



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved COMMON COUNCIL

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Tuesday, February 7, 2006

6:30 PM

210 Martin Luther King, Jr. Blvd.  
Room 201 (City-County Building)

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### **SPEAKING GUIDELINES**

If you need an interpreter, materials in alternate formats or other accommodations, please contact the Office of the Common Council at 266-4071, TTY 267-8670. Please do so 48 hours prior to the meeting so that proper arrangements can be made.

Speaking Limits: Public Hearing - 5 Minutes, Information Hearing - 5 Minutes,  
Other Items - 3 minutes

You must register before your item is considered by the Council.

The consent agenda will be considered following Public Hearings.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

**NOTIFIED ABSENCES: Ald. Thomas**

### **SUSPEND THE RULES**

Suspend Rules 2.04 (order of business), 2.05 (introduction of business), 2.24 (ordinances), and 2.25 (resolutions) for items so designated on the agenda.

### **SPECIAL ORDER OF BUSINESS**

1. [02666](#) To commend and express appreciation to Evelyn Fahrback for her years of service with the City's Transportation Department.
2. [02879](#) Presentation of parchments.

### **PETITIONS AND COMMUNICATIONS**

None received by the agenda deadline.

### **BUSINESS BY THE MAYOR**

3. [02795](#) Report of the Mayor submitting a listing of boards, committees and commissions that did not meet in 2005.

4. [02807](#) Report of the Mayor submitting citizen committee appointments (introduction 2-7-06; action 2-21-06)

**PUBLIC HEARINGS - BEGIN AT 6:45 PM**

**REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE**

5. [02418](#) Public Hearing - New License  
Manuel Cortez • dba Tienda Los Gemelos  
6713 Odana Road • Class A Beer
6. [02616](#) Public Hearing - New License  
Pierce's Supermarket, Inc. • dba Pierce's Northside Market  
2817 N. Sherman Avenue • Agent: Ron K. James  
Class A Liquor, Class A Beer
7. [02633](#) Public Hearing - New License  
Singh, Resham • dba India Darbar Restaurant • 6119 Odana Rd • capacity 80  
Class B Beer, Class C Wine • 10% alcohol, 90% food
8. [02647](#) Public Hearing - New License  
KDRD Madison State, LLC • dba Fuddruckers • estimated capacity of 78  
651 State Street • Agent: Elliott Stubbendick  
Class B Beer, Class C Wine • 2% alcohol, 98% food

**REPORT OF BOARD OF PUBLIC WORKS**

9. [02627](#) Determining a Public Purpose and necessity and adopting Transportation Project Plat No: 5992-05-74-4.01 to 4.03 for the City of Madison to acquire necessary land interests required for the planned public street improvements included in the East Washington Avenue Segment 3 Reconstruction Project, from Second Street to Marquette Street and authorizing the Mayor and City Clerk to sign all documents necessary to accomplish the land interest acquisitions. (15th AD)
  
10. [02631](#) Determining a Public Purpose and necessity and adopting a Relocation Order for the City of Madison to purchase a portion of the property at 5102 Meinders Road, adjacent to the recently recorded Owl's Creek Subdivision, which is required for the planned public street improvements for Owl Creek Drive, and authorizing the Mayor and City Clerk to sign all documents necessary to accomplish the acquisition of said properties. (16th AD)
  
11. [02745](#) Approving Plans, Specifications, and Schedule Of Assessments for the Harley Drive Street Assessment District-2006. (20th AD)

**END OF PUBLIC HEARINGS**

At this time, the balance of the agenda which has not been acted upon will be moved with the recommended action listed for each items EXCEPT:

1) items which have registrants wishing to speak. 2) items which require an extraordinary (roll call) vote. 3) items which alderperson(s) have separated out for discussion/debate purposes.

