Dane, Community Panel No.55025C0415G, effective date of January 2, 2009, this site falls in Zone X (Areas determined to be outside the 0.2% annual chance floodplain).

4. The Land Area of the subject property is 37,556 square feet or 0.8622 acres.

5. There are 54 regular parking spaces and 3 handicap space marked on this site.

11(a). No plans or reports provided by client.

11(b). Evidence of underground utilities existing on or serving the surveyed property as determined by markings requested by the surveyor pursuant to a Diggers Hotline One-call center utility locate. Ticket Number 20230704833 and 20230704837. However, lacking excavation, the exact location of underground features cannot be determined, completely, and reliably depicted. Client understands only utility lines with imbedded electric tracer wires or utilities made of materials capable of electric connectivity can be marked at the surface and located. Depth of utilities may prohibit their location even with electric connectivity.

16. There is no visible evidence of earth moving, building construction or building additions within recent months.

17. There are no changes in street right of way lines either completed or proposed, and available from the controlling jurisdiction. Observable evidence of recent street or sidewalk construction or repairs if any, is shown.

20(a). List the current zoning classification, setback requirements, the height and floor space area restrictions, and parking requirements, if any. Identify the date and source of the zoning information.

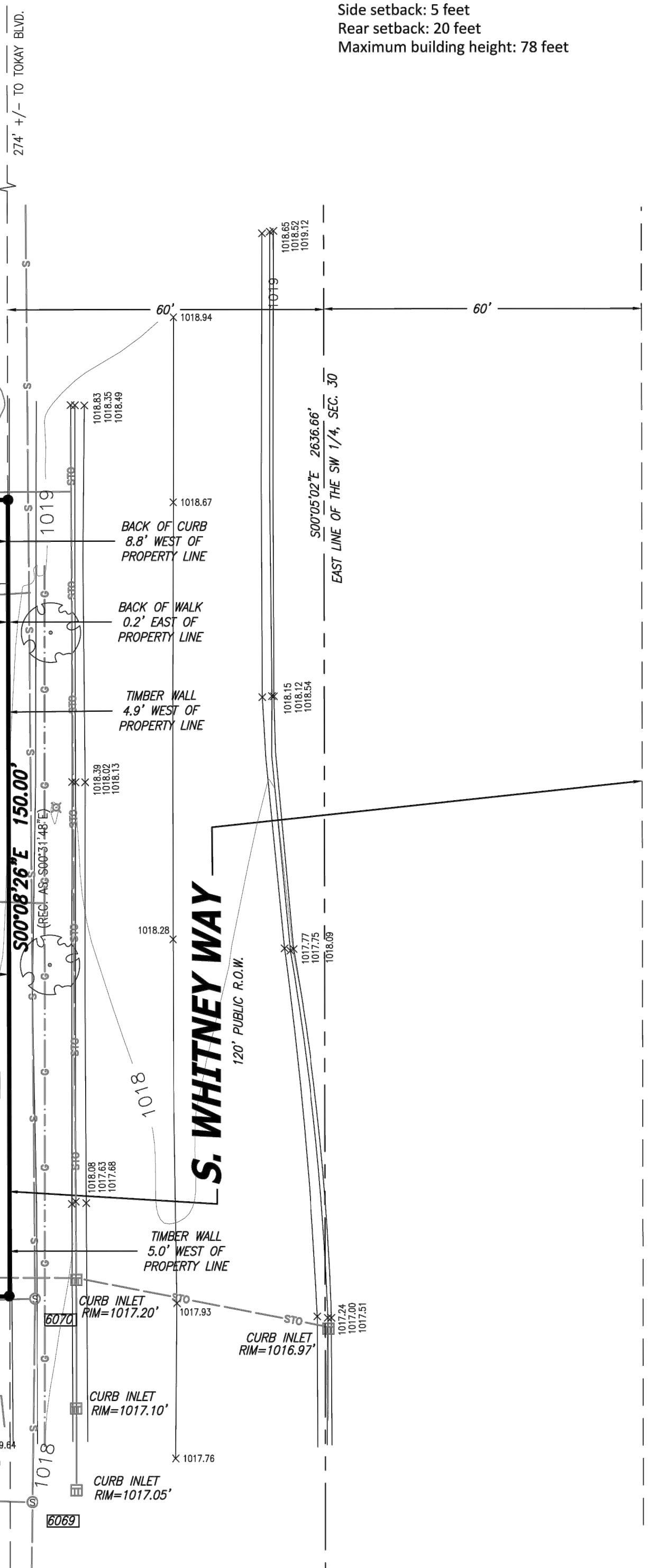
The zoning information noted below is taken from the municipal code ordinance. It does not reflect all zoning restrictions that may apply. It is not intended to be used in lieu of a comprehensive zoning report as stated in ALTA Table A item 6(a) nor to be relied on for site development purposes.

Municipal Code: Sec. 28.068  
Site is zoned: CC (Commercial Center District)

Front setback: 5 feet  
Side setback: 5 feet  
Rear setback: 20 feet  
Maximum building height: 78 feet

## TOKAY BOULEVARD

SOUTH RIGHT OF WAY LINE OF TOKAY BLVD. RIGHT OF WAY VARIES



## VERTICAL DATUM

Calibration:  
Dane County Coordinates  
Geoid Model: G18-WI  
NGVD 88

STARTING BENCHMARK: 996.07'  
REFERENCE MARK AND REFERENCE  
BENCHMARK WEST 1/4 OF SECTION 29

TO: First American Title Insurance Company

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes items 1, 2, 3, 4, 5, 7(a), 7(b)(1), 7(c), 8, 9, 11(a)(b), 12, 13, 14, 16, 17, 18, 19, 20(a) and 20(b) of Table A hereof. The field work was completed on February 20, 2023.

