



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved LANDMARKS COMMISSION

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Monday, September 19, 2011

4:45 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-110 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

### CALL TO ORDER / ROLL CALL

### APPROVAL OF MINUTES

[August 22, 2011]: <http://legistar.cityofmadison.com/calendar/#current>

### PUBLIC COMMENT

### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### PUBLIC HEARING

1. [23432](#) 5117 University Avenue - Marshall Erdman & Associates Office and Shop Landmark Nomination. 19th Ald. District.
2. [23610](#) 2101 Chamberlain Avenue - University Heights Historic District - Exterior alterations involving the addition to an existing garage and the construction of a new roof deck. 5th Ald. District

Contact: Jesse Miller

#### REQUEST FOR ISSUANCE OF CERTIFICATE OF APPROPRIATENESS

3. [23607](#) 1123 Jenifer Street - Third Lake Ridge Historic District - Exterior alterations involving the replacement and repair of soffit and fascia on the front porch. 6th Ald. District.  
Contact: Joel Shoemaker

#### INFORMATIONAL PRESENTATION

4. [23871](#) 1112 Spaight Street - Third Lake Ridge Historic District - Demolition of existing residence and construction of new residence. 6th Ald. District.  
Contact: Amy Hasselman, Architecture Network

#### NEW BUSINESS

5. [07804](#) Secretary's Report

#### ADJOURNMENT