## CITY OF MADISON Proposed Certified Survey

Plat Name: WEA CSM

45 Nob Hill Road/ Location: \_\_\_ 245 Coyier Lane

Paul LeFebvre - WEA Insurance Trust/ Applicant: Francis Thousand - Arnold & O'Sheridan

X Lot Division

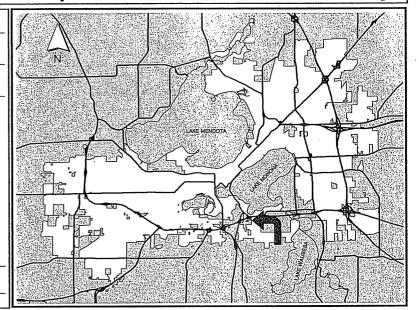
Within City

**Outside City** 

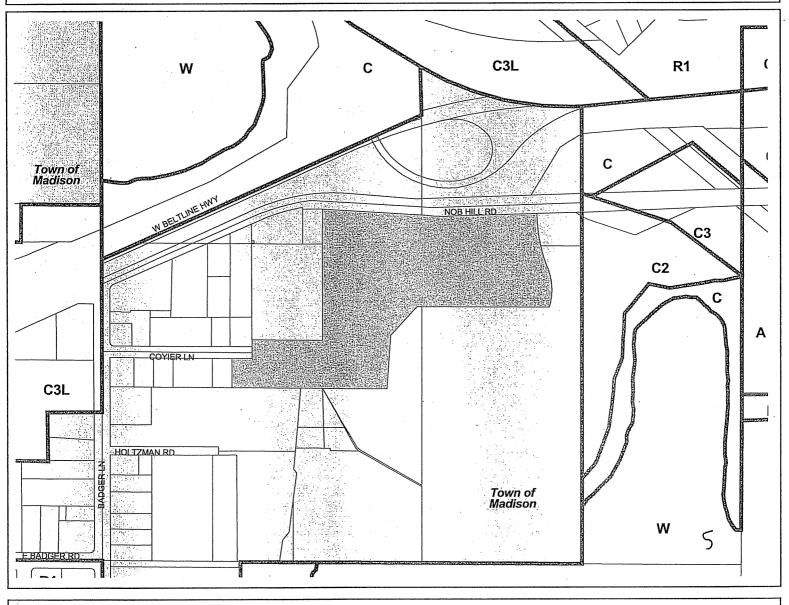
**Public Hearing Dates:** 

Plan Commission 01 August 2005

**Common Council** 06 September 2005



at: 261-9632 or tparks@cityofmadison.com or City Planning at 266-4635 For Questions contact: Tim Parks



Scale: 1" = 400' Planning Unit, Department of Planning & Development:

