## Annexation/ Attachment Worksheet

[Initial, 31 October 2023]

| Petition Name: |  | Marty Century Farm Annexation |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Township: |  | Verona |  |  |
| Date Filed with City Clerk: |  | 17 October 2023 |  |  |
| Date Filed with Town: |  | 16 October 2023 (by e-mail and USPS Certified Mail) |  |  |
| Dept. of Administration Review: |  | Pending |  |  |
| Parcel Information |  |  |  |  |
| County Parcel Number | Dane County Address |  | Rural Zoning | Existing Use |
| 062/ 0608-022-8500-5 | N/A |  | AT-35 | Agricultural land |
| 062/ 0608-022-8001-0 | N/A |  | AT-35 | Agricultural land, farm buildings |
| 062/ 0608-021-8530-0 | N/A |  | AT-35 | Agricultural land |
| Property Owner(s) |  |  |  |  |
| Name: |  | Marty Century Farm Family Limited Partnership |  |  |
|  |  | Ronald R. Marty, General Partner |  |  |
| Address: |  | 3223 Marty Road |  |  |
|  |  | Madison, WI 53711 |  |  |
| Surveyor |  |  |  |  |
| Name: |  | Brett Stoffregan |  |  |
|  |  | D'Onofrio Kottke and Associates, Inc. |  |  |
| Address: |  | 7530 Westward Way |  |  |
|  |  | Madison, WI 53717 |  |  |
| City Land Use Plan(s): |  | Comprehensive Plan (2018) - Low Residential (LR), Low-Medium Residential (LMR), Medium Residential (MR), and Park and Open Space (P) <br> High Point-Raymond Neighborhood Development Plan (2017) Residential Housing Mix (HM) 1, HM2, HM3, HM4; Potential MixedUse, Park, and Other Open Space |  |  |
| Zoning Upon Annexation: |  | Temp. A (Agricultural Dist.) |  |  |
| Central Urban Service Area: |  | Partially in CUSA (east of Marty Road) |  |  |
| Madison Metropolitan Sewerage District Status: |  | In MMSD |  |  |
| Environmental Corridors: |  | Yes, land east of Marty Road |  |  |
| Square-Footage of Attachment: |  | 4,216, 561 |  |  |
| Acreage of Attachment: |  | 96.826 |  |  |
| Square-Mileage of Attachment: |  | 0.151248 |  |  |
| Dwelling Units: |  | 0 |  |  |
| Population: |  | 0 |  |  |
| Electors: |  | 0 |  |  |


| Tax Information by Parcel/Year | 2022 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | -8500-5 | -8001-0 | -8530-0 |  |
| Assessed Land Value: | \$12,300.00 | \$171,200.00 | \$7,000.00 |  |
| Ass. Improvement Value: | \$0.00 | \$36,500.00 | \$0.00 |  |
| Total Assessed Value: | \$12,300.00 | \$207,700.00 | \$7,000.00 |  |
| First Dollar Tax Credit | \$0.00 | \$96.90 | \$0.00 |  |
| Total Taxes for Year: (2022) | \$210.71 | \$3,558.08 | \$119.91 |  |
| State of Wisconsin | \$0.00 | \$0.00 | \$0.00 |  |
| Dane County | \$39.47 | \$666.50 | \$22.46 |  |
| Town of Verona | \$40.30 | \$680.47 | \$22.93 |  |
| School District | \$121.62 | \$2,053.70 | \$69.21 |  |
| Madison Area Technical College | \$9.32 | \$157.41 | \$5.31 |  |
| Special Assessment: | \$0.00 | \$488.00 | \$0.00 |  |
| Political |  |  |  |  |
| Alder District: | 1 - Duncan |  |  |  |
| Ward: | 159 [NEW] |  |  |  |
| Polling Place: | Point of Grace Church, 7026 Raymond Road |  |  |  |
| Supervisory District: | 32 |  |  |  |
| Assembly District: | 80 |  |  |  |
| Senate District: | 27 |  |  |  |
| School District(s): | Verona Area School District (5901) |  |  |  |
| Utilities and Services |  |  |  |  |
| Electricity: | Wisconsin Power \& Light Company (ID 6680) |  |  |  |
| Gas: | Madison Gas \& Electric (ID 3270) |  |  |  |
| Trash District (Day): | 4-A (Tuesday) |  |  |  |
| Telephone: | Mount Vernon (TDS, Inc.) (ID 3970) <br> SBC Wisconsin (ID 6720) |  |  |  |
| Common Council |  |  |  |  |
| Petition Before Council: | 7 November 2023 (ID 80427) |  | Accepted: |  |
| Ordinance Introduction: | 7 November 2023 |  |  |  |
| Plan Commission Date: | 27 November 2023 (Scheduled) |  |  |  |
| Ordinance Adoption: | 5 December 2023 (Scheduled) |  |  |  |
| Ordinance Number (ID): |  |  |  |  |
| Effective Date: |  |  |  |  |
| Legal Description: |  |  |  |  |
| A parcel of land located in the NW1/4 of the NW1/4 and the NE1/4 of the NW1/4 and the NW1/4 of the NE1/4 of Section 2, T6N, R8E, Town of Verona, Dane County, Wisconsin, more particularly described as follows: |  |  |  |  |
| Commencing at the Northwest Corner of said Section 2; thence $500^{\circ} 30^{\prime} 54^{\prime \prime} \mathrm{W}, 33.04$ feet along the West line of said NW1/4 to a point on the South right-of-way line of Mid Town Road and the Point of Beginning; thence $\mathrm{N} 89^{\circ} 36^{\prime} 46^{\prime \prime} \mathrm{E}, 37.73$ feet along said South right-of-way line; thence $\mathrm{N} 88^{\circ} 54^{\prime} 29^{\prime \prime} \mathrm{E}$, 2212.01 feet along said South right-of-way line; thence $S 02^{\circ} 22^{\prime} 16^{\prime \prime} \mathrm{W}, 216.61$ feet along said South |  |  |  |  |

