



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PARKING COUNCIL FOR PEOPLE WITH DISABILITIES

Tuesday, May 26, 2015

5:00 PM

Room 108, City-County Building
(Parks conference room)
210 Martin Luther King, Jr., Blvd.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Transportation Department at 608-267-8750.

Call to Order / Roll Call

1. Approval of Minutes

April 21, 2015: <http://madison.legistar.com/Calendar.aspx>

2. Public Comment

Members of the public are allowed three minutes to make a presentation on an item which they would like the Parking Council to consider at a future meeting.

3. Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

4. Representative from Mayor's Office to discuss concerns about dissolution of Disabled Parking Enforcement Council.

5. Wagner to share letter to Mayor's Office regarding dissolution of Disabled Parking Enforcement Council.

6. Report from Weber and Van Kampen regarding number of spaces reserved for persons with disabilities at West Towne mall near the food court.

7. Putnam to report on status of Public Service Announcement video.

8. **Discuss issue of snow being piled in Disabled stalls.**

9. [20218](#) Distribution list for Parking for Persons with Disabilities brochure
Attachments: [PCFPWD Brochure Dist List.pdf](#)

10. **Other business for referral**

11. **Assignments**

Adjournment

[16840](#) **2015 Future Meeting Dates**
210 Martin Luther King Jr Blvd,
City-County Building, Room 108
5:00 P.M.

June 23
July 28
August 18
September 15
October 20
November 17
December 15