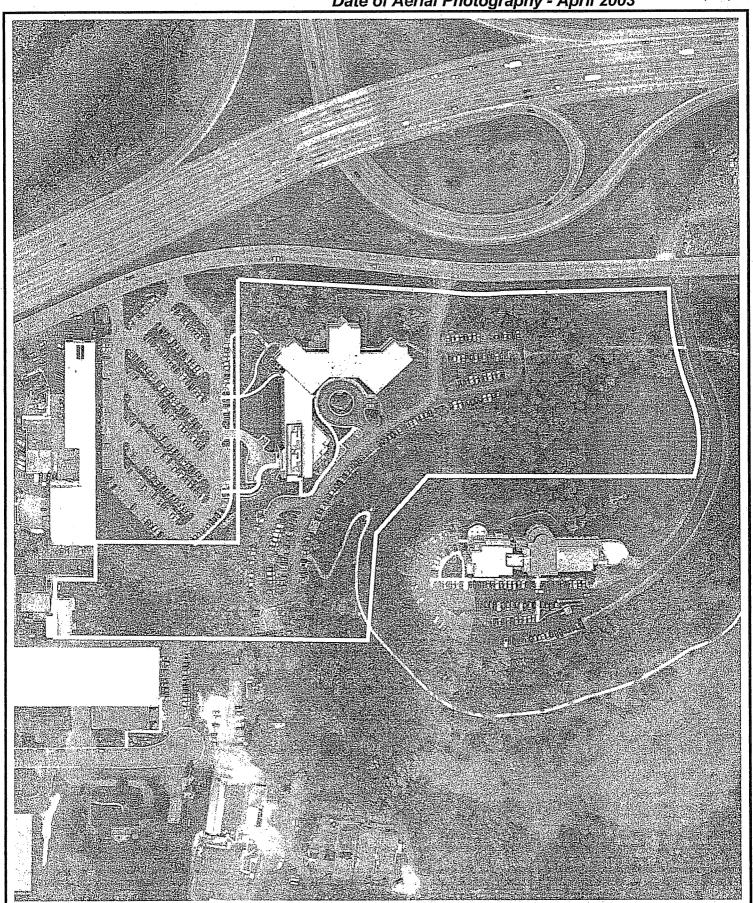
rpj

Date: 20 July 2005

# 42 Nob Hill Road/245 Coyier Lane

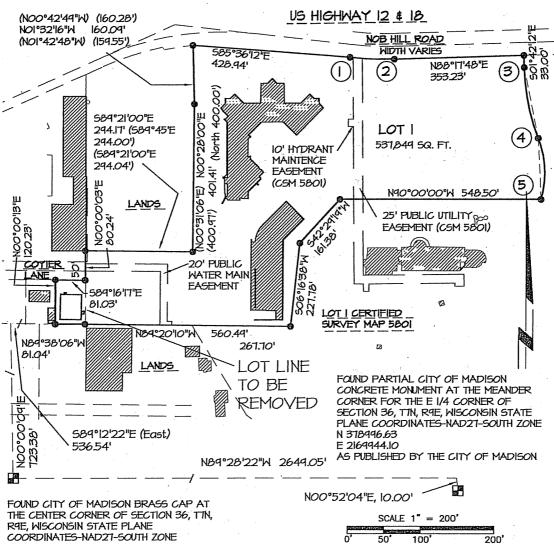
200 Feet

Date of Aerial Photography - April 2003



#### CERTIFIED SURVEY MAP

LOT 2, CERTIFIED SURVEY MAP 5801 AND PART OF SM 1/4 OF THE NE 1/4 OF SECTION 36, ALL LOCATED IN THE NE 1/4, NW 1/4, SE 1/4 AND SW 1/4 OF THE NE 1/4 OF SECTION 36,TTN, R9E, IN THE TOWN OF MADISON, DANE COUNTY, WISCONSIN.



N 386873.46 E 2127617.45 AS PUBLISHED BY THE CITY OF MADISON

ARNOLD & O'SHERIDAN, INC. IIII DEMING WAY MADISON, WI. 53717 SURVEYED FOR: WEA INSURANCE TRUST 45 NOB HILL ROAD MADISON, WI. 53711

THIS INSTRUMENT WAS DRAFTED BY FRANCIS R. THOUSAND

100' GRID NORTH. ALL BEARINGS

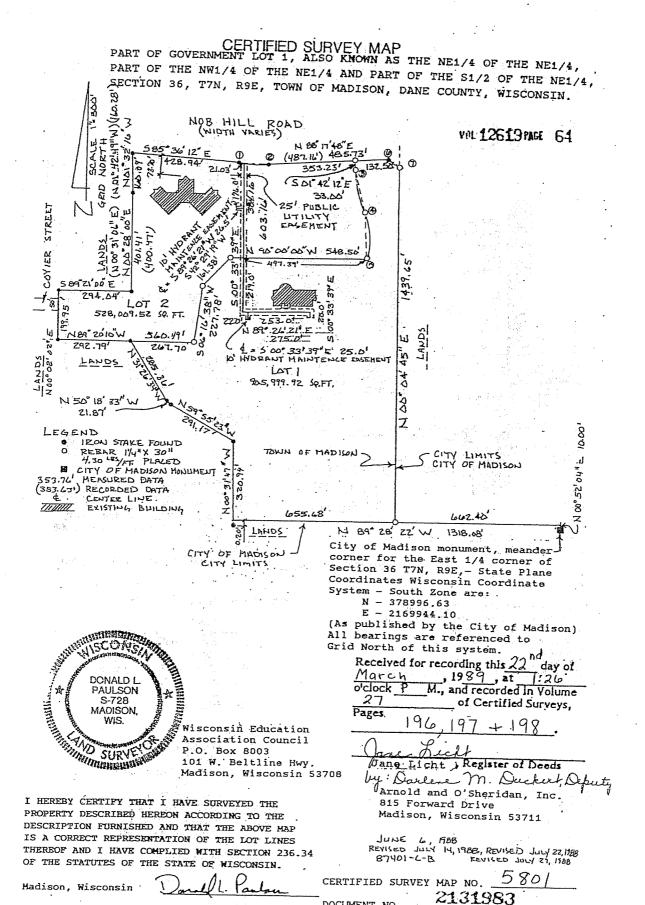
ARE REFERENCED TO THE SOUTH LINE OF THE NE 1/4, SECTION 36, T7N, R9E, PUBLISHED AS N89°28'22"W.

