



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved LANDMARKS COMMISSION

Monday, May 2, 2016

4:45 PM

215 Martin Luther King, Jr. Blvd.
Room LL110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF April 18, 2016 MINUTES

April 18, 2016: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

PUBLIC HEARING - REQUEST FOR ISSUANCE OF CERTIFICATE OF APPROPRIATENESS

1. [42481](#) 130 East Gilman Street - Mansion Hill Historic District - Review proposed land division. 2nd Ald. Dist.
Contact: Gary Brown, UW-Madison
2. [42479](#) 215 Martin Luther King, Jr. Boulevard - Designated Madison Landmark - Demolish the rear addition. 4th Ald. Dist.
Contact: Bryan Cooper, City Engineering Division

REQUEST FOR ISSUANCE OF CERTIFICATE OF APPROPRIATENESS

3. [42595](#) 1438 Rutledge Street - Marquette Bungalows Historic District - Replace front steps to home. 6th Ald. Dist.
Contact Rob Van Nevel
4. [42596](#) 146 North Prospect Avenue - University Heights Historic District - Phase 2 of window replacement. 5th Ald. Dist.
Contact: Sam Breidenbach, TDS Custom Construction

REGULAR BUSINESS

5. [07804](#) Secretary's Report
6. [41270](#) Buildings Proposed for Demolition - 2016
- 5628 Lake Mendota Drive
7. [41826](#) Review of Landmarks Commission Nomination Forms as required by Ordinance

ADJOURNMENT