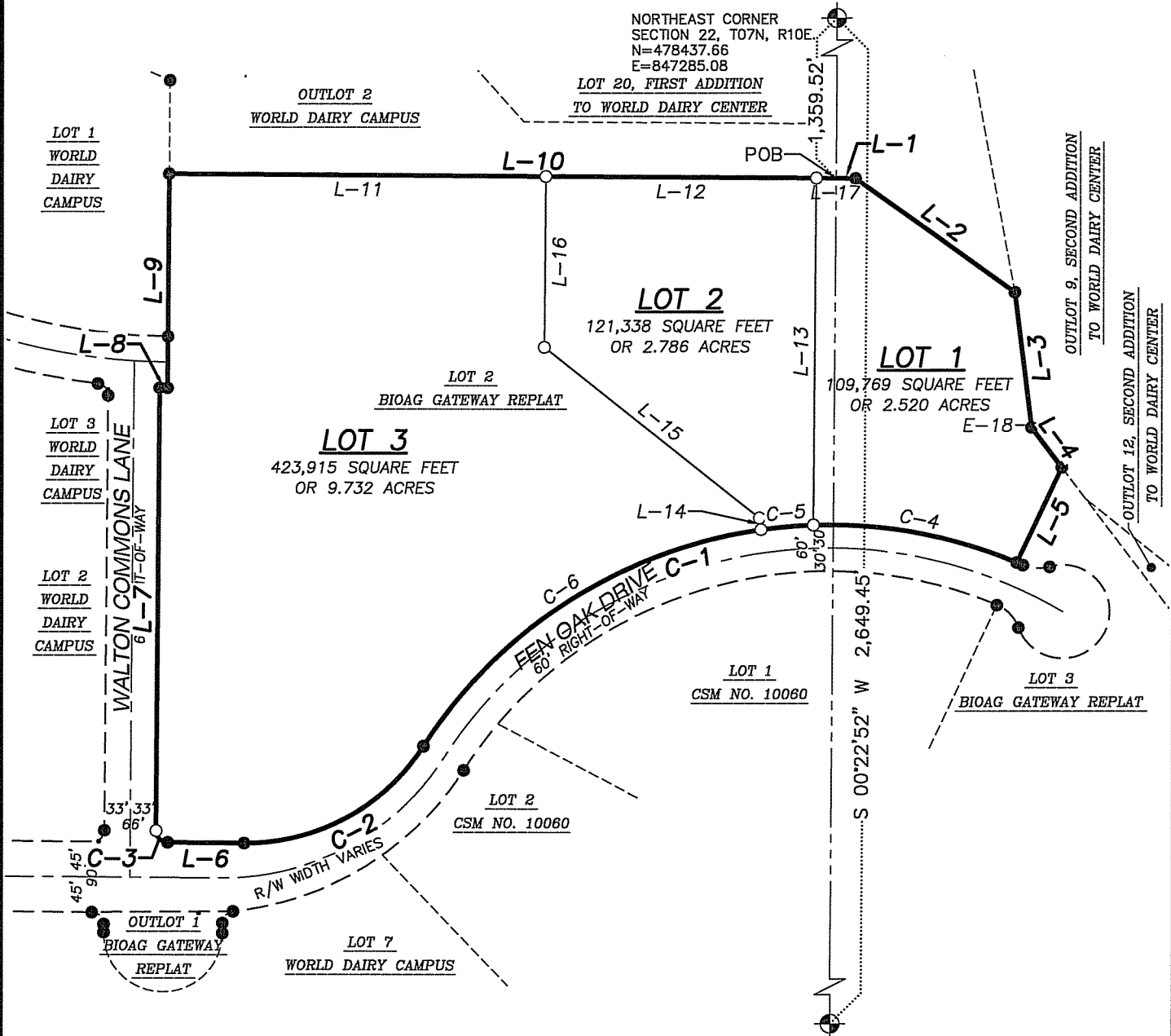


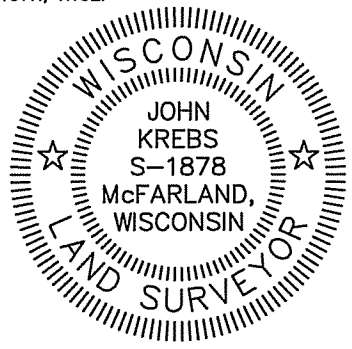
# PRELIMINARY

## CERTIFIED SURVEY MAP NO. \_\_\_\_\_

LOT 2, BIOAG GATEWAY REPLAT, LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22 AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



