



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

FACILITIES PROGRAMS AND FEES SUBCOMMITTEE (Parks)

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Monday, May 11, 2026

4:00 PM

Virtual

The City of Madison is holding the Facilities, Programs and Fees Subcommittee meeting in virtual format.

Written Comments: You can send comments on agenda items to parksfpf@cityofmadison.com
Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 853 4590 0095

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Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-4711
email@cityofmadison.com

1 **Call to Order/Roll Call**

2 [92999](#) Approving the Minutes of the March 9, 2026 Facilities, Programs and Fees Subcommittee meeting.

3 [93003](#) Public Comment
(3 minute speaking limit for items not on the Agenda)

4 **Disclosures and Recusals**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5 [93063](#) Reelection of Carrie Braxton as Chair of Facilities, Programs and Fees Subcommittee.
DISCUSSION AND POSSIBLE RECOMMENDATION

6 **Chair of the Subcommittee**

New Business

7 [92981](#) Approving the Capitol City Band Fee Modification
RECOMMEND APPROVAL

8 [92982](#) Approving the Southside Raiders Fee Modification
RECOMMEND APPROVAL

9 [93066](#) Informational presentation regarding Warner Park Community Recreation Center KNOW Program partnership with the Madison Parks Foundation
INFORMATIONAL

10 [93102](#) Informational Presentation by Park Rangers
INFORMATIONAL

11 [91485](#) Discussion Regarding 2026 Facilities Programs and Fees Subcommittee Work Plan
DISCUSSION AND POSSIBLE RECOMMENDATION

12 **Adjournment**