#### LEGEND

- BRASS CAP IN CONCRETE FOUND
- IRON STAKE FOUND 1 1/4" X 30" REBAR 0 4.30 LBS/FT PLACED

(263.56') RECORDED AS DATA 263.51 MEASURED DATA EXISTING BUILDING 7777

APRIL 21, 2005 030444 CERTIFIED SURVEY MAP DOCUMENT NO. SHEET I OF 4



DOCUMENT NO.

Donald L. Paulson S-728

Sheet 1 of 3

CERTIFIED SURVEY MAP PART OF GOVERNMENT LOT 1, ALSO KNOWN AS THE NE1/4 OF THE NE1/4, PART OF THE NW1/4 OF THE NE1/4 AND PART OF THE S1/2 OF THE NE1/4, SECTION 36, T7N, R9E, TOWN OF MADISON, DANE COUNTY, WISCONSIN.

Part of Government Lot 1, also known as the NE 1/4 of the NE part of the NW 1/4 of the NE 1/4 and part of the South 1/2 of the NE 1/4 of Section 36, T7N, R9E, Town of Madison, Dane County, Wisconsin, to-wit:

Commencing at a meander corner for the East 1/4 corner of said Section 36 marked by a City of Madison Monument; thence NO0°52'04"E, 10.00 feet to the East 1/4 corner of said Section 36; thence along the south line of the said NE 1/4 of Section 36, Na9\*28'22"W, 662.40 feet to the point of beginning; thence continuing N89°28'22"W, 655.68 feet to the point of beginning; thence continuing N89°28'22"W, 655.16 feet; thence N00°31'47"W, 320.94 feet; thence N59°55'23"W, 291.17 feet; thence N50°18'33"W, 21.87 feet; thence N31°26'34"W, 285.36 feet; thence N89°20'10"W, 292.79 feet; thence N00°02'02"E, 199.95 feet; thence S89°21'00"E, 294.04 feet; thence N00°28'00"E, 401.41 feet; thence N01°32'16"W, 160.09 feet to the south line of Nob Hill Road; thence S85°36'12"E, 428.94 feet to a point on a curve; thence southerstarly along a curve to the left which has a radius of 853.51 southeasterly along a curve to the left which has a radius of 853.51 feet and a chord which bears \$87°38'17"E, 121.02 feet to a point of tangency; thence N88\*17'48"E, 485.73 feet to a point on a curve; thence southeasterly along a curve to the left which has a radius of 254.41 feet and a chord which bears S56°40'37"E, 53.83 feet; thence S00°04'45"W, 1439.65 feet to the point of beginning.

This parcel contains 1434009.44 sq. ft. - 32.92 acres.