EAST QUARTER CORNER  
SECTION 22, T07N, R10E.  
N=475788.27  
E=847267.46

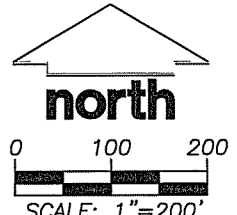


### LEGEND

- GOVERNMENT CORNER
- 3/4" x 24" REBAR SET (1.50 LBS/LF)
- 1 1/4" REBAR FOUND
- 3/4" REBAR FOUND
- PARCEL BOUNDARY
- RIGHT-OF-WAY LINE
- SECTION LINE
- PROPERTY LINE
- CHORD LINE
- CENTERLINE
- EASEMENT LINE

### NOTES

1. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. ON FEBRUARY 02, 2017.
2. BEARINGS FOR THIS SURVEY AND MAP ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM, (WCCS), DANE COUNTY. THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 22-07-10 BEARS N 00°22'52" E.
3. SEE SHEET 2 FOR LINE AND CURVE TABLES.



PREPARED BY:  161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 PHONE: (608)848-5060	PREPARED FOR: BIRD VIEW, LLC 2701 PACKERS AVENUE P.O. BOX 7696 MADISON, WI 53707-7696	PROJECT NO: 17-7755 FILE NO: B-* FIELDBOOK/PG: - SHEET NO: 1 OF 7	SURVEYED BY: JJR DRAWN BY: MAD CHECKED BY: TJB APPROVED BY: TJB
VOL. _____ PAGE _____		DOC. NO. _____	
C.S.M. NO. _____		_____	

File: I:\2017\177755\DWG\177755-P-CSM.dwg Layout: Sheet 1 User: jk Plotted: Mar 29, 2017 - 9:12am

# PRELIMINARY

## CERTIFIED SURVEY MAP NO. \_\_\_\_\_

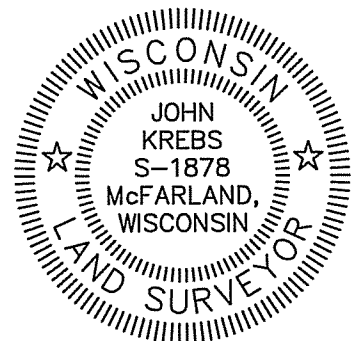
LOT 2, BIOAG GATEWAY REPLAT, LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22 AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

**LINE TABLE**

LINE	BEARING	DISTANCE
L-1	S89°35'25"E	24.63'
L-2	S54°18'49"E	250.91'
	(S54°15'38"E)	(250.99')
L-3	S07°07'43"E	174.09'
	(S07°09'38"E)	(173.88')
L-4	S37°13'44"E	64.02'
	(S37°12'53"E)	(63.96')
L-5	S25°08'25"W	134.63'
	(S25°07'31"W)	(134.58')
L-6	N89°32'26"W	97.66'
	(N89°36'21"W)	(97.78')
L-7	N00°23'32"E	567.49'
	(N00°23'39"E)	(567.47')
L-8	S89°12'39"E	10.02'
	(S89°15'32"E)	(10.01')
L-9	N00°23'45"E	274.82'
	(N00°23'39"E)	(274.91')
L-10	S89°35'25"E	852.64'
L-11	S89°35'25"E	481.72'
L-12	S89°35'25"E	345.55'
L-13	S00°23'45"W	443.95'
L-14	N08°07'53"W	15.00'
L-15	N51°34'55"W	351.41'
L-16	N00°27'10"E	219.04'
L-17	S89°35'25"E	50.00'