**REPORTS OF OFFICERS****REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE**

12. [02618](#) Operator License Application  
Daniel P. Cushing, 306 S. Park Street
13. [02619](#) Operator License Application  
Robert P. Granger, 168 Veterans Road, Stoughton
14. [02621](#) Operator License Application  
David L. Younk, 1402 Regent Street
15. [02626](#) Change of Liquor Agent  
Hooters of Madison, Inc. • dba Hooters of Madison • 6654 Mineral Point Road  
Old Agent: Shane Beecraft • New Agent: William Gedris  
Class B Combination Liquor & Beer • capacity 388 • 35% alcohol, 65% food
16. [02665](#) Change of Liquor Agent  
M&M Madison Concessions, LLC • dba Howard Johnson Madison  
3841 E. Washington • Old Agent: Ron Trachtenberg • New Agent: Larry Sloan  
Class B Combination Liquor & Beer • 3.3% alcohol, 16.5% food, 80.2% other
17. [02685](#) Nightclub License Application  
PMR Management, Inc. • dba Pedro's Mexican Restaurante • capacity 360  
499 D'onofrio Drive • Agent: James Martine  
Class B Combination Liquor & Beer • 42% alcohol, 58% food
18. [02686](#) Center for Visual & Performing Arts Application  
PMR Management, Inc. • dba Pedro's Mexican Restaurante • capacity 360  
499 D'onofrio Drive • Agent: James Martine  
Class B Combination Liquor & Beer • 42% alcohol, 58% food
19. [02687](#) Nightclub License Application  
Pedro's of Madison, Inc. • dba Pedro's Mexican Restaurante • capacity 398  
3555 E. Washington Avenue • Agent: James Martine  
Class B Combination Liquor & Beer • 43% alcohol, 57% food
20. [02688](#) Center for Visual & Performing Arts Application  
Pedro's of Madison, Inc. • dba Pedro's Mexican Restaurante • capacity 398  
3555 E. Washington Avenue • Agent: James Martine  
Class B Combination Liquor & Beer • 43% alcohol, 57% food

21. [02690](#) Nightclub License Application  
D and Gs, LLC • dba Capital Hill Grill • capacity 270  
380 W. Washington Avenue • Agent: Brad Stroud  
Class B Combination Liquor & Beer • 40% alcohol, 60% food
22. [02691](#) Change of Corporate Control - 1 new member  
Grand China Buffet, Inc • dba China 1 Buffet Chinese Restaurant • capacity 360  
518 Grand Canyon Drive • Agent: Josephine Duffy  
Class B Combination Liquor & Beer • 5% alcohol, 95% food
23. [02882](#) Alcohol License Review Committee  
February 1, 2006, Report of Operator License Applications (New & Renewal)

### REPORT OF BOARD OF ESTIMATES

24. [02630](#) Authorizing a contract between the City and the Madison Metropolitan School District for the provision of programming by Madison School and Community Recreation at Warner Park Community and Recreation Center for 2006.
25. [02683](#) Authorizing the Mayor, City Clerk and Chief of Police to accept the Buffer Zone Protection Program grant award in the amount of \$99,251 and to utilize these funds to purchase approved law enforcement equipment.
26. [02702](#) Repealing Section 3.13 entitled "City Clerk" and Section 3.77 entitled "Department of Revenue" of the Madison General Ordinances.
27. [02703](#) SUBSTITUTE CHARTER- Repealing and recreating Section 3.12 entitled "City Treasurer" to establish an office of City Clerk/Treasurer and authorizing withdrawals and disbursements.
28. [02704](#) CHARTER - Amending Section 3.14(1) of the Madison General Ordinances relating to the supervision of the Assessor by the Director of the City Department of Revenue.
29. [02705](#) CHARTER - Creating Section 3.77(1)(jj) of the Madison General Ordinances to clarify that the office of City Clerk/Treasurer is exempt from the Civil Service System.
30. [02707](#) Authorizing the Mayor and City Clerk to execute an agreement with Madison Gas and Electric Company ("MGE") to invest \$1.8 million on "green energy" projects over 8 years called the "Energy Partnership for a Green Capital City."
31. [02708](#) SUBSTITUTE - Approving a contract with the Department of Veterans Affairs for the Madison Fire Department to provide services beginning March 1, 2006.
32. [02722](#) Authorizing the Mayor and the City Clerk to enter into an agreement with the consultant team of HDR, et al., for conducting the Madison Streetcar Preliminary Feasibility Study.
33. [02725](#) Authorizing an increase in the loan to Lake Point Madison, LLC for the Lake Point Condominium Project.
34. [02512](#) SECOND SUBSTITUTE -- Providing for the issuance and award of ~~\$8,815,000~~ \$8,725,000 principal amount of Sewer System Revenue Bonds, Series 2006-A, of the City of Madison, Wisconsin; prescribing the form and other details and providing for the

collection and disposition of the revenues to be derived from the municipal sewer system of said City; making other provisions with respect to the operation of the system and the issuance of the bonds; providing for the security and payment of the bonds; and prescribing other matters pertaining thereto.