			CURVE TABLE	<u> </u>
CURVE 1-2	LOT	RADIUS 853.51'	CHORD CHORD BEARING I-ANGLE TAN BEARING 121.02' 587•38'17"E 8°07'51" 1-583°31'21"W	ARC
	EASE	MENT CEN	21.03' S84°16'42"E 01°24'42"	21.03
3-4	2 :	577.50°	100.03' S88°20'38"E 06°43'09" 196.24' S11*29'09"E 19°33'54" 3-501°42'12"E	100.09
4-5		262.50'	166.64' 502°45'44"E 37°00'46" 4-521°16'06"E	157.20
6~7		254.41'	53.83' S56°40'37"E 12°08'48" 5-S15°44'40"E 6-S50°36'12"E 7-S62°45'00"E	53.94°

Apporved for recording by the Town Board of the Town of Madison action of this 20 day of Manual 198

stance me. Donna Meier, Clerk Town of Madison

"Approved for recording per Dane County Agriculture, Environment and Land Records Committee action of March

Norbert Scribner Authorized Representative

Wisconsin Education Association Council P.O. Box 8003 101 W. Beltline Hwy. Madison, Wisconsin 53708

Arnold and O'Sheridan, Inc. 815 Forward Drive Madison, Wisconsin 53711

JUNE 6, 1988 REMISED JULY 14, 1988, REVISED JULY 22, 1988 87401-C-B REVISED JULY 24, 1988

CERTIFIED SURVEY MAP NO.

983 DOCUMENT NO.

Sheet 2 of 3

#### CERTIFIED SURVEY MAP

PART OF GOVERNMENT LOT 1, ALSO KNOWN AS THE NE1/4 OF THE NE1/4, PART OF THE NW1/4 OF THE NE1/4 AND PART OF THE S1/2 OF THE NE1/4, SECTION 36, T7N, R9E, TOWN OF MADISON, DANE COUNTY, WISCONSIN.

VOL 12619 PAGE 66

#### OWNER'S CERTIFICATE

Wisconsin Education Association Inc, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as Owner, does hereby certify that said Owner caused the land described on this Certified Survey Map to be surveyed, divided and mapped and dedicated as represented on this Certified Survey Map.

IN WITNESS WHEREOF, the said owner has caused these presents to be signed by its officers at Madison, Wisconsin on this day of MARCH 1989.

James Blank,
President

Moris Andrews,
Executive Secretary

STATE OF WISCONSIN)
COUNTY OF DANE
STATE OF WISCONSIN

My Commission Expires Sqt. 10, 1989

Notary Public, Katherine M. Scholl

Wisconsin Education Association Council P.O. Box 8003 101 W. Beltline Hwy. Madison, Wisconsin 53708

Arnold and O'Sheridan, Inc. 815 Forward Drive Madison, Wisconsin 53711 JUNE 4, 1888
REVISED JULY 22, 1588
87401-6-B ZENISED JULY 22, 1588

certified survey map no.  $\frac{5801}{2131983}$ 



1a. Application Type. (Choose ONE)

**Preliminary Subdivision Plat** If a Plat, Proposed Subdivision Name:

#### SUBDIVISION .PPLICATION **Madison Plan Commission**

215 Martin Luther King Jr. Blvd; Room LL-100

PO Box 2985; Madison, Wisconsin 53701-2985

Phone: 608.266.4635 | Facsimile: 608.267.8739

11 JUN 2005 City of Madison Planning Unit

Land Division/ Certified Survey Map (CSM)

\*\* Please read both pages of the application completely and fill in all required field This application form may also be completed online at www.cityofmadison.com/planning/plan