Date of Map: March 2, 2023

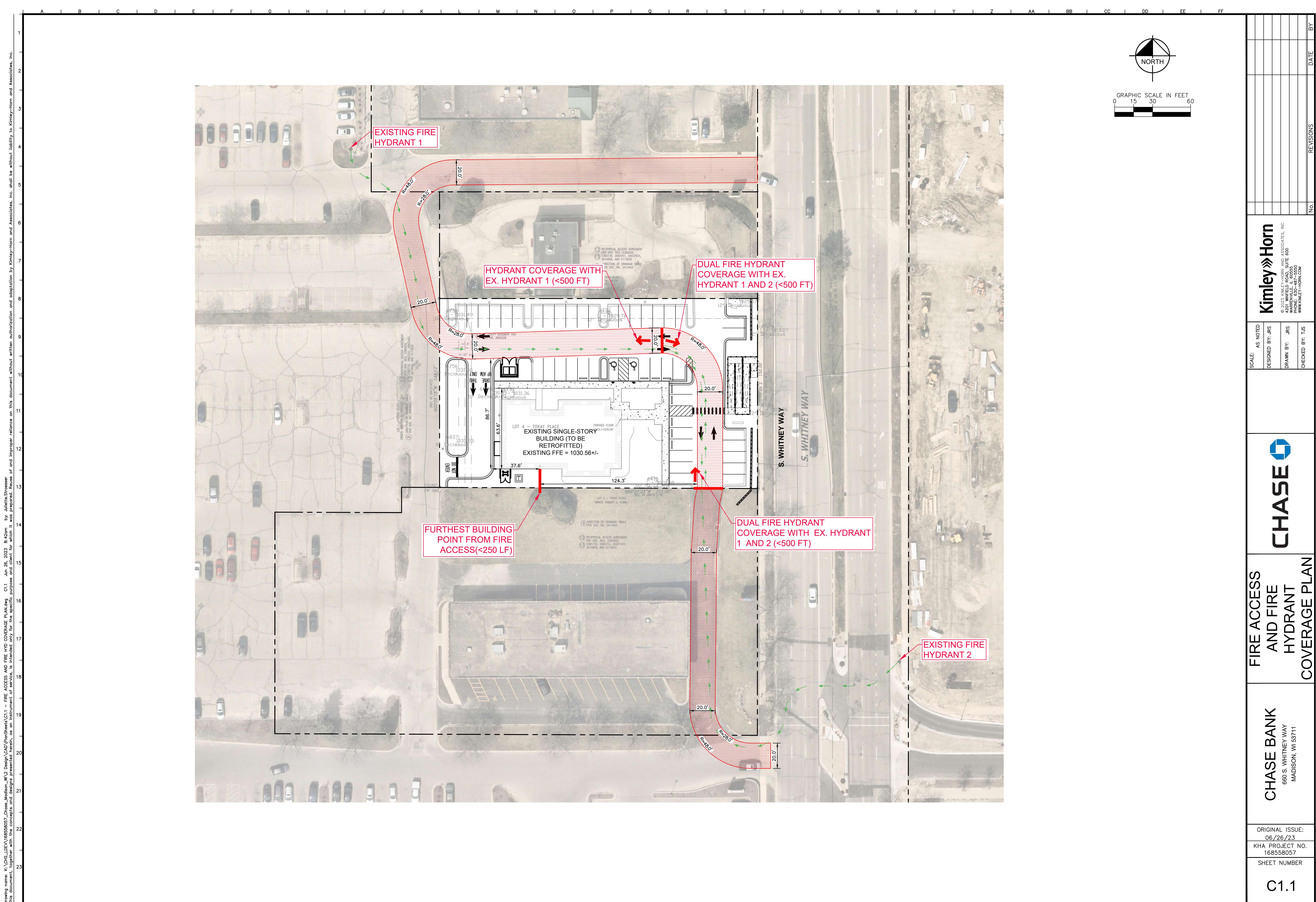
Daniel E. Bednar  
Professional Land Surveyor  
Registration Number S-2812

Date Revision description

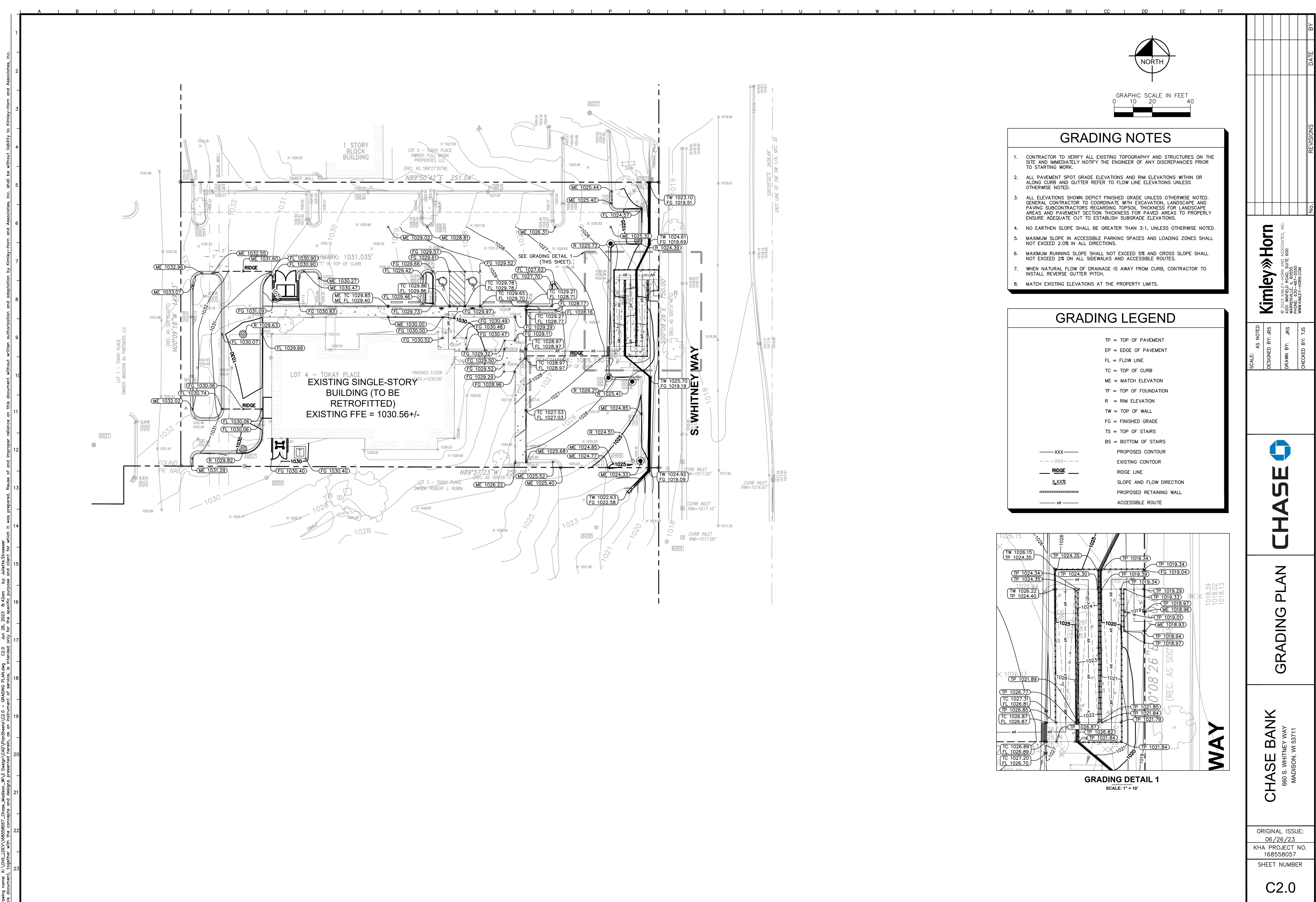
This document is an instrument of professional service, and may be protected by the surveyor's work product doctrine or surveyor's client privilege. The information shown hereon is intended solely for the use of the client and client directed third parties.  
Drawing No. 4395-SWC

