



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved

### LANDLORD AND TENANT ISSUES COMMITTEE

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Thursday, May 17, 2018

5:00 PM

210 Martin Luther King, Jr. Blvd.  
Room 103A (City County Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

1. **CALL TO ORDER / ROLL CALL**

2. **APPROVAL OF MINUTES**

April 19, 2018: <http://madison.legistar.com/Calendar.aspx>

3. **PUBLIC COMMENT**

4. **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**ACTION AND DISCUSSION ITEMS**

5. [51656](#) Appointing New Rent Abatement Hearing Examiner

**Attachments:** [Ad for RA Hearing Examiner 01-22-2016.doc](#)  
[RA Hearing Examiner Ad 2016.docx](#)

6. [51658](#) Draft New Language for Rental Property Emergency Contact Ordinance

**Attachments:** [New Language for RPEC Ordinance](#)

7. [51659](#) Discuss Effect of Changes in State Statutes

8. **ADJOURNMENT**

