



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMISSION ON THE ENVIRONMENT

Monday, May 18, 2009

4:30 PM

210 Martin Luther King, Jr. Blvd. Room 108
City-County Building.
Meets the 3rd Monday of the month.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Engineering Division (Mike Dailey) at telephone number (608) 266-4058 or Textnet 1-866-704-2315.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

April 20, 2009: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

NEW BUSINESS

1. [14564](#) Amending Section 10.18(7)(b)2., creating Sec. 10.18(7)(f), and amending Sec. 1.08(3)(a) to ban the disposal of non-contaminated recyclable plastic bags.
Attachments: [Plastic_bags.xls](#)
[PlasticBagAlderMemo \(5\).doc](#)
2. 14745 Election of Officers

REPORTS

3. [08478](#) REPORT FROM WATER UTILITY BOARD:
Actions taken at meeting of 4/28/09. See WUB Agenda.
4. [08479](#) REPORT FROM SOLID WASTE ADVISORY COMMITTEE:
Actions taken at meeting of 5/7/09; See SWAC Agenda.
5. [14746](#) REPORT FROM BOARD OF HEALTH FOR MADISON AND DANE COUNTY:
Actions taken at meeting of 4/16/09; See Board of Health Agenda.
6. [13375](#) STAFF REPORT
 1. *Next MedDrop in June*
 2. *Commissioner Rewey resignation/replacement*

ADJOURNMENT