



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved PUBLIC SAFETY REVIEW COMMITTEE

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Wednesday, June 10, 2026

5:00 PM

Virtual

The City of Madison is holding the Public Safety Review Committee meeting in [virtual, in-person, hybrid] format.

Written Comments: You can send comments on agenda items to PDPSRC@cityofmadison.com

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

Listen by Phone: (877) 853-5257 (Toll Free) **Webinar ID:** 810 8385 3761

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Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

Ehardiman@cityofmadison.com

Call to Order/Roll Call

Approval of Minutes

April 8, 2026: <http://madison.legistar.com/Calendar.aspx>

Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

1. [93503](#) Early Public Comment

NEW BUSINESS/DISCUSSION ITEMS

2. [92335](#) Amending the 2026 Police Department operating budget; and authorizing the Dane County Narcotics Task Force, led by the Police Department, to use its city multiyear fund account to purchase training, radios and investigative supplies through state funds provided by a 2026 Wisconsin Department of Justice Law Enforcement Drug Trafficking Response grant of \$49,992

REPORTS

REPORT FROM THE MADISON POLICE DEPARTMENT

3. [65747](#)
For Information Only - Chief's Quarterly Report
Attachments: [Quarterly Report Q1 2025.pdf](#)
[Quarterly Report Q4 2025.pdf](#)
[Quarterly Report Q2 2025.pdf](#)
[Quarterly Report Q3 2025 \(1\).pdf](#)
4. [93499](#) Report from the Madison Police Department
Attachments: [06 2026 PSRC Meeting Notes.pdf](#)

REPORT FROM THE MADISON FIRE DEPARTMENT

5. [93500](#) Report from the Madison Fire Department and an update on CARES
Attachments: [PSRC 06 2026 update.pdf](#)

OTHER REPORTS

6. [93504](#) Report from Alders

7. [93505](#) Report from Chair

FUTURE AGENDA ITEMS

ADJOURNMENT