**CURVE TABLE**

CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C-1	862.71'	614.91'	80°23'08"	793.68'	S72°45'58"W
	(862.58')	(614.91')	(80°22'23")	(793.58')	(S72°45'34"W)
C-2	272.45'	270.00'	57°48'55"	261.04'	S61°28'58"W
	(272.48')	(270.00')	(57°49'17")	(261.06')	(S61°29'01"W)
C-3	23.56'	15.00'	89°56'59"	21.20'	N44°42'28"W
	(23.56')	(15.00')	(90°00'00")	(21.21')	(N44°36'21"W)
C-4	266.54'	614.91'	24°50'09"	264.46'	N79°27'33"W
C-5	67.05'	614.91'	6°14'50"	67.01'	S85°59'58"W
C-6	529.12'	614.91'	49°18'09"	512.95'	S57°13'28"W



PREPARED BY:



161 HORIZON DRIVE, SUITE 101  
VERONA, WISCONSIN 53593  
PHONE: (608)848-5060

PREPARED FOR:

BIRD VIEW, LLC  
2701 PACKERS AVENUE  
P.O. BOX 7696  
MADISON, WI 53707-7696

PROJECT NO: 17-7755

FILE NO: B-\*

FIELDBOOK/PG: -

SHEET NO: 2 OF 7

SURVEYED BY: JJR

DRAWN BY: MAD

CHECKED BY: TJB

APPROVED BY: TJB

VOL. \_\_\_\_\_ PAGE \_\_\_\_\_

DOC. NO. \_\_\_\_\_

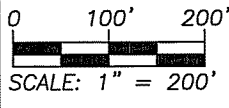
