Attachment Worksheet



[Initial, 12 December 2022]

	Comment 1 Comment 2			
Petition Name:	Hope and A Future Attachment			
Dane County Address:	3440 High Point Road			
Township:	Middleton			
Parcel Number(s):	038/0708-352-8220-3			
Date Filed with City Clerk:	8 December 2022			
Date Filed with Town:	8 December 2022 (by US Mail)			
Dept. of Administration Review:	None; Cooperative Plan			
Property Owner(s)				
Name:	Hope & A Future III, Inc.			
	Karin Krause and Mark Barnard			
Address:	3440 High Point Road			
	Madison, WI 53719			
Representative (if any)				
Name:	Amy T. Harriman and Doug Buck			
	Quarles & Brady, LLP			
Address:	33 E Main Street, Suite 900			
	Madison, WI 53703			
Surveyor				
Name:	John Krebs			
	JSD Professional Services, Inc.			
Address:	161 Horizon Drive			
	Verona, WI 53593			
County Zoning of Attached Land:	AT-5 (Agricultural Transition Distri	ict)		
Existing Use(s) of Attached Land:	Adult family home/community-based residential facility			
	Comprehensive Plan (2018) – Low-Medium Residential			
City Land Use Plan(s):	High Point-Raymond NDP (2017) – Residential Housing Mix 1			
Zoning Upon Annexation:	[Permanent] SR-V2 (Suburban Residential–Varied 2 District)			
Central Urban Service Area:	In CUSA			
Madison Metropolitan	Not in MACD			
Sewerage District Status:	<u>Not</u> in MMSD			
Environmental Corridors:	No			
Square-Footage of Annexation:	235,680			
Acreage of Annexation:	5.41			
Square-Mileage of Annexation:	0.008			

Dwelling Units:	1				
Population:	11				
Electors:	10 (per petitioner by e-mail)				
Tax Information by Parcel/Year	2021				
	-8220-3				
Assessed Land Value:	\$0.00	**Note: Final version will contain 2022 tax information			
Ass. Improvement Value:	\$0.00				
Total Assessed Value:	\$0.00	(if avail	(if available)**		
Total Taxes for Year: (2021)	\$0.00				
State of Wisconsin	\$0.00				
Dane County	\$0.00				
Town of Middleton	\$0.00				
School District	\$0.00				
Madison Area Technical College	\$0.00				
Special Assessment:	\$192.38				
Aldermanic District:	20 – Phair				
Ward:	156 [NEW]				
Polling Place:	Elver Park Shelter, 1250 McKenna Boulevard				
Supervisory District:	29				
Assembly District:	80				
Senate District:	27				
School District(s):	Middleton-Cross Plains Area School District (3549)				
Electricity:	Wisconsin Power & Light/Alliant Energy (ID 6680)				
Gas:	Madison Gas & Electric Company (MG&E) (ID 3270)				
Trash Day:	6-B (Wednesday)				
Telephone:	Mid-Plains/TDS (ID 3650)				
Petition Before Council:	3 January 2023 (ID 75102)				
Common Council	,	,	,	,	
Ordinance Introduction:	3 January 2023				
Plan Commission Date:	23 January 2023 (for rezoning)				
Ordinance Adoption:	7 February 2023 (scheduled)				
Ordinance Number (ID):	,	•			
Effective Date:	13 February 202	3 (scheduled)			
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Legal Description:

Lot 1, Certified Survey Map 1949, recorded in Volume 8 of Certified Survey Maps of Dane County, Pages 75-77, as Document No. 1461518, located in the Northeast Quarter of the Northwest Quarter of Section 35, Township 07 North, Range 08 East, Dane County, Wisconsin, more particularly described as follows:

Commencing at the Northwest Corner of Section 35, aforesaid; thence North 89 degrees 01 minutes 53 seconds East along the North line of the Northwest Quarter, aforesaid, a distance of 1306.30 feet; thence South 00 degrees 58 minutes 07 seconds East, 934.38 feet to a point on the former East right-

of-way line of S High Point Road, also being the Point of Beginning; thence South 87 degrees 14 minutes 36 seconds East along the South line of the plat of High Point Estates a distance of 487.46 feet; thence South 01 degrees 05 minutes 49 seconds West along the West line of the plat of Valley Ridge a distance of 467.66 feet; thence South 89 degrees 00 minutes 07 seconds West along the North line of Valley Ridge, aforesaid, 487.69 feet to the said former East right-of-way line of S High Point Road; thence North 01 degrees 06 minutes 34 seconds East along said former East right-of-way line, 499.61 feet to the Point of Beginning. Said described parcel contains 235,680 square feet; 5.41 acres; 0. 008 square miles.