



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

MADISON FOOD POLICY COUNCIL

Wednesday, December 2, 2015

5:30 PM

Madison Central Library
201 W. Mifflin Street
Madison, WI 53703
Madison Foundation Community Room
Rooms 301 and 302

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Ashleigh Hacker in the Mayor's Office at (608) 266-4611.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

November 4, 2015: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

WORK GROUP REPORTS

[40996](#) Community Engagement Work Group December 2015

[40997](#) Grant Funding December 2015

[40998](#) Edible Landscapes and Terrace Plantings December 2015

[40999](#) Increasing Food Retail in Underserved Neighborhoods December 2015

[41000](#) Healthy Marketing and Procurement December 2015

[41001](#) Pollinator Protection Task Force December 2015

[41002](#) Food Waste Reduction Task Force December 2015

REGULAR BUSINESS REPORTS

[41003](#) Food and Alcohol Policy Director Update December 2015

[41004](#) Local Food Committee on Public Market December 2015

[41005](#) Community Gardens Committee Update December 2015

[41006](#) Dane County Food Council Update December 2015

[41007](#) Dane County Food Coalition Update December 2015

[41008](#) Madison Metropolitan School District Update December 2015

[41009](#) Public Health of Madison and Dane County Update December 2015

[41010](#) Healthy Food For All Update December 2015

ANNOUNCEMENTS

Reminder: Statement of Interest Forms should be submitted by January 5, 2016
<https://www.cityofmadison.com/mayor/committees/statementofinterests/index.cfm>

ADJOURNMENT