**\*\*NOTE: THE BOARD OF ESTIMATES WILL CONSIDER THIS ITEM AT A SPECIAL MEETING ON 2/7/06. A RECOMMENDATION WILL BE MADE FROM THE COUNCIL FLOOR.\*\***

#### REPORT OF BOARD OF PUBLIC WORKS

35. [02723](#) Approving a Minimum Rate of Wage Scale to be paid by Contractors to the Employees on any Project of Public Works for the City of Madison. (City Wide)
36. [02724](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Capital Square Joint Repair - 2006. (4th AD)
37. [02728](#) Declaring the City of Madison's intention to exercise its police powers establishing the Sanitary Sewer Replacement with Resurfacing - 2006 Assessment District (City Wide)
38. [02730](#) Declaring the City of Madison's intention to exercise its police powers establishing the Rolfsmeyer Drive Sanitary Sewer Assessment District (14th AD)
39. [02734](#) Accepting bituminous pavement constructed by private contract in Grandview Commons - Phase II, Private Contract No. 1875. (16th AD)
40. [02736](#) AMENDED - Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Goodman Park Maintenance Facility Reconstruction - 2006, Contract No. 5922. (13th AD)
41. [02737](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Park Paving - 2006. (Various ADs)
42. [02738](#) Awarding Public Works Contract No. 5792, Interstate Commerce Park - Phase I Assessment District - 2005. (17th AD)
43. [02739](#) Awarding Public Works Contract No. 5900, West Beltline Frontage Road / Todd Drive Reconstruction. (14th AD)
44. [02740](#) Approving plans, specifications, and schedule of assessments for Interstate Commerce Park - Phase 1 Assessment District - 2005, and amending the 2005 Capital Budget by \$1,770,360.00 and that Resolution No. RES-05-00914, ID No. 00338, adopted by the Common Council on December 5, 2005 be hereby rescinded. (17th AD)
45. [02747](#) Authorizing the Mayor and City Clerk to execute an amendment to the contract between the City of Madison and Bray Associates Architects, Inc. to increase the contract payment by \$31,590 to allow the City to seek LEED (Leadership in Energy and Environmental Design) certification for the Goodman Park Maintenance Facility (formerly known as Franklin Field Maintenance Facility) renovation project.
46. [02753](#) Approving plans and specifications for public improvements necessary for the project known as 3270-3276 Maple Grove Drive PUD and authorizing construction to be undertaken by the Developer, Private Contract No. 2074. (7th AD)

47. [02759](#) Accepting street improvements, excluding the bituminous pavement, constructed by private contract in Sauk Heights - Phase III, Private Contract No. 2026. (9th AD)
48. [02760](#) Accepting storm sewer constructed by private contract in Sauk Heights - Phase III, Private Contract No. 2026. (9th AD)
49. [02761](#) Accepting sanitary sewer constructed by Private Contract In Sauk Heights - Phase III, Private Contract No. 2026. (9th AD)
50. [02767](#) Declaring the City of Madison's intention to exercise its police powers establishing the Harrison Street, West Lawn Avenue and Monroe Street Reconstruction Assessment District - 2006. (10th AD)
51. [02771](#) Accepting sanitary sewer constructed by Private Contract In Lake Edge Lutheran Church Sewer Relocation, Private Contract No. 1989. (15th AD)

#### REPORT OF HOUSING COMMITTEE

52. [02055](#) Creating Section 27.05(2)(h)13. of the Madison General Ordinances permitting a condominium association, under certain circumstances, to be exempt from the requirement to install positive locking devices on certain doors.

**REPORT OF MADISON ARTS COMMISSION**

53. [02481](#) Accepting ownership of the Capitol Square Fountains located at Pinckney Street and East Washington Avenue.