**CHAPUT**  
LAND SURVEYS

234 W. Florida Street Milwaukee, WI 53204 414-224-8068 www.chaputlandsurveys.com

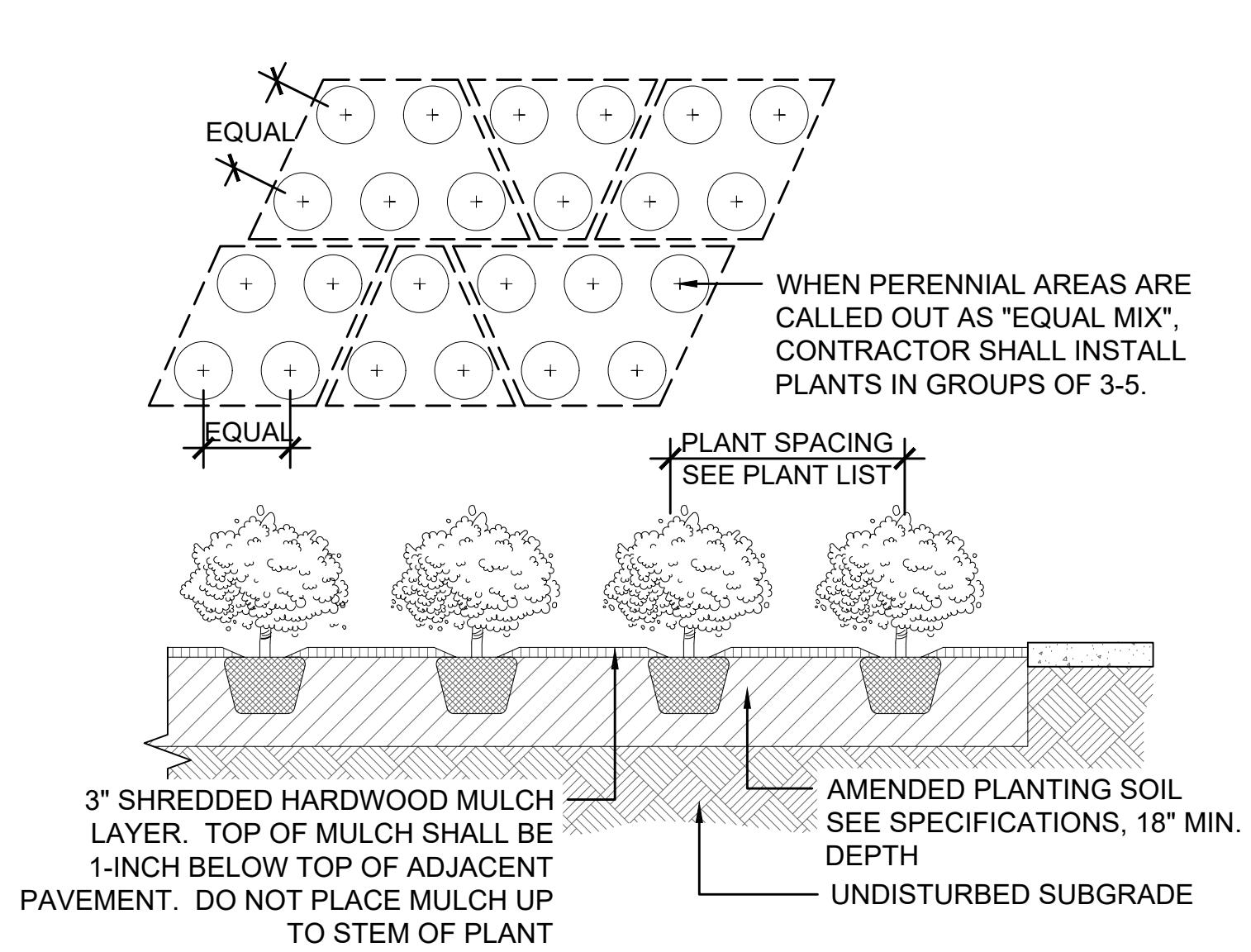