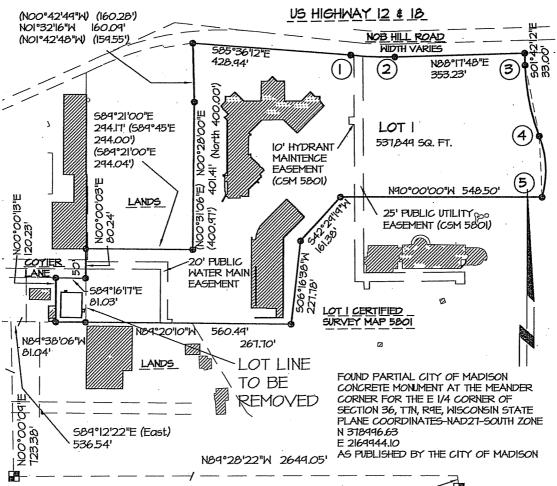
**Final Subdivision Plat** 

<b>1b. Review Fees.</b> Make checks payable to "City Treasurer."	
For Preliminary and Final Plats, an application fee of \$2	200, plus \$35 per lot and outlot contained on the plat drawing.
For Certified Survey Maps, an application fee of \$200 p	lus \$150 per lot and outlot contained on the certified survey map.
2. Applicant Information.	
Name of Property Owner: WEA Insurance Trust	Representative, if any: Paul Lefebvre
Street Address: 45 NOB HILL ROAD	City/State: Madison, WI Zip: 53711
Telephone: ( ) Fax: ( )	Email:
Firm Preparing Survey: ARNOLD & O'SHERIDAN, INC	Contact: Francis Thousand
Street Address: 1111 DEMING WAY	City/State: MADISON, WI Zip: 53717
Telephone: ( ) 821-8530 Fax: ( ) 821-8501	Email: fthousand@arnoldandosheridan.com
Check only ONE – ALL Correspondence on this application should	be sent to: Property Owner Survey Firm
3a. Project Information.	Acceptance Desiration of the Control
Parcel Address: 245 Coyler La. / 45 Nob Hill Road	in the City or Town of: Town of Madison
Tax Parcel Number(s): 0709-361-9035-3,0709-361-9671-3	School District: Madison
Existing Zoning District(s): C2	Development Schedule: 2005
Proposed Zoning District(s) (if any):	Provide a Legal Description of Site on Reverse Side
3b. For Surveys Located Outside the Madison City	Limits and in the City's Extraterritorial Jurisdiction:
Date of Approval by Dane County:	Date of Approval by Town:
In order for an exterritorial request to be accepted, a copy of the app	proval letters from <u>both</u> the town and Dane County must be submitted.
Is the subject site proposed for annexation?	If YES, approximate timeframe:
4. Survey Contents and Description. Complete table a	as it pertains to the survey; do not complete gray areas.
Eand Use Lots Outlots Acres	Describe the use of the lots and outlots on the survey
Residential	
Retail/Office 1 12.35	OFICES
Industrial	Office?
Outlots Dedicated to City	
Homeowner Assoc. Outlots	
Other (state use)	
TOTAL 12.35	OVER →
107/	