**REPORT OF MADISON METRO TRANSIT SYSTEM**

54. [02831](#) Report to Common Council Regarding City Unlimited Ride Pass Program

**REPORT OF PLAN COMMISSION**

55. [02226](#) Re-approving the final plat of "Starkweather Square" located at 513 Jacobson Avenue. 15th Ald. Dist.
56. [02353](#) Adopting the Villager Site Development and Master Plan as a supplement to the adopted South Madison Neighborhood Plan and as the controlling document for the redevelopment of the Villager by the CDA. 14th Ald. Dist.
57. [02716](#) Authorizing participation in the preparation of a cooperative boundary plan under Sec. 66.0307, Wis. Stats., between the City of Madison, the Town of Burke, the Village of DeForest, and the City of Sun Prairie.
58. [02799](#) Approving a Certified Survey Map of property owned by The Board of Regents of the University of Wisconsin at 1425-1433 Monroe Street. 5th Ald. Dist.
59. [02800](#) Approving a Certified Survey Map of property owned by American Family Mutual Insurance Company at 5109 West Terrace Drive (The American Center). 17th Ald. Dist.
60. [02801](#) Approving a Certified Survey Map of property owned by Union Corners, LLC at 2313-2525 E. Washington Avenue, 2306-2422 Winnebago Street, 2317-2415 Winnebago Street and 11 S. Fifth Street. 6th Ald. Dist.
61. [02802](#) Approving a Certified Survey Map of property owned by Premium Real Estate, LLC at 625 & 629 Hercules Trail. 3rd Ald. Dist.

**REPORT OF RISK MANAGER**

62. [02443](#) NOTICE OF CLAIM: E. Richman, 1313 Droster Road - personal injury - \$1,534.20.
63. [02524](#) NOTICE OF CLAIM: Attorney David Geier for A. Anderson, 1456 Highway 78 South, Mt. Horeb - personal injury, lost wages, and loss of society and companionship - \$120,500.00.
64. [02579](#) NOTICE OF CLAIM: C. Waddell, 3505 Ridgeway Avenue - property damage - \$370.97.
65. [02710](#) NOTICE OF CLAIM: P. Protrowski, 3620 W. Marseilles Drive, Mequon - wrongful towing and lost wages - \$350.95.



- 66. [02711](#) NOTICE OF CLAIM: Latitude Subrogation Services/Frankenmuth Mutual Insurance Co. for R. Breidenbach, 2710 Willard Street - property damage - \$1,367.34.
  
- 67. [02713](#) NOTICE OF CLAIM: SBC, 2140 Davidson Road, Waukesha - sink hole investigation costs - \$17,040.66.

**REPORT OF VENDING OVERSIGHT COMMITTEE**

68. [00571](#) Amending Section 9.13(6)(e)2., deleting Section 9.13(6)(h)4., renumbering Section 9.13(6)(h)5., amending Sections 9.13(6)(j)1.b. and c., and creating Section 9.13(6)(j)4. of the Madison General Ordinances to create procedures for non-street level restaurants to have a sidewalk cafe on the State Street Mall/Capitol Concourse, creating a priority system for assigning merchant vending and sidewalk cafe sites between businesses on different levels of the same building, and amending related licensing requirements.

**REFERRED TO THIS MEETING****APPOINTMENTS**

- 69a. [02717](#) AMENDED - Report of the Mayor submitting citizen committee appointment (introduced 1-17-06; action 2-7-06).

