



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved URBAN DESIGN COMMISSION

Wednesday, October 21, 2009

4:30 PM

215 Martin Luther King, Jr. Blvd.
LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[October 7, 2009]: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

Cases are scheduled in increments. Scheduled times are ESTIMATES of when an agenda item will be considered. If an agenda item takes longer, subsequent agenda items will likely have a later starting time. Items will be taken in order and the times are ESTIMATES for convenience.

SECRETARY'S REPORT

UNFINISHED BUSINESS

1. [15783](#) Creating New Section 33.24(15) and renumbering Current Section 33.24(15) to Section 33.24(16) to establish Urban Design District No. 8 and amending Section 33.24(11)(b) of the Madison General Ordinances to move properties from Urban Design District No. 4 to Urban Design District No. 8.

*Further clarifications on a previous recommendation.
4:35 p.m.*

2. [10903](#) 2202-2300 South Park Street - Amendment to the "Comprehensive Design Review" Sign Plan for the Villager Mall Atrium in Urban Design District No. 7. 14th Ald. Dist.
*Owner: City of Madison
Agent: Ryan Signs, Inc.
Final Approval is Requested
4:50 p.m.*

3. [16310](#) 703 University Avenue - Amendment to the Existing Sign Package for "U-Square," Above Canopy Sign Modification. 8th Ald. Dist.
*Owner: Executive Management, Inc.
Agent: Greg Rice
Final Approval is Requested
5:10 p.m.*

4. [14911](#) 115 & 117 South Bassett Street - PUD(GDP-SIP) for the Conversion of a Single-Family Home into a Three-Unit and a Two-Unit into a Four-Unit Building Plus a New Six-Unit Apartment Building to the Rear of the Lot. 4th Ald. Dist.
*Owner: Brandon Cook
Agent: Aro Eberle Architects
Initial/Final Approval is Requested
5:30 p.m.*

5. [15686](#) 1252 Williamson Street - PUD(GDP-SIP) for a Mixed-Use Building with 31 Residential Units and 2,400 Square Feet of Commercial Space. 6th Ald. Dist.
*Owner: Scott Lewis/CMI Management, Inc.
Agent: Knothe & Bruce Architects, LLC
Final Approval is Requested
6:00 p.m.*

NEW BUSINESS

6. [16318](#) 1012 Fish Hatchery Road - PUD-GDP for a Four-Story, 62-Unit Apartment Building. 13th Ald. Dist.
*Owner: Tom Sather/Silverstone Partners
Agent: Knothe & Bruce Architects, LLC
Informational Presentation
6:20 p.m.*

7. [16319](#) 129 West Gorham Street - PUD(GDP) for a Five-Story, 46-Unit Apartment Building. 4th Ald. Dist.
*Owner: Tom Sather/Silverstone Partners
Agent: Knothe & Bruce Architects, LLC
Informational Presentation
6:40 p.m.*

BREAK - 7:15 p.m. - 7:30 p.m.

8. [16322](#) 105 East Campus Mall - PUD(GDP-SIP) for a New Ice Arena. 4th Ald. Dist.
Owner: State of Wisconsin/UW System Board of Regents
Agent: Jeff Piette, Kahler Slater Architects
Informational Presentation
7:30 p.m.
9. [16323](#) 117 North Charter Street - PUD(GDP) for Charter Street Heating Plant Upgrades. 8th Ald. Dist.
Owner: State of Wisconsin/UW System Board of Regents
Agent: Robert Mangas, Potter Lawson Architects
Informational Presentation
7:50 p.m.
10. [11814](#) 3210 Maple Grove Drive - Mixed-Use Development/PUD-GDP. 7th Ald. Dist.
Owner: Livesey Company
Agent: Eppstein Uhen Architects/D'Onofrio & Kottke Associates
Informational Presentation
8:15 p.m.
11. [16320](#) 801 South Park Street - PUD(GDP-SIP), Mixed-Use Development. 13th Ald. Dist.
Owner: Pat McCaughey/Capitol Bassett, LLC
Agent: John Bieno/TJK Design Build, Inc.
Informational Presentation
8:45 p.m.

BUSINESS BY MEMBERS**ADJOURNMENT**