



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### ADA TRANSIT SUBCOMMITTEE TO THE TRANSIT AND PARKING COMM

Monday, May 24, 2010

5:10 PM

Please see note. 215 Martin Luther King, Jr.  
Blvd., Room 303 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Ann Schroeder at Metro, 267-4967 or TTY 866-704-2316.

**NOTE: 5:10 - 5:30 PM: Accessible vehicles staged in front of Madison Municipal Building for agenda item #4. Meeting will then convene at 5:30 PM in MMB, Room 303 for the rest of the agenda.**

1. **CALL TO ORDER / ROLL CALL**

2. **APPROVAL OF MINUTES**

April 26, 2010: <http://legistar.cityofmadison.com/calendar/#current>

3. **PUBLIC COMMENT**

4. [18578](#) Accessible Vehicle Demo and Feedback, Mark Jones  
a. Abby Vans requesting feedback on accessible vehicle types for paratransit service  
**Attachments:** [Accessible Vehicle Specifications.pdf](#)

5. [18579](#) FTA Triennial Review 2010 - ADA Area  
a. UW Free Fare Routes & Impact on Paratransit Fares  
b. Customer Service Hours on Sundays & Holidays

6. [18580](#) Reports
- a. Transit & Parking Commission
  - b. Commission on People with Disabilities
  - c. Dane County Specialized Transportation Committee
  - d. Transportation Planning Board (MPO)
  - e. Other Community Meetings
  - f. Report on the Chair
  - g. Staff Report
  - h. Paratransit Performance Indicators

**Attachments:** [Para Indicators Mar10.pdf](#)

7. [08706](#) Other Transit Related Announcements

8. **ADJOURNMENT**