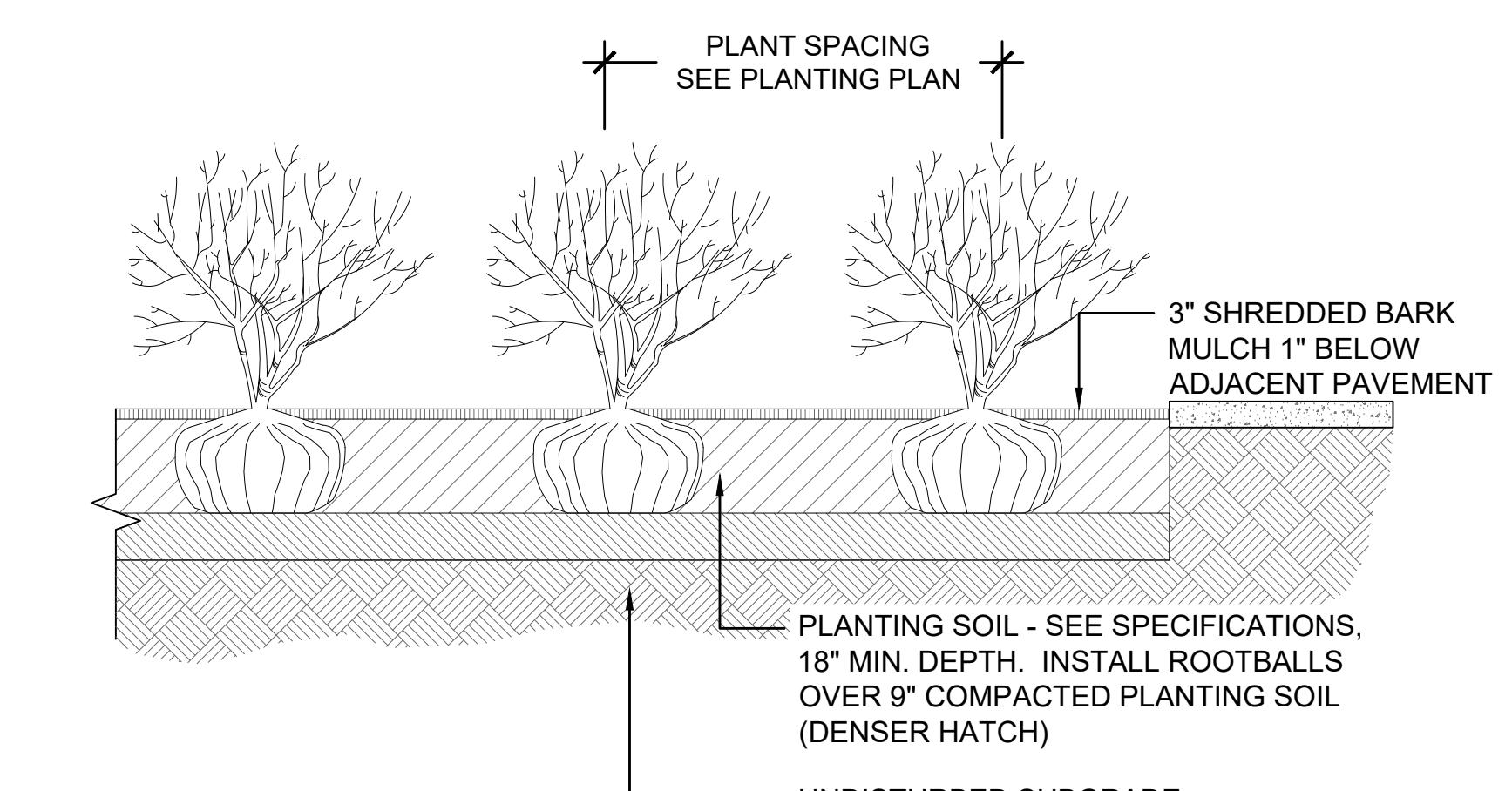
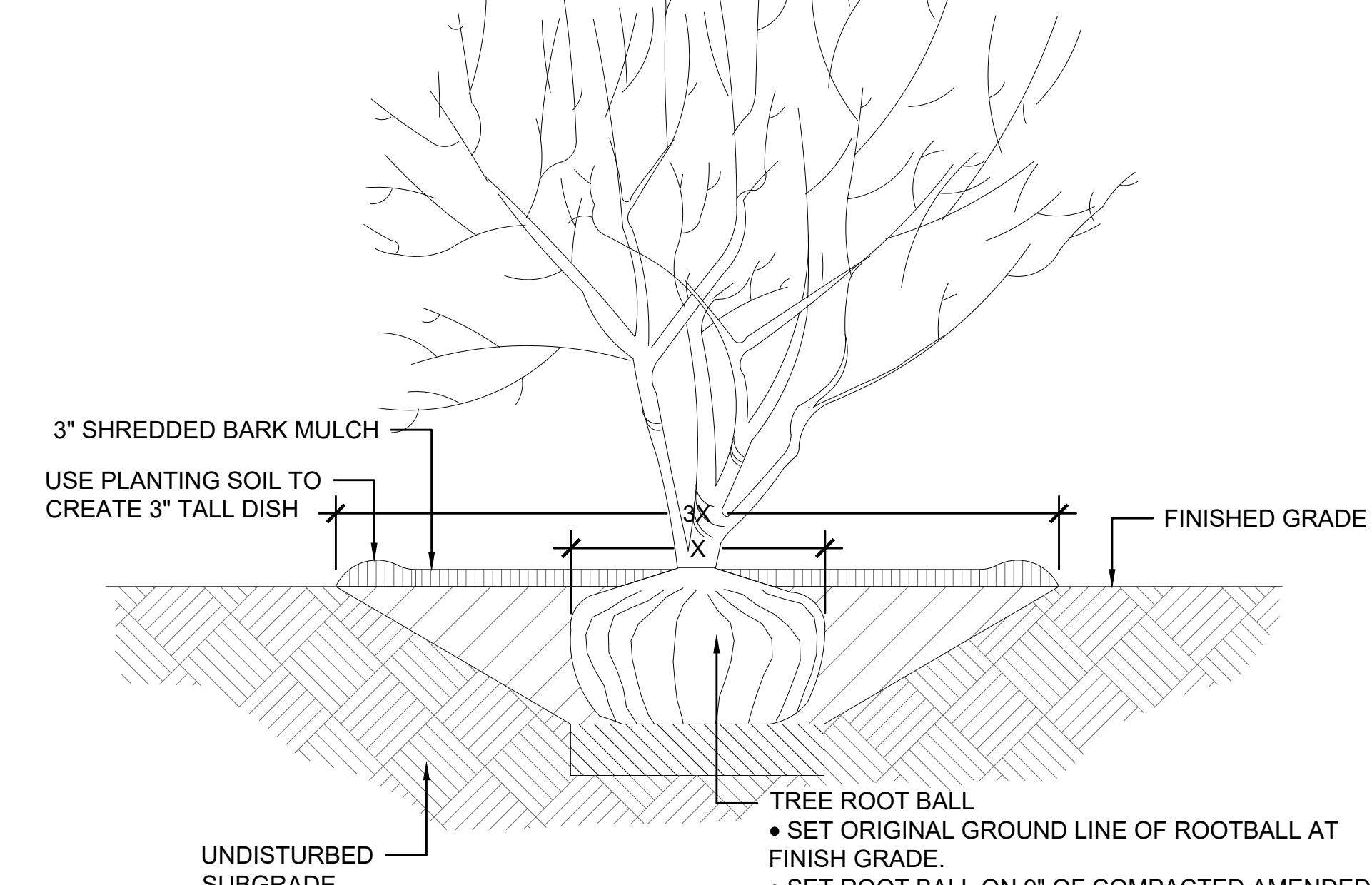
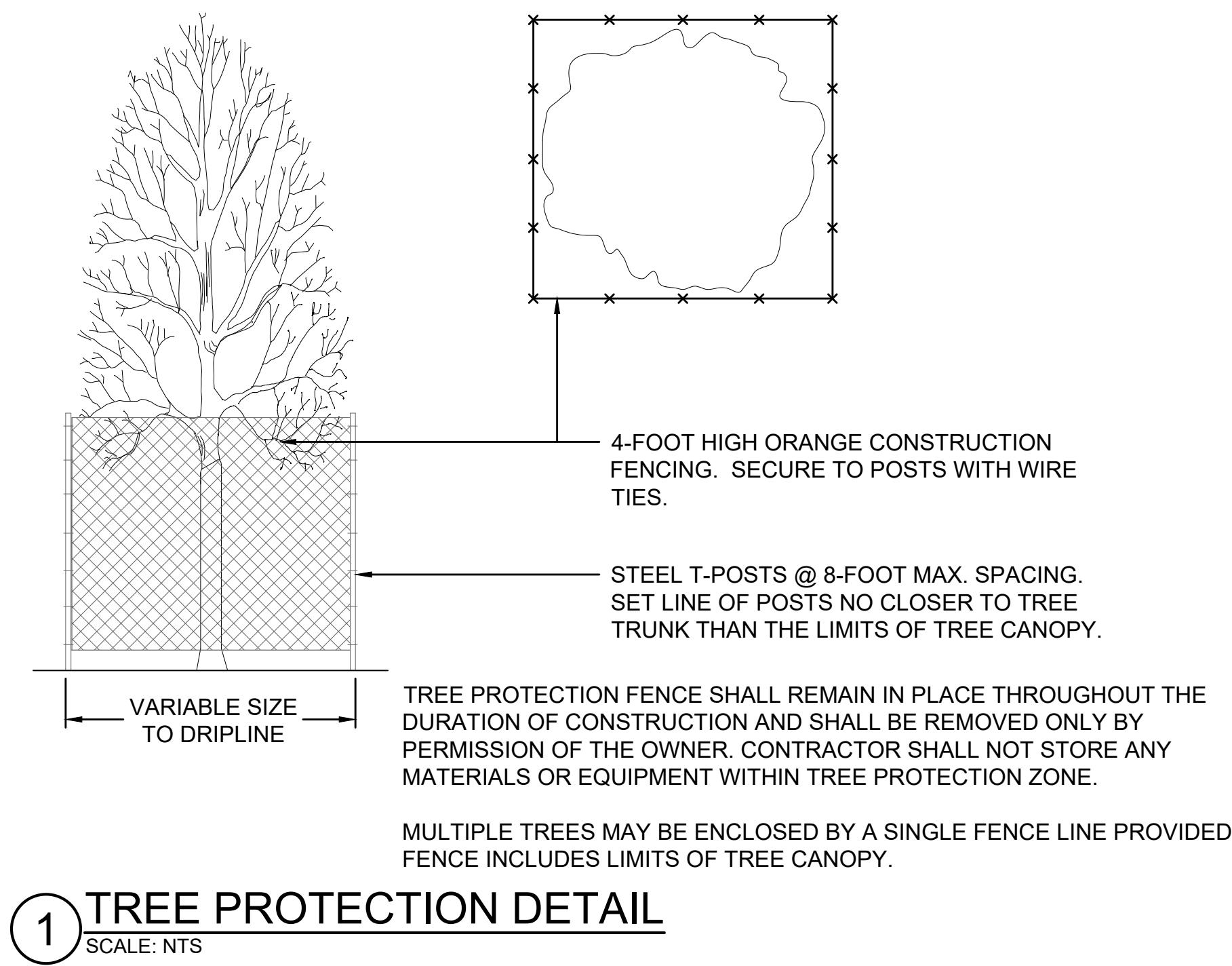