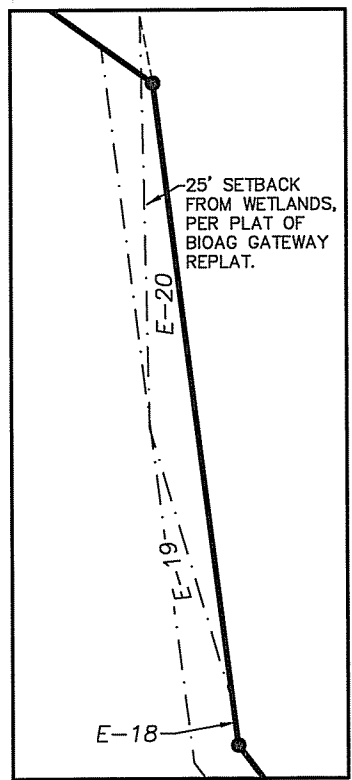
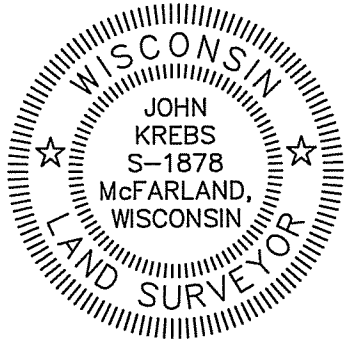
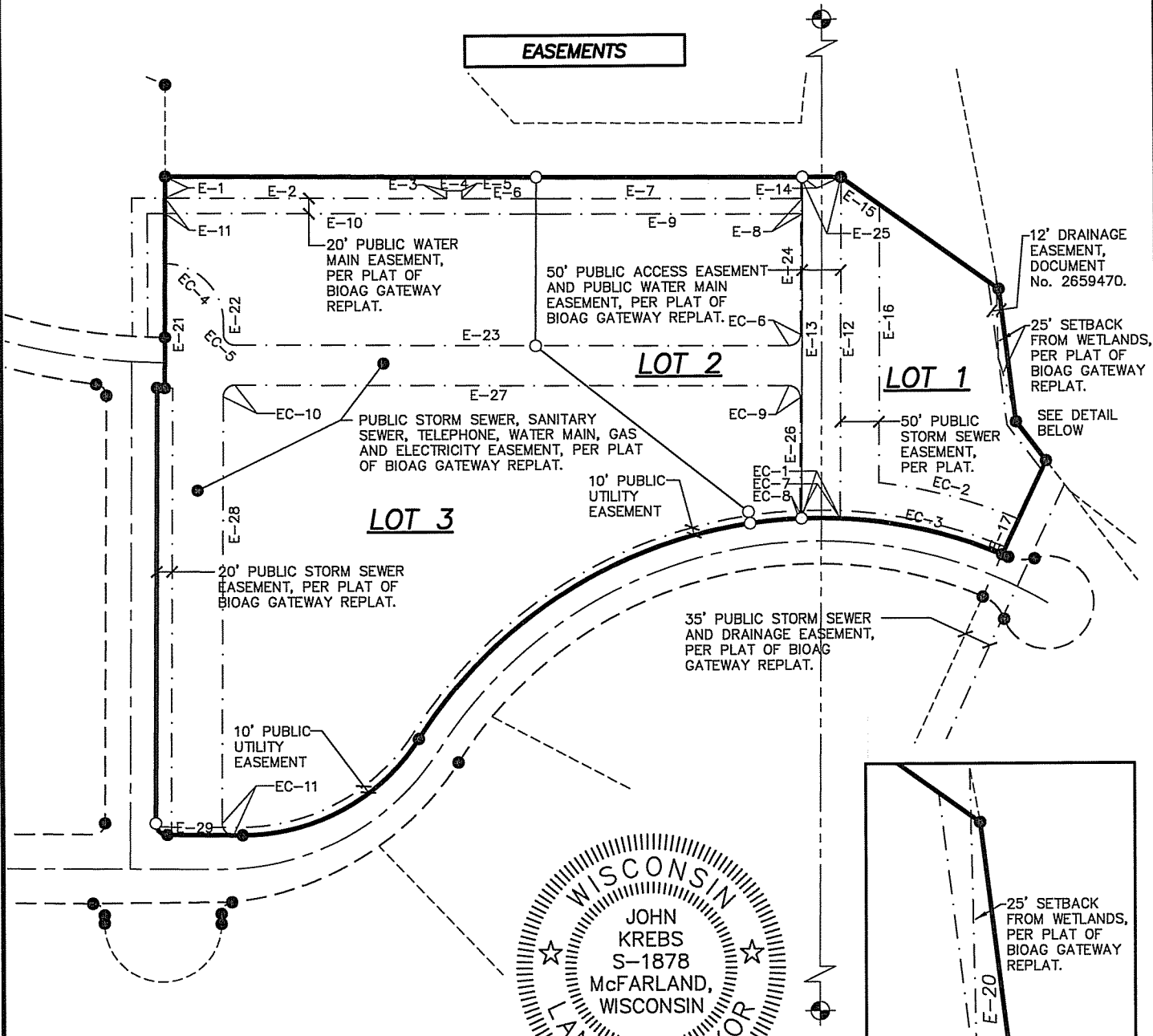
C.S.M. NO. \_\_\_\_\_

# PRELIMINARY

## CERTIFIED SURVEY MAP NO. \_\_\_\_\_

LOT 2, BIOAG GATEWAY REPLAT, LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22 AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

### EASEMENTS



### LEGEND

- GOVERNMENT CORNER
- 3/4" x 24" REBAR SET (1.50 LBS/LF)
- 1 1/4" REBAR FOUND
- 3/4" REBAR FOUND
- PARCEL BOUNDARY
- RIGHT-OF-WAY LINE
- SECTION LINE
- PROPERTY LINE
- CHORD LINE
- CENTERLINE
- EASEMENT LINE

### NOTES

1. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. ON FEBRUARY 02, 2017.
2. BEARINGS FOR THIS SURVEY AND MAP ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM, (WCCS), DANE COUNTY. THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 22-07-10 BEARS N 00°22'52" E.
3. SEE SHEET 4 FOR EASEMENT LINE AND CURVE TABLES.

