



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

DISABILITY RIGHTS COMMISSION

Thursday, April 27, 2017

5:00 PM

210 Martin Luther King, Jr. Blvd.
Room 354 (City County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Kate McCarthy at (608) 267-1127 or kmccarthy@cityofmadison.com.

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

March 23, 2017: <http://madison.legistar.com/Calendar.aspx>

3. PUBLIC COMMENT

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

REFERRALS FROM COMMON COUNCIL

5. [46509](#) Amending Section 31.046(2) of the Madison General Ordinances to allow portable signs on public sidewalks and modify the allowable size of portable signs.

Sponsors: Marsha A. Rummel and Michael E. Verveer

DISCUSSION ITEMS

6. [46518](#) Update on potential committee changes and Transportation Ordinance Review (TORC) Ad Hoc Committee

Attachments: [TORC Expanded Drafter's Analysis.pdf](#)

7. Discussion on Paratransit Boundaries

REPORTS

8. [13520](#) Report from the Chairperson of the Disability Rights Commission
9. [15340](#) Report from the Department of Civil Rights
10. [14714](#) Report from the Common Council
11. [45844](#) Report from the Accessible Housing Strategy Work Group
12. [33823](#) Report from the Employment Issues Work Group
13. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission
14. [27668](#) Report from the ADA Transit Subcommittee
15. [10782](#) Future Agenda Items
16. [10783](#) Announcement of Community Events

For information only; no action required.

17. **ADJOURNMENT**