



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended URBAN DESIGN COMMISSION

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Wednesday, September 2, 2009

4:30 PM

215 Martin Luther King, Jr. Blvd.  
LL-110 (Madison Municipal Building)

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*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.*

### CALL TO ORDER / ROLL CALL

### APPROVAL OF MINUTES

*[August 19, 2009]: <http://legistar.cityofmadison.com/calendar/#current>*

### PUBLIC COMMENT

### SECRETARY'S REPORT

- Agenda overview*
- A discussion on the Urban Design Commission's policy relative to portable signs and banners in Urban Design Districts, Planned Commercial Sites and other Planned Developments.*

### SPECIAL ITEMS OF BUSINESS

*Cases are scheduled in increments. Scheduled times are ESTIMATES of when an agenda item will be considered. If an agenda item takes longer, subsequent agenda items will likely have a later starting time. Items will be taken in order and the times are ESTIMATES for convenience.*

1. [15801](#) Reports of the Facade Grant Staff Team - 2201 Regent Street and 2215 Atwood Avenue.  
4:35 p.m.
  
2. [15586](#) Consideration of a demolition permit and conditional use to allow two buildings to be demolished and an addition to the UW School of Human Ecology to be constructed at 1300 Linden Drive. 8th Ald. Dist.  
*Owner: Board of Regents, UW System*  
*Agent: Gary A. Brown*  
*Referral from the Plan Commission*  
4:50 p.m.

**UNFINISHED BUSINESS**

3. [15511](#) 666 Wisconsin Avenue - PUD(GDP-SIP) - Edgewater Hotel Expansion. 2nd Ald. Dist.  
*Owner: Landmark X, LLC*  
*Agent: Elkus Manfredi Architects*  
*Initial Approval is Requested*  
5:10 p.m.
  
4. [14907](#) 400 State Street - Lisa Link Peace Park Improvements in the C4 District. 4th Ald. Dist.  
*Owner: City of Madison*  
*Agent: Ken Saiki Design, Inc.*  
*Final Approval is Requested*  
6:30 p.m.
  
5. [15338](#) 2601 West Beltline Highway - Street Graphics Variance Continuance. 14th Ald. Dist.  
*Owner: Arbor Gate*  
*Agent: Capital City Neon Sign Co., Inc.*  
*Final Approval is Requested*  
7:00 p.m.
  
6. [05667](#) 8133 Mansion Hill Avenue - Signage Package, Amended PUD(GDP-SIP) for a Nursery School/DayCare. 1st Ald. Dist.  
*Owner: Lot 87, LLC*  
*Agent: the ARCHITECTS ltd*  
*Final Approval is Requested*  
7:20 p.m.
  
7. [15685](#) 1802 Maple Crest Drive - Hawk's Landing Golf Club Lot 53 - PUD(GDP-SIP) Allowing for the Replacement of Fifteen 6-Unit Buildings with Fourteen Duplex Units and Seven 10-Unit Buildings. 1st Ald. Dist.  
*Owner: Hawks Condominiums Corp - Jeff Haen*  
*Agent: Knothe & Bruce Architects, LLC*  
*Informational Presentation*  
7:40 p.m.

**NEW BUSINESS**

8.     15800     515 South Park Street - Building Addition/Exterior Remodeling In Urban Design District  
                  No. 7. 13th Ald. Dist.  
                  *Owner: Dave Herrera*  
                  *Agent: Jesse Ramirez*  
                  *Informational Presentation*  
                  *8:00 p.m.*

**ADJOURNMENT**