right-of-way line and the West line of Lot 1, Certified Survey Map No. 4332 to the Southwest corner of said Lot 1 ; thence $S 85^{\circ} 27^{\prime} 56^{\prime \prime} \mathrm{E}, 35.18$ feet along the South line of said Lot 1 ; thence $S 07^{\circ} 25^{\prime} 37^{\prime \prime} \mathrm{W}$, 222.26 feet to the Northwest corner of Lot 1, Certified Survey Map No. 11145 ; thence S $18^{\circ} 13^{\prime} 52^{\prime \prime}$ W, 107.03 feet along the Westerly line of said Lot 1 ; thence $503^{\circ} 28^{\prime} 52^{\prime \prime} \mathrm{W}, 67.92$ feet along said Westerly line; thence $S 87^{\circ} 16^{\prime} 08^{\prime \prime}$ E, 36.00 feet along said Westerly line; thence $S 02^{\circ} 43^{\prime} 52^{\prime \prime} \mathrm{W}, 27.64$ feet along said Westerly line to the Southwest corner of said Lot 1 ; thence $S 86^{\circ} 11^{\prime} 28^{\prime \prime} E, 138.68$ feet along the South line of said Lot 1 to the Westerly right-of-way line of Marty Road as dedicated by Certified Survey Map No. 11145; thence NO156'59"E, 197.53 feet along said West right-of-way line; thence S85 ${ }^{\circ} 44^{\prime} 51^{\prime \prime}$ E, 4.79 feet along the West right-of-way line of Marty Road to a point on the Southerly extension of the West right-of-way line as dedicated by Certified Survey Map No. 4332; thence NO2 ${ }^{\circ} 13^{\prime} 54 " E, 420.27$ feet along said West right-of-way line; thence N $88^{\circ} 15^{\prime} 37^{\prime \prime} \mathrm{E}, 59.27$ feet to the East right-of-way line of Marty Road; thence NO1º $56^{\prime} 59^{\prime \prime} E, 33.00$ feet along said East right-of-way line to the South right-of-way line of Mid Town Road; thence N $88^{\circ} 54^{\prime} 29^{\prime \prime}$ E, 179.73 feet along said South right-of-way line; thence $\mathrm{N} 88^{\circ} 13^{\prime} 54^{\prime \prime} \mathrm{E}, 23.16$ feet along said South right-of-way line; thence N $89^{\circ} 04^{\prime} 11^{\prime \prime} \mathrm{E}, 1002.67$ feet along said South right-of-way line to the Northwest corner of Ashbury Woods Condominium and Lot 1, Certified Survey Map No. 9644; thence $500^{\circ} 19^{\prime} 41^{\prime \prime}$ W, 544.05 feet along said West line of said Ashbury Woods Condominium and Lot 1, Certified Survey Map No. 9644; thence $556^{\circ} 30^{\prime} 55^{\prime \prime} \mathrm{W}, 1577.58$ feet 60 feet Northeast and parallel with the centerline of Raymond Road to a point on the West right-of-way line of Marty Road; thence N0156́59"E, 104.49 feet along said West right-of-way line; thence $\mathrm{S} 88^{\circ} 53^{\prime} 55^{\prime \prime} \mathrm{W}, 2372.44$ feet along unplatted lands, the North line of Lot 2, Certified Survey Map No. 8021, the North line of Lot 1, Certified Survey Map No. 8021, the North line of Lot 6, Hickory Hills, the North right-of-way line of Hickory Ridge Road, the North line of Lot 1, Certified Survey Map No. 13277 and the North line of Lot 2, Certified Survey Map No. 15452 to the Northwest corner of said Lot 2 also being on the East line of Lot 41, First Addition to Hawk's Creek; thence $N 00^{\circ} 30^{\prime} 54 " E, 1288.60$ feet along the East lines of Lots 41 and 42, First Addition to Hawk's Ridge and along the West line of said NW1/4 to the Point of Beginning. Said described parcel contains $4,216,561$ square feet, 96.799 acres, 0.151248 square miles.