PREPARED BY:  161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 PHONE: (608)848-5060	PREPARED FOR: BIRD VIEW, LLC 2701 PACKERS AVENUE P.O. BOX 7696 MADISON, WI 53707-7696	PROJECT NO: 17-7755 FILE NO: B-* FIELDBOOK/PG: - SHEET NO: 3 OF 7	SURVEYED BY: JJR DRAWN BY: MAD CHECKED BY: TJB APPROVED BY: TJB
VOL. _____ PAGE _____		DOC. NO. _____	
C.S.M. NO. _____			

File: i:\2017\177755\DWG\177755-P-CSM.dwg Layout: Sheet 3 User: jk Plotted: Mar 29, 2017 - 8:42am

# PRELIMINARY

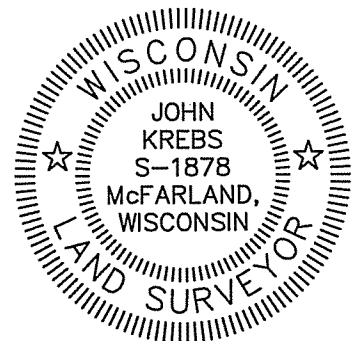
## CERTIFIED SURVEY MAP NO. \_\_\_\_\_

LOT 2, BIOAG GATEWAY REPLAT, LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22 AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

EASEMENT LINE TABLE		
LINE	BEARING	DISTANCE
E-1	S 00°23'45" W	27.72'
E-2	S 89°35'48" E	365.29'
E-3	N 00°23'39" E	10.00'
E-4	S 89°35'48" E	20.00'
E-5	S 00°23'39" W	10.00'
E-6	S 89°35'48" E	100.40'
E-7	S 89°35'48" E	341.59'
E-8	S 00°23'39" W	20.00'
E-9	N 89°35'48" W	341.62'
E-10	N 89°35'48" W	485.65'
E-11	N 00°19'20" E	20.00'
E-12	S 00°23'45" W	443.89'
E-13	N 00°23'45" E	443.87'
E-14	S 89°35'25" E	50.00'
E-15	S 54°15'38" E	61.30'

EASEMENT LINE TABLE		
LINE	BEARING	DISTANCE
E-16	S 00°23'31" W	362.30'
E-17	S 25°02'53" W	50.16'
E-18	N 07°22'17" W	10.70'
E-19	N 16°28'47" W	75.29'
E-20	N 01°10'09" W	107.24'
E-21	N 00°23'48" E	161.73'
E-22	S 00°23'39" W	15.00'
E-23	S 89°36'21" E	719.26'
E-24	N 00°29'12" E	203.87'
E-25	S 89°35'25" E	51.68'
E-26	N 00°23'39" E	151.89'
E-27	N 89°36'21" W	719.26'
E-28	S 00°23'39" W	556.15'
E-29	N 89°32'26" W	85.99'

EASEMENT CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
EC-1	50.01'	614.91'	4°39'36"	50.00'	N 89°33'29" W
EC-2	187.94'	664.91'	16°11'41"	187.31'	S 74°59'15" E
EC-3	216.55'	614.91'	20°10'39"	215.43'	N 77°06'19" W
EC-4	119.38'	76.00'	90°00'11"	107.48'	S 44°36'26" E
EC-5	23.56'	15.00'	89°58'58"	21.21'	S 44°36'21" E
EC-6	23.56'	15.00'	90°00'00"	21.21'	N 45°23'39" E
EC-7	53.40'	614.46'	4°58'46"	53.38'	N 89°41'59" W
EC-8	6.49'	15.07'	24°41'30"	6.44'	N 12°47'48" E
EC-9	23.56'	15.00'	90°00'00"	21.21'	N 44°36'21" W
EC-10	23.56'	15.00'	89°58'58"	21.21'	S 45°23'39" W
EC-11	23.58'	15.11'	89°24'19"	21.26'	S 44°28'57" E



File: I:\2017\177755\DWG\177755-P-CSM.dwg Layout: Sheet 4 User: jk Plotted: Mar 29, 2017 - 8:43am

