

Annexation/ Attachment Worksheet

[Initial, 23 March 2020]



	<i>Comment 1</i>	<i>Comment 2</i>
Petition Name:	Edison, LLC Attachment	
Dane County Address:	3614 South Point Road	
Township:	Middleton	
Parcel Number(s):	038/0708-284-8590-9	
Date Filed with City Clerk:	10 March 2020	
Date Filed with Town:	10 March 2020 (delivered)	
Dept. of Administration Review:	None; Cooperative Plan	
Property Owner(s)		
<i>Name:</i>	Dan R. Schmidt, Manager	
	Edison, LLC	
<i>Address:</i>	826 North Star Drive	
	Madison, WI 53718	
Representative (if any)		
<i>Name:</i>		
<i>Address:</i>		
Surveyor		
<i>Name:</i>	Brett Stoffregan	
	D'Onofrio Kottke and Associates, Inc.	
<i>Address:</i>	7530 Westward Way	
	Madison, WI 53717	
County Zoning of Annexed Land:	AT-5 (Agriculture Transition–5 Acre District)	
Existing Use(s) of Annexed Land:	Single-family residence	
City Land Use Plan(s-:	Comprehensive Plan (2018) – Medium Residential Pioneer NDP (2019) – Housing Mix 3	
Zoning Upon Annexation:	Temp. A (Agricultural Dist.)	
Central Urban Service Area:	In CUSA	
Madison Metropolitan Sewerage District Status:	Not in MMSD	
Environmental Corridors:	No	
Square-Footage of Annexation:	95,523	
Acreage of Annexation:	2.193	
Square-Mileage of Annexation:	0.0034	

Dwelling Units:	1	
Population:	0	
Electors:	0	
Tax Information by Parcel/Year	2019	
	-8590-9	
<i>Assessed Land Value:</i>	\$135,300.00	
<i>Ass. Improvement Value:</i>	\$196,900.00	
<i>Total Assessed Value:</i>	\$332,200.00	
Total Taxes for Year: (2019)	\$6,001.23	
<i>State of Wisconsin</i>	\$0.00	
<i>Dane County</i>	\$1,338.24	
<i>Town of Middleton</i>	\$939.63	
<i>School District</i>	\$3,367.40	
<i>Madison Area Technical College</i>	\$355.96	
Special Assessment:	\$234.67	
Aldermanic District:	9 – Skidmore	
Ward:	140 [Amended]	
Polling Place:	Blackhawk Church – 9620 Brader Way	
Supervisory District:	15	
Assembly District:	79	
Senate District:	27	
School District(s):	Middleton-Cross Plains Area School District (3549)	
Electricity:	Wisconsin Power & Light/Alliant Energy (ID 6680)	
Gas:	Madison Gas & Electric Company (MG&E) (ID 3270)	
Trash Day:	6-A (Wednesday)	
Telephone:	TDS (ID 3650)	
Petition Before Council:	17 March 2020 (ID 59954)	<i>To Be Accepted:</i> 31 March 2020
Common Council		
<i>Ordinance Introduction:</i>	31 March 2020	
<i>Plan Commission Date:</i>	N/A	
<i>Ordinance Adoption:</i>	21 April 2020 (scheduled)	
Ordinance Number (ID):		
Effective Date:		
Legal Description:	<p>A parcel of land located in the NW1/4 of the SE1/4 of Section 28, Township 7 North, Range 8 East in the Town of Middleton, Dane County, Wisconsin, described as follows:</p> <p>Commencing at the South 1/4 corner of said Section 28; thence N00°47'47"E, 2643.59 feet to the Center of said Section 28; thence N89°57'06"E, 16.50 feet along the North line of said SE1/4, to a point on the East right-of-way line of South Point Road and the South right-of-way line of Harvest Moon Lane, also being the point of beginning; thence N89°57'06"E, 318.57 feet along said North and South lines and the existing City of Madison Corporate boundary; thence S00°49'10"W, 299.66 feet along a jog in the South right-of-way line of Harvest Moon Lane and the West line of Lot 18, Acacia Ridge and the</p>	

West line of Lot 2, Certified Survey Map No. 15284 and the said Corporate boundary, to the Northeast corner of Lot 1, Certified Survey Map No. 15284; thence S89°51'04"W, 318.46 feet along the North line of said Lot 2 and the Westerly extension thereof, and the said Corporate boundary, to a point on the East right-of-way line of South Point Road; thence N00°47'47"E, 300.22 feet along said East right-of-way line and the said Corporate boundary to the point of beginning. Said described parcel contains 95,523 square feet; 2.193 acres; 0.0034 square miles.