**CHASE**

**CHASE BANK**  
660 S. Whitney Way  
Madison, WI 53711

Project Team  
LANDSCAPE ARCHITECT

**TERRA**  
ENGINEERING LTD.  
225 W Ohio Street - Suite 400; Chicago, IL 60654  
(T) 312-467-0123 | (F) 312-583-9800

ARCHITECT

**TOP**  
THE ARCHITECTS  
PARTNERSHIP, LTD.  
200 S. Michigan Ave.  
Chicago, IL 60604  
312-583-9800

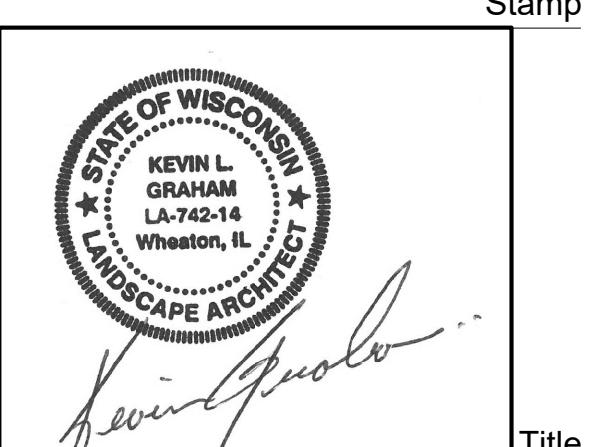
CIVIL ENGINEER

**KIMLEY HORN**  
4201 Winfield Road  
Suite 600  
Warrenville, IL 60555  
630-487-5550

Revisions

Date	Issue
5/30/2023	SUBMITTAL REVIEW
6/23/2023	SUBMITTAL REVIEW

Stamp



LANDSCAPE DETAILS

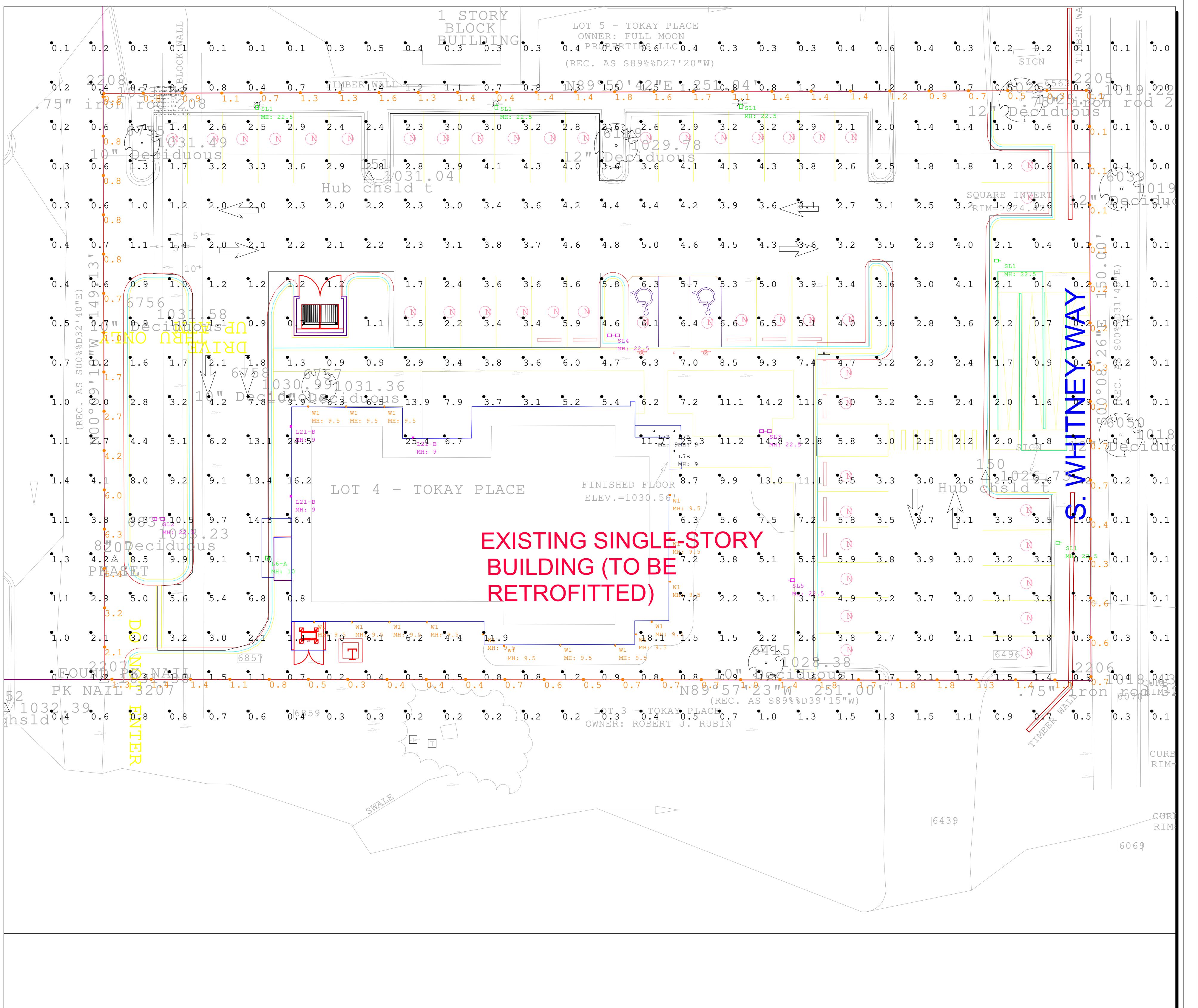
Sheet No.

**L2.0**

TERRA Project No. 18-162-034

Calculation Summary						
Label	Units	Avg	Max	Min	Avg/Min	Max/Min
ATM 5'	Fc	34.68	46.5	18.4	1.88	2.53
ATM 50'	Fc	7.83	28.1	0.7	11.19	40.14
ENTRY	Fc	15.93	43.9	2.2	7.24	19.95
ENTRY 50'	Fc	7.54	38.2	1.0	7.54	38.20
PARKING 60'	Fc	3.78	6.6	2.0	1.89	3.30
PROPERTY LINE	Fc	1.19	6.3	0.1	11.90	63.00
SITE	Fc	3.00	25.4	0.0	N.A.	N.A.
JPMC PAVEMENT	Fc	3.71	17.0	0.6	6.18	28.33

Luminaire Schedule						
Symbol	Label	Qty	Part Number	Description	Symbol	Label
	SL4	1	EAACL010F4AF740-DIMMING-D1-FINISH	FULL CUTOFF AREA LIGHT		SL3
	SL3	1	EAACL010F2AN740-DIMMING-D1-FINISH	FULL CUTOFF AREA LIGHT		L7B
	W1	16	9004-W2-RW-LED3090-W-BK-L1-UNV	WALL MOUNT UP/ DN LIGHT		L6-A
	SL2	1	EAACL010E2AN740-DIMMING-D1-FINISH	FULL CUTOFF AREA LIGHT		L21-B
	SL1	5	EAACL010D4AF740-DIMMING-D1-FINISH WSHEILD	FULL CUTOFF AREA LIGHT W/SHEILD		
	SL5	1	EAACL010D4AF740-DIMMING-D1-FINISH	FULL CUTOFF AREA LIGHT		
	L6-A	1	ECCLS010A5SM740-DIMMING-SM-WHTE	SURFACE MOUNT CANOPY		
	L21-B	3	XTOR6B-W	WALL MOUNT FULL CUTOFF HO WALLPACK		