PREPARED BY: 161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 PHONE: (608)848-5060	PREPARED FOR: BIRD VIEW, LLC 2701 PACKERS AVENUE P.O. BOX 7696 MADISON, WI 53707-7696	PROJECT NO: <u>17-7755</u> FILE NO: <u>B-*</u> FIELDBOOK/PG: <u>-</u> SHEET NO: <u>4 OF 7</u>	SURVEYED BY: <u>JJR</u> DRAWN BY: <u>MAD</u> CHECKED BY: <u>TJB</u> APPROVED BY: <u>TJB</u>	VOL. _____ PAGE _____ DOC. NO. _____ C.S.M. NO. _____
---	---	--	--	---

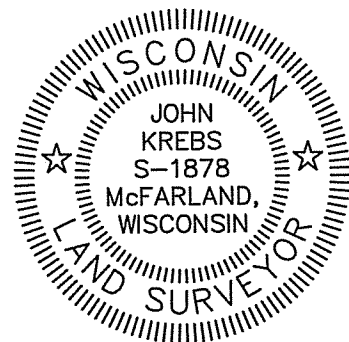
# PRELIMINARY

## CERTIFIED SURVEY MAP NO. \_\_\_\_\_

**LOT 2, BIOAG GATEWAY REPLAT, LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22 AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.**

### EASEMENT NOTES

1. NOTES FROM BIOAG GATEWAY PLAT:
  - 1.1. ALL LOTS WITHIN THIS PLAT ARE SUBJECT TO PUBLIC EASEMENTS FOR DRAINAGE PURPOSES WHICH SHALL BE A MINIMUM OF SIX (6) FEET IN WIDTH MEASURED FROM THE PROPERTY LINE TO THE INTERIOR OF EACH LOT EXCEPT THAT THE EASEMENTS SHALL BE TWELVE (12) FEET IN WIDTH ON THE PERIMETER OF THE PLAT. FOR PURPOSES OF TWO (2) OR MORE LOTS COMBINED FOR A SINGLE DEVELOPMENT SITE, OR WHERE TWO (2) OR MORE LOTS HAVE A SHARED DRIVEWAY AGREEMENT, THE PUBLIC EASEMENT FOR DRAINAGE PURPOSES SHALL BE A MINIMUM OF SIX (6) FEET IN WIDTH AND SHALL BE MEASURED ONLY FROM THE EXTERIOR PROPERTY LINES OF THE COMBINED LOTS THAT CREATE A SINGLE DEVELOPMENT SITE, OR HAVE A SHARED DRIVEWAY AGREEMENT, EXCEPT THAT THE EASEMENT SHALL BE TWELVE (12) FEET IN WIDTH ALONG THE PERIMETER OF THE PLAT. EASEMENTS SHALL NOT BE REQUIRED ON PROPERTY LINES SHARED WITH GREENWAYS OR PUBLIC STREETS. NO BUILDINGS, DRIVEWAYS, OR RETAINING WALLS SHALL BE PLACED IN ANY EASEMENT FOR DRAINAGE PURPOSES. FENCES MAY BE PLACED IN THE EASEMENT ONLY IF THEY DO NOT IMPEDE THE ANTICIPATED FLOW OF WATER.
  - 1.2. IN THE EVENT OF A CITY OF MADISON PLAN COMMISSION AND/OR COMMON COUNCIL APPROVED REDIVISION OF A PREVIOUSLY SUBDIVIDED PROPERTY, THE UNDERLYING PUBLIC EASEMENTS FOR DRAINAGE PURPOSES ARE RELEASED AND REPLACED BY THOSE REQUIRED AND CREATED BY THE CURRENT APPROVED SUBDIVISION.
  - 1.3. THE INTRA-BLOCK DRAINAGE EASEMENTS SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE IN ACCORDANCE WITH THE APPROVED STORM WATER DRAINAGE PLAN ON FILE WITH THE CITY ENGINEER AND THE ZONING ADMINISTRATOR, AS AMENDED IN ACCORDANCE WITH THE MADISON GENERAL ORDINANCES.
  - 1.4. NOTE PER PLAT OF WORLD DAIRY CAMPUS PLAT. FORMER OUTLOT 2 IS A PUBLIC STORM SEWER, SANITARY SEWER, TELEPHONE, WATER MAIN, GAS AND ELECTRICITY EASEMENT AND IS A PRIVATE STREET EASEMENT FOR VEHICULAR ACCESS FOR THE BENEFIT OF LOTS 1 THROUGH 12 AND OUTLOT 1 OF SAID PLAT.
  - 1.5. ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER. ELEVATIONS GIVEN ARE FOR PROPERTY CORNERS AT GROUND LEVEL AND SHALL BE MAINTAINED BY THE LOT OWNER. VERTICAL DATUM IS NAVS88.
  - 1.6. LOTS/BUILDINGS WITHIN THIS SUBDIVISION/DEVELOPMENT ARE SUBJECT TO IMPACT FEES THAT ARE DUE AND PAYABLE AT THE TIME BUILDING PERMIT(S) ARE ISSUED.
2. DECLARATION OF CONDITIONS AND COVENANTS RECORDED DECEMBER 9, 1994, IN VOLUME 28997 OF RECORDS, PAGE 42, AS DOCUMENT No. 2649590. AS NOTED ON THE PLAT OF BIOAG GATEWAY PLAT. (DOES NOT AFFECT THE SUBJECT PROPERTY.)
3. PROJECT PLANS FOR WORLD DAIRY CAMPUS RECORDED DECEMBER 14, 1994, IN VOLUME 29024 OF RECORDS, PAGE 57, AS DOCUMENT No. 2650382.
4. DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 26, 2013, AS DOCUMENT No. 5045564.
5. FIFTEEN (15) FOOT TEMPORARY LIMITED EASEMENT FOR GRADING AND SLOPING AS SET FORTH ON THE PLAT OF BIOAG GATEWAY REPLAT. (EASEMENT HAS EXPIRED AND IS NOT SHOWN HEREON.)



