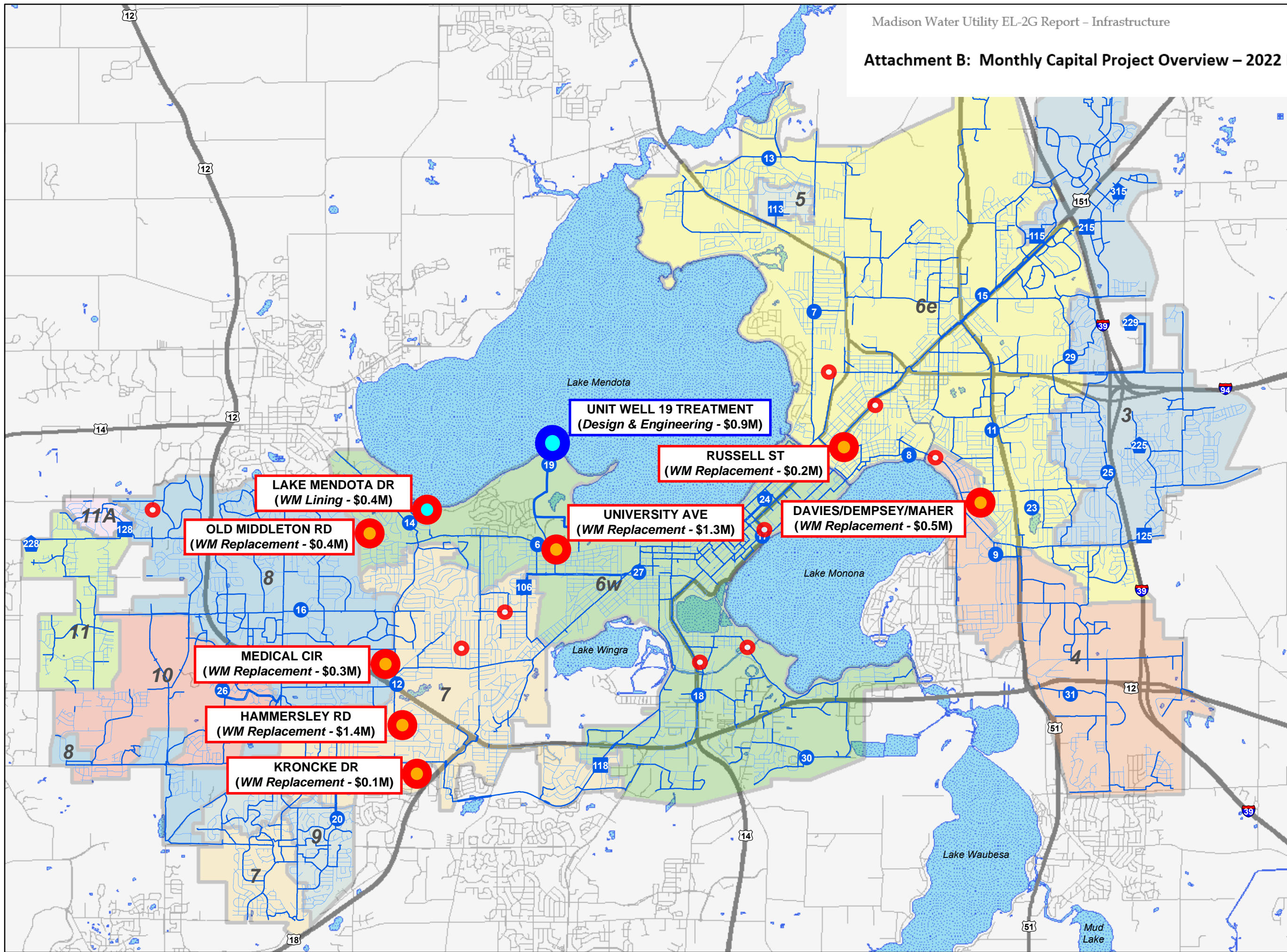
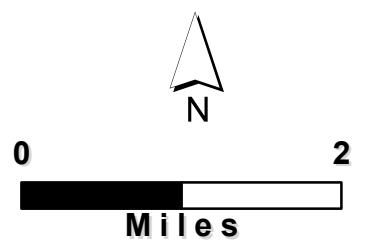


Attachment B: Monthly Capital Project Overview – 2022 Proposed Capital Projects



- Unit Well
- Booster
- ◆ Storage

- Water Main**
- 18" - 24"
 - 10" - 16"
 - 6" - 8"
- 3
 - 4
 - 5
 - 6e
 - 6w
 - 7
 - 8
 - 9
 - 10
 - 11
 - 11A



Disclaimer: The City of Madison makes no representation about the accuracy or completeness of these records and in no event shall the City be liable for any damages whatsoever resulting from the use of these records.