- DUE TO CHANGING LIGHTING ORDINANCES IT IS THE CONTRACTORS RESPONSIBILITY TO SUBMIT THE SITE PHOTOMETRICS AND LUMINAIRE SPECS TO THE LOCAL INSPECTOR BEFORE ORDERING TO ENSURE THIS PLAN COMPLIES WITH LOCAL LIGHTING ORDINANCES
- THIS LIGHTING DESIGN IS BASED ON INFORMATION SUPPLIED BY OTHERS. CHANGES IN ELECTRICAL SUPPLY, AREA GEOMETRY AND OBJECTS WITHIN THE LIGHTED AREA MAY PRODUCE ILLUMINATION VALUES DIFFERENT FROM THE PREDICTED RESULTS SHOWN ON THIS LAYOUT.
- THIS LAYOUT IS BASED ON IES FILES THAT WERE LAB TESTED OR COMPUTER GENERATED. ACTUAL RESULTS MAY VARY

JPMC WHITNEY  
LIGHTING LAYOUT  
PHOTOMETRIC CALCULATIONS

Page M of 1

Drawn By: J JM  
Checked By:  
Date: 6/25/2023

Comments

Date

#

Revisions

lighting > electrical > energy  
technology > signs  
FACILITY SOLUTIONS GROUP

**CHASE**

**WHITNEY  
ODANA**

**RETAIL BANKING CENTER**

660 S Whitney Way  
Madison, WI 53711

CHITECT/ ENGINEER OF RECORD

# tap

The  
Architects  
Partnership

**NOT FOR  
CONSTRUCTION**

UE	DATE	DESCRIPTION
	06/26/2023	ISSUE CUP & UDC SUBMITTAL

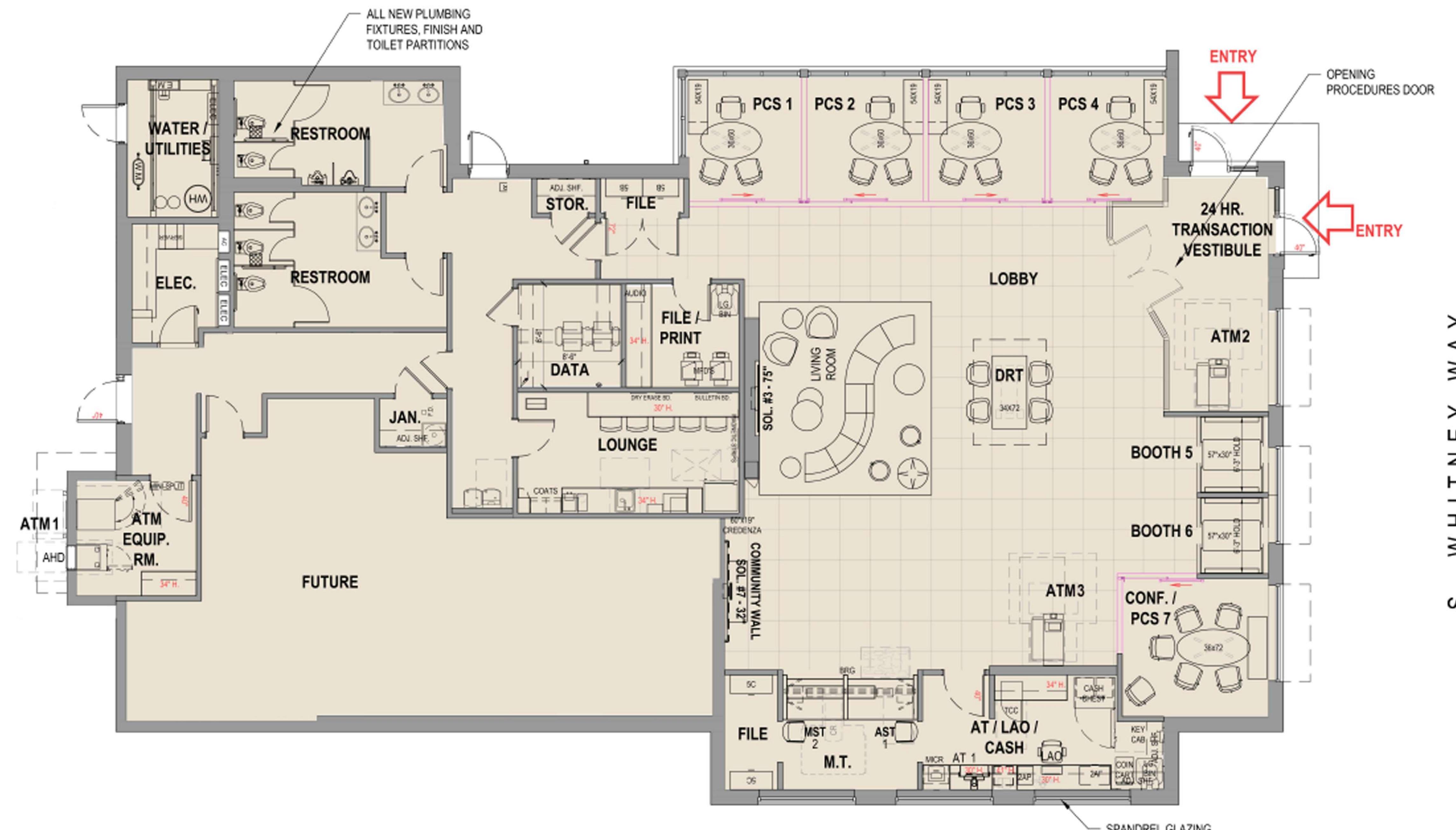
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JOB #	23067
DRAWN BY:	AK/GP
CHECKED BY:	TW/GP

