



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Master

**File Number: 45677**

**File ID:** 45677      **File Type:** Appointment      **Status:** Unfinished Business

**Version:** 1      **Reference:**      **Controlling Body:** COMMON COUNCIL

**Lead Referral:**      **File Created Date :** 01/11/2017

**File Name:** 2-7-2017 Citizen committee appointments      **Final Action:**

**Title:** Report of the Mayor submitting citizen committee appointments (introduction 1/17/2017; action 2/7/2017).

### Notes:

**CC Agenda Date:** 02/07/2017

**Agenda Number:** 9.

**Sponsors:** Paul R. Soglin

**Effective Date:**

### Attachments:

**Enactment Number:**

**Author:** Paul R. Soglin

**Hearing Date:**

**Entered by:** ldcosta@cityofmadison.com

**Published Date:**

### Approval History

Version	Date	Approver	Action
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### History of Legislative File

Version:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Mayor's Office	01/11/2017	Referred for Introduction				
	<b>Action Text:</b>		This Appointment was Referred for Introduction				
	<b>Notes:</b>		Confirm 2/7/2016				
1	COMMON COUNCIL	01/17/2017	Refer to a future Meeting to Confirm	COMMON COUNCIL			Pass
	<b>Action Text:</b>		A motion was made by Rummel, seconded by DeMarb, to Refer to a future Meeting to Confirm to the COMMON COUNCIL. The motion passed by voice vote/other.				
	<b>Notes:</b>						

### Text of Legislative File 45677

#### Title

Report of the Mayor submitting citizen committee appointments (introduction 1/17/2017; action 2/7/2017).

### Body

I hereby submit, for your consideration and approval, the following citizen committee appointments.

#### **BUILDING CODE, FIRE CODE, CONVEYANCE CODE AND LICENSING APPEALS BOARD**

JAMES R. DICKINSON (15th A.D.) - appoint to the remainder of a three-year term to the position of Real Estate Broker. Mr. Dickinson is a realtor and managing broker with Stark Company Realtors. He succeeds Richard J. Link.

TERM EXPIRES: 4-30-2019

#### **ECONOMIC DEVELOPMENT COMMITTEE**

SUSAN M. BULGRIN (10th A.D.) - appoint to the remainder of a three-year term to the position of Citizen. Ms. Bulgrin is an owner of two Culver's restaurant franchises and the Echo Tap and Grill. She is an active member of the Greater Madison Chamber of Commerce and serves on the Chamber's Small Business Advisory Committee. She succeeds Shobhan S. Thakkar.

TERM EXPIRES: 4-30-2018

Currently serving on: Zoning Board of Appeals

#### **MADISON FOOD POLICY COUNCIL**

ELISABETH C. REYNOLDS (6th A.D.) - appoint to the remainder of a three-year term to the position of Health Care Provider Representative. Ms. Reynolds is a registered dietitian/nutritionist and serves as a culinary education specialist with University of Wisconsin-Health. She succeeds Taiya Bach Streiffer.

TERM EXPIRES: 10-1-2019

DEVIKA J. SURI (6th A.D.) - appoint to the remainder of a three-year term to the position of Citizen Member. Ms. Suri is a both a researcher and student services coordinator with the University of Wisconsin-Madison. She is a member of the Healthy Kids Collaborative and has done volunteer work for REAP and CATCH Healthy Habits. Ms. Suri succeeds Eric A. Roang.

TERM EXPIRES: 10-1-2018

#### **SOLID WASTE ADVISORY COMMITTEE**

CASEY L. HANSON (14th A.D.) - appoint to the remainder of a two-year term to the position of Adult City Resident. Ms. Hanson works for the city of Cambridge, Mass. as a Cambridge Compact for a Sustainable Future Coordinator. She is a participant in the Madison Organics Collection Program. Ms. Hanson succeeds Paul H. Abramson.

TERM EXPIRES: 4-17-2018

Respectfully submitted,

Paul R. Soglin  
Mayor