



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Meeting Agenda - Approved

### COMMISSION ON PEOPLE WITH DISABILITIES

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Thursday, November 29, 2007

4:30 PM

210 Martin Luther King Jr Blvd, Room GR-27

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*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Angela Bennett: (608) 267-8635 or TTY/TextNet: (866) 704-2314*

**PLEASE NOTE THE NEW LOCATION. Accessible entrance (automatic door opener, and drop off zone) on Wilson Street. Closest entrance to GR 27 on Carroll Street.**

**If a quorum of 7 is not reached by 4:45 p.m. on the day of the meeting, the Commission cannot convene.**

- 1. CALL TO ORDER / ROLL CALL**
- 2. APPROVAL OF MINUTES OF OCTOBER 25, 2007**

*Minutes will be mailed separately.*

- 3. PUBLIC COMMENT**

*Any member of the public wishing to speak to items on the Commission agenda or other related matters shall do so at this time. Speakers are required to pre-register and are limited to three minute presentations. Commissioners may ask questions of speakers after all registrants have spoken.*

#### REPORTS

- 4. [08116](#) Report from the Department of Civil Rights**

For information only. No action required. Lucía Nuñez, Director, Department of Civil Rights, and Angela Bennett, Disability Rights and Services Program Coordinator:  
Actions taken since the last meeting. 10 minutes

5. [08118](#) Report from the Chairperson of the Commission on People with Disabilities

For information only. No action required. Alice Fike: Actions taken since the last meeting. (3 minutes)

6. [08121](#) Report from the Executive Committee

For information only. No action required. Alice Fike: Actions taken since the last meeting. (3 minutes)

7. [08122](#) Report from the Parking Council for People with Disabilities\\

For information only. No action required. Mary Conroy: Actions taken since the last meeting. 3 minutes

8. [08125](#) Report from the Common Council

For information only. No action required. Ald. Skidmore: Actions taken since the last meeting. 3 minutes

#### DISCUSSION ITEMS

9. [08150](#) Accessible Housing Goal

1. *Fike and Conroy will report on the Accessible Housing Conference*

2. *Staff report: Summary of action points from presentations from Access to Independence, Commonwealth Development, Movin' On*

10. [08222](#) Goals and Objectives

**Attachments:** [Goals and Logic Model final.pdf](#)

*Assessment of Goals and Objectives--Members should bring their Goals and Logic Model Chart*

#### NEW BUSINESS

11. 2008 CPD Executive Committee and Full Commission Meeting Schedule

12. [08262](#) Election of Chairperson

13. **FUTURE AGENDA ITEMS**

**14. ANNOUNCEMENTS OF COMMUNITY EVENTS**

*The passing of JoAnn Ulvestadit and Ann Smith*

**15. ADJOURNMENT**

*Commissioners unable to attend should contact Angela Bennett at 267-8635,  
TTY/TextNet: (866) 704-2314, or [abennett@cityofmadison.com](mailto:abennett@cityofmadison.com)*