STREET TITLE

A1.0

STREET NUMBER \_\_\_\_\_

## FLOOR PLAN



**CHASE**

WHITNEY  
ODANA  
RETAIL BANKING CENTER  
660 S Whitney Way  
Madison, WI 53711

ARCHITECT/ ENGINEER OF RECORD

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Architects  
Partnership

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CONSTRUCTION

ISSUE DATE DESCRIPTION  
06/26/2023 ISSUE CUP & UDC SUBMITTAL

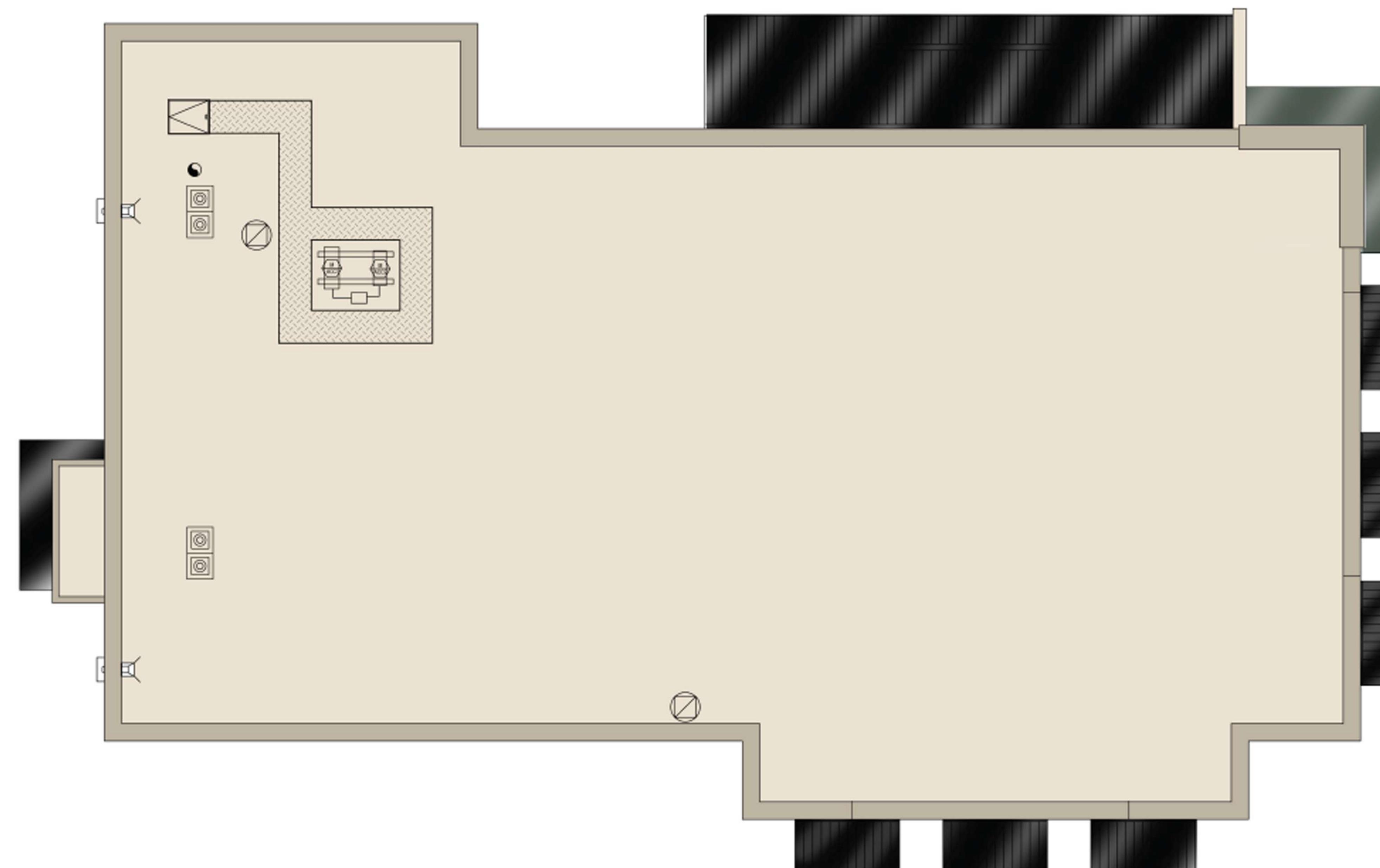
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DRAWN BY: AK/GP  
CHECKED BY: TW/GP

SHEET TITLE

**A2.0**

SHEET NUMBER

ROOF PLAN



SCALE: 1" = 1'-0"  
0 5 10 15





# CHASE

**WHITNEY  
ODANA**

**RETAIL BANKING CENTER**

660 S Whitney Way  
Madison, WI 53711

---

ARCHITECT/ ENGINEER OF RECORD

# tap

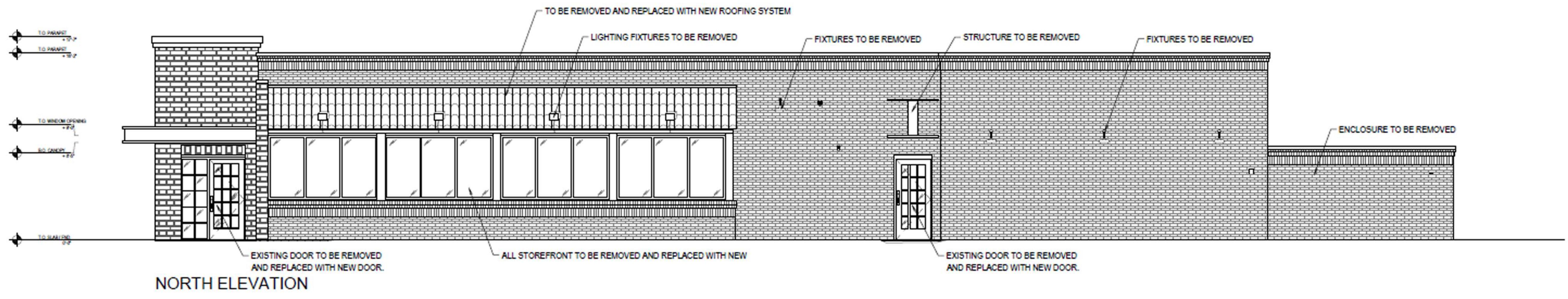
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CONSTRUCTION**

**MEET TITLE**

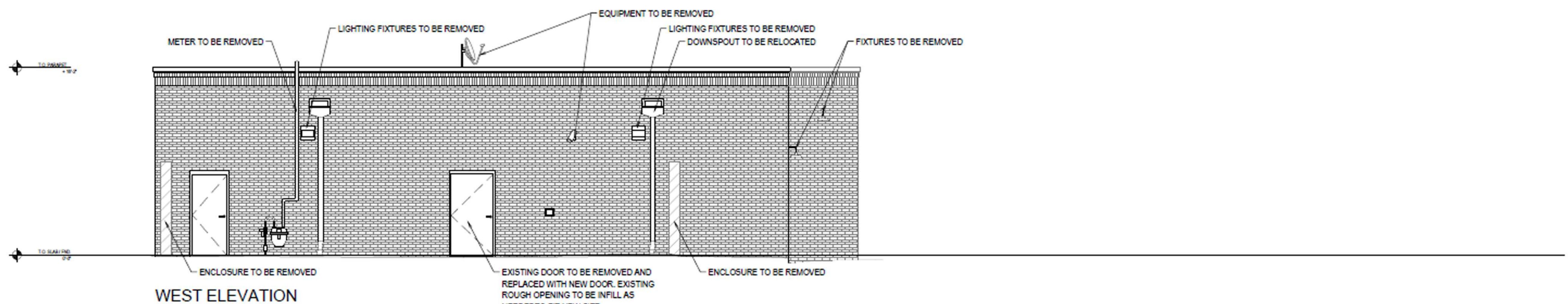
## A3.2

STREET NUMBER

# EXISTING ELEVATIONS



## NORTH ELEVATION



## WEST ELEVATION

SCALE:  $\frac{1}{2}$ " = 1'

## MEET TITLE

---

## A3.2

**CHASE**

WHITNEY  
ODANA  
RETAIL BANKING CENTER  
660 S Whitney Way  
Madison, WI 53711

ARCHITECT/ ENGINEER OF RECORD

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The  
Architects  
Partnership