. Rec	uired Submittals. Your app. ion is required to include the following (c κ all that apply):	
X	Surveys (prepared by a Registered Land Surveyor):	
	• For <u>Preliminary Plats</u> , eighteen (18) copies of the drawing drawn to scale are required. The drawing is required to provide all information as it pertains to the proposed subdivision as set forth in Section 16.23 (7)(a) of the Madison General Ordinances. The drawings shall include, but are not limited to, a description of existing site conditions and natural features, delineation of all public and private utilities that serve the site (denote field located versus record drawings), the general layout of the proposed subdivision, the dimensions of lots and outlots, widths of existing and proposed rights of way, topographic information, and any other information necessary for the review of the proposed subdivision.	
	• For <u>Final Plats</u> , <b>sixteen (16) copies</b> of the drawing are required to be submitted. The final plat shall be drawn to the specifications of Section 236.20 of the Wisconsin Statutes.	
	• For <u>Certified Survey Maps (CSM)</u> , <b>sixteen (16) copies</b> of the drawing are required. The drawings shall include all of the information set forth in Sections 16.23 (7)(a) and (d) of the Madison General Ordinances, including existing site conditions, the nature of the proposed land division and any other necessary data. Utility data (field located or from utility maps) may be provided on a separate map submitted with application.	
	<ul> <li>All surveys submitted with this application are required to be <u>collated</u>, <u>stapled</u> and <u>folded</u> so as to fit within an 8 1/2" X 14" case file. In addition, an 8-1/2 X 11 inch reduction of each sheet must also be submitted.</li> </ul>	
	Report of Title and Supporting Documents: All plats and certified surveys submitted to the City of Madison for approval shall include a Report of Title satisfactory to the Real Estate Division as required in Section 16.23 of the Madison General Ordinances. A minimum of two (2) copies of the City of Madison standard 60/30 year Report of Title shall be obtained from a local, reputable title insurance company. Title insurance or a title commitment policy is NOT acceptable (i.e. a Preliminary Title Report or a Record Information Certificate). The owner or applicant must deliver a third copy of the Report of Title to the survey firm preparing the plat or CSM. The applicant shall submit a copy of all documents listed in the Report of Title for each copy of the report submitted.	
de la constantina della consta	For Residential <u>Preliminary Plats</u> ONLY: If the proposed project will result in ten (10) or more dwelling units, it is required to comply with the City's Inclusionary Zoning requirements under Section 28.04 (25) of the Zoning Ordinance. A separate <u>INCLUSIONARY ZONING DWELLING UNIT PLAN APPLICATION</u> explaining the project's conformance with these ordinance requirements shall be submitted with your application.	
Control of the contro	For Surveys Creating Residential Lots: The applicant shall include a certified copy of the accepted option or offer, including all terms of the purchase and any other information that may be deemed necessary by the Real Estate Division to assist them in determining Fair Market Value for the purpose of establishing park fees.	
	For Surveys Outside the Madison City Limits: A copy of the approval letters from both the town in which the property is located and Dane County must be submitted with your request. The City of Madison may not consider a survey within its extraterritorial jurisdiction without it first having been approved by the town and Dane County.	
	For Surveys Conveying Land to the Public: A Phase I Environmental Site Assessment Report may be required if any interest in these lands are to be conveyed to the public. Please contact the City's Real Estate Division at 267-8719, ext. 305 for a determination as soon as possible.	
X	Completed application and required Fee (from Section 1b on front): \$ 350 Make all checks payable to "City Treasurer."	
X	<b>Electronic Application Submittal:</b> All applicants are required to submit a copy of the completed application form, legal description and preliminary and/or final plats or certified survey map as individual Adobe Acrobat PDF files compiled either on a non-returnable CD-ROM to be included with their application materials, or in an e-mail sent to <a href="mailto:pcapplications@cityofmadison.com">pcapplications@cityofmadison.com</a> . The e-mail shall include the name of the project and applicant. Applicants unable to provide the materials electronically should contact the Planning Unit at 266-4635 for assistance.	
The sig	gner attests that this application has been completed accurately and all required materials have been submitted:	(
Applic	ant's Printed Name Francis Thousand Signature Francis R Cloud	
Date	4/29/05 Interest In Property On This Date Land Surveyor	
For Off	ice Use Only Date Rec'd: PC Date Alder District: Amount Paid: \$	

### CERTIFIED SURVEY MAP

LOT 2, CERTIFIED SURVEY MAP 580I AND PART OF SM 1/4 OF THE NE 1/4 OF SECTION 36, ALL LOCATED IN THE NE 1/4, NM 1/4, SE 1/4 AND SM 1/4 OF THE NE 1/4 OF SECTION 36, TIN, R9E, IN THE TOWN OF MADISON, DANE COUNTY, WISCONSIN.



FOUND CITY OF MADISON BRASS CAP AT THE CENTER CORNER OF SECTION 36, TTN, R4E, WISCONSIN STATE PLANE COORDINATES-NAD2T-SOUTH ZONE N 386873.46 E 2127617.45 AS PUBLISHED BY THE CITY OF MADISON

ARNOLD & O'SHERIDAN, INC. IIII DEMING WAY MADISON, WI. 53717 SURVEYED FOR: WEA INSURANCE TRUST

45 NOB HILL ROAD MADISON, WI. 53711

THIS INSTRUMENT WAS DRAFTED BY FRANCIS R. THOUSAND NOO°52'04"E, IO.OO'

SCALE 1" = 200'
0' 50' 100' 200'
GRID NORTH. ALL BEARINGS
ARE REFERENCED TO THE SOUTH
LINE OF THE NE 1/4, SECTION 36,
T'N, R'IE, PUBLISHED AS
N89°28'22"W.

#### LEGEND

- BRASS CAP IN CONCRETE FOUND
- IRON STAKE FOUND
  I I/4" X 30" REBAR
  4.30 LBS/FT PLACED

(263.56') RECORDED AS DATA 263.51' MEASURED DATA P777 EXISTING BUILDING

APRIL 21, 2005 030444 CERTIFIED SURVEY MAP

DOCUMENT NO. \_\_\_\_

SHEET I OF 4