**NEW BUSINESS - Referred on a motion made by President Van Rooy, seconded by Ald. Verveer.**

**ORDINANCES**

70. [02871](#) Creating Section 28.06(2)(a)3163. of the Madison General Ordinances rezoning property from PUD(SIP) Planned Unit Development (Specific Implementation Plan) District to Amended PUD(GDP) Planned Unit Development (General Development Plan) District and creating Section 28.06(2)(a)3164. of the Madison General Ordinances rezoning property from Amended PUD(GDP) Planned Unit Development (General Development Plan) District to Amended PUD(SIP) Planned Unit Development (Specific Implementation Plan) District. Proposed Use: Demolish Shopping Center and Build 12-Story Mixed Use Building with 134,000 Square Feet Retail, 71,000 Square Feet Offices, 97,000 Square Feet Health Center, 62,000 Square Feet Activity Center and 350 Dwelling Units; 8th Aldermanic District: 700 Block University Avenue.
71. [02872](#) Creating Section 15.01(554) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" annexing to the 3rd Aldermanic District the Water Utility Annexation and assigning a temporary zoning classification of A Agriculture District, creating Section 15.02(136) of the Madison General Ordinances to assign the attached property to Ward 136, and amending Section 15.03(3) to add Ward 136 to the 3rd Aldermanic District.
72. [02873](#) Amending Sections 2.29 and 2.40(6)(d) of the Madison General Ordinances to clarify that appearance forms may only be submitted by persons physically present at a meeting.
73. [02874](#) Amending Section 9.13(6)(j)1.a. of the Madison General Ordinances to allow Merchant Vendors to display merchandise on the sidewalks on certain federal holidays.
74. [02875](#) Creating Sections 9.13(4)(t) and (u) to establish city-wide dimensions for food vending sites and to require that all food vendors provide a trash receptacle of at least 10 (ten) gallons or larger within their vending site.
75. [02876](#) Amending Section 3.38 (1)(i)2, of the Madison General Ordinances by deleting the class of City Assessor in Compensation Group 21, Range 20, and recreating said class in Compensation Class 21, Range 17; and amending Section 3.38 (1)(b) of said Ordinances by creating the classes of Treasury Operations Manager in Compensation Group 18, Range 12, and Clerks Office Supervisor in Compensation Group 18, Range 08, thereof.
76. [02877](#) Amending Section 2.01(1) of the Madison General Ordinances to require that all Common Council meetings adjourn no later than midnight and to establish scheduled supplementary meetings to be held as needed.

**RESOLUTIONS**

77. [02806](#) Authorizing the adoption of amendments to the "Regulations Governing Vending on the State Street Mall/Capitol Concourse" to declare that CD's are not handcrafted goods for purposes of arts and crafts vending, to change the vehicle loading times for food carts on the Mall/Concourse and to require a 10-gallon minimum trash can for Mall/Concourse food vendors.
78. [02809](#) Approving settlement of Use Value Penalty cases which are pending in the Dane County Circuit Court.
79. [02810](#) Amending the 2006 Public Health Operating Budget to allow for the carry forward and expenditure of 2005 Bioterrorism Grant funds.
80. [02815](#) That the vacant position #1783 of Administrative Assistant, in Compensation Group 20, Range 14, in the permanent salary detail of the Water Utility budget is repealed and recreated as an Administrative Clerk 2 in Compensation Group 20, Range 11, thereof.
81. [02818](#) That position (#1192) of "Program Assistant 1", in Compensation Group 20, Range 11, (occupied by T. Woodward) in the permanent salary detail of the Traffic Engineering budget is repealed and recreated as an "Program Assistant 2 " in Compensation Group 20, Range 12, thereof. Be it further resolved that the incumbent shall be reallocated to said position.
82. [02819](#) That the new position tentatively identified as Stage Laborer in Compensation Group 16, Range 07, in the permanent salary detail of the Overture Center budget is repealed and recreated as a position of Facilities Maintenance Worker in Compensation Group 16, Range 09, thereof.
83. [02820](#) That the position #485 of Librarian Supervisor in Compensation Group 18, Range 10, occupied by A. Michalski in the permanent salary detail of the Library budget is repealed and recreated as a position of Librarian 3 in Compensation Group 18, Range 08, thereof.
84. [02824](#) Amending the Permanent Salary Detail in the Fire Department's 2006 Operating Budget to add three positions of Firefighter Paramedic 2 and delete 3 positions of Firefighter Paramedic.
85. [02825](#) That the new position tentatively identified as a Treasury Operations Manager in Compensation Group 18, no Range specified, in the permanent salary detail of the Clerk/Treasurer budget is repealed and recreated as a position of Treasury Operations Manager in Compensation Group 18, Range 12, thereof. Further, that the new position tentatively identified as a Clerks Office Supervisor in Compensation Group 18, no range specified, in said agency budget is repealed and recreated as a Clerks Office Supervisor in Compensation Group 18, Range 08, thereof.
86. [02826](#) That the position tentatively identified as City Assessor in Compensation Group 21, no Range specified, in the permanent salary detail of the new City Assessor's Office budget is repealed and recreated as a position of City Assessor in Compensation Group 21, Range 17, thereof.
87. [02828](#) Authorizing the Mayor and City Clerk to enter into Purchase of Service agreements with organizations approved for funding under the Emerging Neighborhoods Fund.