NOT FOR  
CONSTRUCTION



SOUTH ELEVATION



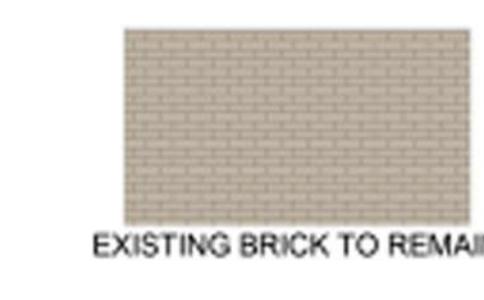
EAST ELEVATION



NEW BRICK TO MATCH  
EXISTING



EXISTING BRICK TO REMAIN



EXISTING BRICK TO REMAIN



BRICK  
COLOR: MIDNIGHT BLACK  
INTERSTATE BRICKS



EXISTING STACKED STONE  
TO REMAIN



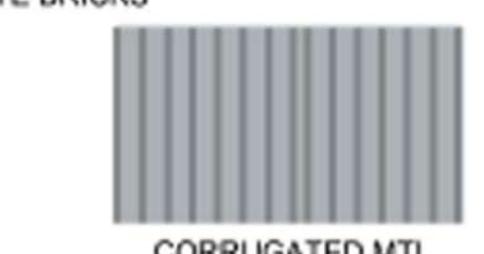
STANDING SEAM MTL  
ROOF



STORE FRONT, METAL CANOPY  
COLOR: BLACK ANODIZED  
A11M



CLEAR GLASS



CORRUGATED MTL



SPANDEL GLASS  
COATING OPACI-COAT300  
COLOR: WARM GRAY

SCALE:  $\frac{1}{4}$ " = 1'  
0 5' 10' 15'

ISSUE DATE DESCRIPTION

06/26/2023 ISSUE CUP & UDC SUBMITAL

PROJECT INFORMATION BLOCK

JOB #: 23047

DRAWN BY: AK/GP

CHECKED BY: TW/GP

SHEET TITLE

A3.3

SHEET NUMBER

PROPOSED  
ELEVATIONS

**CHASE**

WHITNEY  
ODANA  
RETAIL BANKING CENTER  
660 S Whitney Way  
Madison, WI 53711

ARCHITECT/ ENGINEER OF RECORD

**tap**

The  
Architects  
Partnership

NOT FOR  
CONSTRUCTION



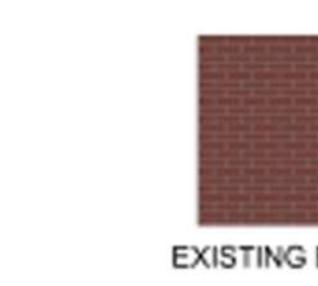
NORTH ELEVATION



WEST ELEVATION



NEW BRICK TO MATCH  
EXISTING



EXISTING BRICK TO REMAIN



EXISTING BRICK TO REMAIN



BRICK  
COLOR: MIDNIGHT BLACK  
INTERSTATE BRICKS



EXISTING STACKED STONE  
TO REMAIN



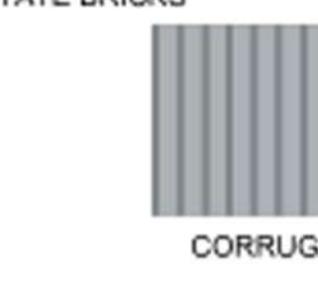
STANDING SEAM MTL  
ROOF



STORE FRONT, METAL CANOPY  
COLOR: BLACK ANODIZED  
ALUM.



CLEAR GLASS



CORRUGATED MTL



SPANDEL GLASS  
COATING OPACI-COAT300  
COLOR: WARM GRAY

SCALE:  $\frac{1}{8}$  = 1'  
0 5' 10' 15'

ISSUE DATE DESCRIPTION

06/26/2023 ISSUE CUP & UDC SUBMITAL

PROJECT INFORMATION BLOCK

JOB #: 23-047  
DRAWN BY: AK/GP  
CHECKED BY: TW/GP

SHEET TITLE

A3.4

SHEET NUMBER

PROPOSED  
ELEVATIONS

**CHASE**

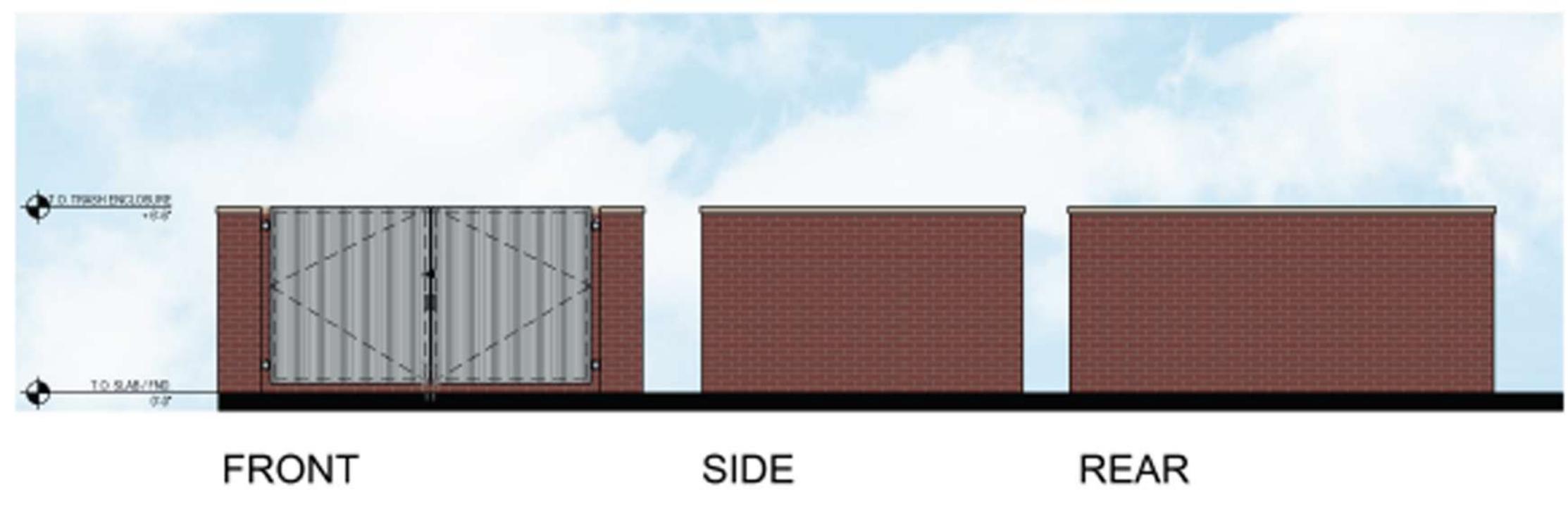
WHITNEY  
ODANA  
RETAIL BANKING CENTER  
660 S Whitney Way  
Madison, WI 53711

ARCHITECT/ ENGINEER OF RECORD

**tap**

The  
Architects  
Partnership

NOT FOR  
CONSTRUCTION



FRONT SIDE REAR



NEW BRICK TO MATCH EXISTING  
IN COLOR AND SIZE



CORRUGATED MTL

SCALE:  $\frac{1}{8}$  = 1'  
0 5 10 15'

ISSUE DATE DESCRIPTION  
06/26/2023 ISSUE CUP & UDC SUBMITTAL

PROJECT INFORMATION BLOCK  
JOB #: 23047  
DRAWN BY: AK/GP  
CHECKED BY: TW/GP

SHEET TITLE

**A3.5**

SHEET NUMBER

TRASH  
ENCLOSURE