



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

*This meeting can be viewed LIVE on Madison City Channel at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv)*

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Tuesday, September 27, 2016

5:00 PM

210 Martin Luther King, Jr. Blvd.  
Room GR-27, City-County Bldg.  
Police Conference Room

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

### CALL TO ORDER / ROLL CALL

#### A. APPROVAL OF MINUTES

August 23, 2016: <http://madison.legistar.com/Calendar.aspx>

#### B. PUBLIC COMMENT

#### C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### D. NEW BUSINESS

- D.1. [44204](#) Repeal and recreate Section 12.325 of the Madison General Ordinances to limit persons entering or staying on highways.

#### E. REPORTS

- E.1. [43455](#) Comments on potential pedestrian and bicycle projects the City should consider undertaking in the 2017-2019 Capital Budgets to increase opportunities for walking and bicycling in Madison.

- E.2. [44541](#) State Street Ped Counter - Staff Report

E.3. [44560](#) Cottage Grove RD Resurfacing and Ped/Bike Facilities Improvement Project

E.4. [44550](#) Update of City Engineering Projects

F. [42190](#) Announcements and Future Agenda Items

- \* Discussion of pedestrian zone on Library Mall
- \* Bike Equity Report
- \* University of Wisconsin Campus Master Plan Update
- \* Monroe Street Review
- \* East Johnson (Baldwin to First) Review
- \* Crossing Guard Assignment Report & Modifications to Assignments (*Pending Police Budget*)

G. **15487** Reports of other Committees/Commissions (verbal updates may be given as available)

- Plan Commission
- Long Range Transportation Planning Committee
- Joint West Campus Area Committee
- Joint Southeast Campus Area Committee
- Sustainable Madison Transportation Master Plan Oversight Committee
- Bicycle Facilities Maintenance Workgroup

H. **Reports of Officers and Members for Information: (including Executive Secretary Report, Chair and Items for Referral and/or Announcements.)**

I. **Addendum**

An addendum will be prepared if items are submitted such that the addendum can be noticed with the City Clerk at least 24 hours prior to the meeting. A statement is to accompany the addendum items indicating the reasons for immediate Commission consideration.

J. **Items which may need to be considered in closed session, etc. Proper notification is to be provided for such items.**

K. **ADJOURNMENT**

[43826](#) Informational Enclosure for Pedestrian/Bicycle/Motor Vehicle Commission (if any)