

LAND USE APPLICATION - INSTRUCTIONS & FORM

LND-A

City of Madison
Planning Division
Madison Municipal Building, Suite 017
215 Martin Luther King, Jr. Blvd.
P.O. Box 2985
Madison, WI 53701-2985
(608) 266-4635



FOR OFFICE USE ONLY:

Paid \$600- Receipt # 089864-0006

Date received 4-5-19

Received by JEM

Original Submittal Revised Submittal

Parcel # 07100523.5017

Aldermanic District 6-RUMMEL

Zoning District SR-V2

Special Requirements OK

Review required by

UDC PC Common Council Other

Reviewed By

All Land Use Applications must be filed with the Zoning Office at the above address.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application found on the City's web site. (http://www.cityofmadison.com/development-services-center/documents/SubdivisionApplication.pdf)

APPLICATION FORM

1. Project Information

Address: 309 CLYDE GALLAGHER, MADISON, WI 53714

Title: CONDITIONAL USE TO USE APARTMENT AS MANAGEMENT OFFICE

2. This is an application for (check all that apply)

- Zoning Map Amendment (Rezoning) from to
Major Amendment to an Approved Planned Development-General Development Plan (PD-GDP) Zoning
Major Amendment to an Approved Planned Development-Specific Implementation Plan (PD-SIP)
Review of Alteration to Planned Development (PD) (by Plan Commission)
Conditional Use or Major Alteration to an Approved Conditional Use
Demolition Permit
Other requests

3. Applicant, Agent and Property Owner Information

Applicant name RODNEY TAPP Company MERIDIAN GROUP, INC.
Street address P.O. Box 620800 City/State/Zip MIDDLETON, WI 53562-0800
Telephone 608-836-2929 Email RTapp@ZMERIDIAN.COM

Project contact person RODNEY TAPP Company SAME
Street address City/State/Zip
Telephone Email

Property owner (if not applicant) FUTURE MADISON EASTPOINTE, LLC
Street address P.O. Box 620800 City/State/Zip MIDDLETON, WI 53562-0800
Telephone 608-836-2929 Email RTapp@ZMERIDIAN.COM

APPLICATION FORM (CONTINUED)

5. Project Description

Provide a brief description of the project and all proposed uses of the site:

2 BEDROOM APARTMENT LOCATED IN A EIGHT UNIT BUILDING USED AS THE MANAGEMENT OFFICE FOR MEETINGS, RENTS, LEASE, &

Proposed Dwelling Units by Type (if proposing more than 8 units):

Efficiency: _____ 1-Bedroom: 1 2-Bedroom: _____ 3-Bedroom: _____ 4+ Bedroom: _____

Density (dwelling units per acre): _____ Lot Size (in square feet & acres): _____

Proposed On-Site Automobile Parking Stalls by Type (if applicable):

Surface Stalls: N/A Under-Building/Structured: N/A

Proposed On-Site Bicycle Parking Stalls by Type (if applicable):

Indoor: N/A Outdoor: N/A

Scheduled Start Date: N/A Planned Completion Date: N/A

6. Applicant Declarations

[X] Pre-application meeting with staff. Prior to preparation of this application, the applicant is strongly encouraged to discuss the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date.

Planning staff Sydney PRUSAK Date 3/27/19

Zoning staff JACOB MOSKOWITZ Date 3/27/19

[] Demolition Listserv (https://www.cityofmadison.com/developmentCenter/demolitionNotification/notificationForm.cfm).

[] Public subsidy is being requested (indicate in letter of intent)

[] Pre-application notification: The zoning code requires that the applicant notify the district alder and all applicable neighborhood and business associations in writing no later than 30 days prior to FILING this request. Evidence of the pre-application notification or any correspondence granting a waiver is required. List the alderperson, neighborhood association(s), business association(s), AND the dates notices were sent.

District Alder MARSHA RUMMEL Date 3/28/2019

Neighborhood Association(s) WAIVED BY ALDER Date

Business Association(s) WAIVED BY ALDER Date

The applicant attests that this form is accurately completed and all required materials are submitted:

Name of applicant RODNEY JAPP Relationship to property AGENT

Authorizing signature of property owner [Signature] Date 3/3/2019