



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved

### COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE

Thursday, September 6, 2012

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Community Development Division, 266-6520

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the meeting room while the Committee is in session.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

July 10, 2012 and July 12, 2012: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

The Committee requests that verbal presentations be limited to 3 minutes but welcomes additional written comments sent to the Community Development Office or [cdbg@cityofmadison.com](mailto:cdbg@cityofmadison.com).

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### DISCUSSION ITEMS

[27406](#)

Approving \$108,000 in Federal HOME funds to provide additional down payment assistance to qualified homebuyers through Movin' Out, Inc.

[27399](#)

PUBLIC HEARING: The City of Madison Community Development Division and CDBG Committee invites you to provide feedback on the draft CDBG office 2013 Action Plan. The Action Plan sets specific goals for the upcoming year.

[27400](#) Neighborhood Center Plan

**REPORTS**

[27401](#) CDBG September 2012 Staff Report  
Financial  
Operation Fresh Start - Status Update  
Affordable Housing Task Force - Request for Proposals - Status update  
Survey on 2013 - 2014 Funding Process

[27402](#) Report from committess with CDBG Committee representation.  
1. Gardens Committee (Phair)  
2. Martin Luther King Humanitarian Award Committee  
3. Community Development Authority (Bruer)

**ADJOURNMENT**

Submitted on behalf of Justin Markofski, Chair  
October 4, 2012  
Room 260, MMB

November 1, 2012  
Room 260, MMB

December 6, 2012  
Room 260, MMB

Additional information may be obtained from, or written comments may be submitted to  
CD Division, Madison Municipal Building, Room 225, 215 Martin Luther King Jr. Blvd.,  
P.O. Box 2627, Madison, WI 53701-2627; email: [cdbg@cityofmadison.com](mailto:cdbg@cityofmadison.com). website:  
<http://www.cityofmadison.com/cdbg>