88. [02837](#) Approval to accept a grant of \$227,592 from the Wisconsin Office of Justice Assistance for the Metropolitan Medical Response System.
89. [02859](#) Approving the intent of the Park Division to sell lands within Doncaster Park located at 4335 Doncaster Drive to Will Investments-Southside, LLC. 10th Ald. Dist.
90. [02869](#) Approving the provision of \$350,000 of HOME and Match funds and \$50,000 of City Housing Trust fund dollars to Madison Area CLT for use as a construction loan, and authorizing the Mayor and the City Clerk to sign documents needed to implement the Troy Gardens Housing project in a manner that will continue to address City, Community, and Neighborhood Development Objectives.
91. [02870](#) Amending the 2006 Adopted City of Madison Operating Budget to appropriate funds from the Contingent Reserve to join the Dane County Cities and Villages Association.
92. [02883](#) Honoring Ray Fisher for 28 years of service to the City of Madison.
93. [02885](#) To authorize the Mayor and City Clerk to execute an Agreement with Coca-Cola Bottling Company of Wisconsin to provide soft drink and vending services at the Irwin and Robert Goodman Community Pool and all of the City of Madison Parks operations under the management of the Parks Division except Olbrich Botanical Gardens, Warner Park Community Recreation Center, and the Monona, Glenway, Odana Hills and Yahara Hills Golf Courses, further excepting any non-city entity reserving any city park through December 31, 2008.
94. [02886](#) Authorizing the Mayor and City Clerk to enter into a Purchase of Service agreement with Porchlight, Inc. to manage a Transit For Jobs program utilizing Emerging Neighborhoods Funds as identified in the 2006 adopted Operating Budget.
95. [02895](#) Accepting an Offer to Sell Real Property from Midvale Plaza Joint Venture or its assignee for the purchase of space within the Midvale Plaza located at 525 South Midvale Boulevard and authorizing funds to complete the space for use as a City of Madison Public Library. ~~BY TITLE ONLY~~. 11th Ald. Dist.

**CLAIMS - REFER TO RISK MANAGER**

96. [02791](#) NOTICE OF CLAIM: Attorney Russell Bynum for J. Childers, 610 Vernon Avenue - personal injury - amount to be determined.
97. [02792](#) NOTICE OF CLAIM: S. Anderson, 2133 Lakeland Avenue - personal injury - amount to be determined.
98. [02793](#) NOTICE OF CLAIM: Koppes Drywall, Inc., 4906 Femrite - property damage - \$780.28.
99. [02812](#) NOTICE OF CLAIM: J. Gann, Jr., 135 S. Hancock Street - personal injury - \$3,082.07.
100. **02848** NOTICE OF CLAIM: T. Sweeney, 3802 Lien Road - property damage - \$3,075.75.
101. **02849** NOTICE OF CLAIM: Allied Insurance for K. Warner - property damage and personal injury - \$612.95.

102. [02850](#) NOTICE OF CLAIM: USAA Casualty Insurance Company for K. Damon - property damage - \$6,108.37.
103. [02880](#) NOTICE OF CLAIM: K. Loppnow, N1137 Wendt Rd., Columbus - property damage - \$654.39.

**CLAIMS - REFER TO CITY ATTORNEY**

104. [02813](#) UNLAWFUL TAXATION: United Rentals, 1018 Ann Street - unlawful taxation - \$53,108.55.
105. [02851](#) UNLAWFUL TAXATION: Michael Best & Friedrich for Walgreen Co., 2909 E. Washington Avenue - unlawful taxation - \$51,494.00.
106. [02852](#) UNLAWFUL TAXATION: Michael Best & Friedrich for Walgreen Co., 3710 E. Washington Avenue - unlawful taxation - \$35,737.00.
107. [02881](#) UNLAWFUL TAXATION: Attorney William L. Fahey for All Saints Cottages and Condos, Inc., 8201 Highview Drive - unlawful taxation - \$13,509.93.