File: I:\2017\177755\DWG\177755-P-CSM.dwg Layout: Sheet 5 User: jk Plotted: Mar 29, 2017 8:47am

PREPARED BY: 161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 PHONE: (608)848-5060	PREPARED FOR: BIRD VIEW, LLC 2701 PACKERS AVENUE P.O. BOX 7696 MADISON, WI 53707-7696	PROJECT NO: <u>17-7755</u> FILE NO: <u>B-*</u> FIELDBOOK/PG: <u>-</u> SHEET NO: <u>5 OF 7</u>	SURVEYED BY: <u>JJR</u> DRAWN BY: <u>MAD</u> CHECKED BY: <u>TJB</u> APPROVED BY: <u>TJB</u>	VOL. _____ PAGE _____ DOC. NO. _____ C.S.M. NO. _____
---	---	--	--	---

# PRELIMINARY

## CERTIFIED SURVEY MAP NO. \_\_\_\_\_

LOT 2, BIOAG GATEWAY REPLAT, LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22 AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

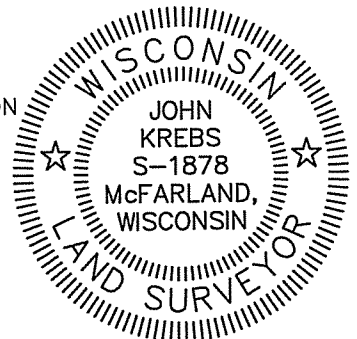
### LEGAL DESCRIPTION

LOT 2, BIOAG GATEWAY REPLAT, RECORDED IN VOLUME 60-015B OF PLATS, ON PAGES 83-84, AS DOCUMENT No. 5007165, LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22 AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

SAID PARCEL CONTAINS 655,022 SQUARE FEET OR 15.037 ACRES.

### SURVEYOR'S CERTIFICATE

I, JOHN KREBS, PROFESSIONAL LAND SURVEYOR S-1878, DO HEREBY CERTIFY THAT BY DIRECTION OF BIRD VIEW, LLC, I HAVE SURVEYED, DIVIDED, AND MAPPED THE LANDS DESCRIBED HEREON AND THAT THE MAP IS A CORRECT REPRESENTATION IN ACCORDANCE WITH THE INFORMATION PROVIDED. I FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS IN FULL COMPLIANCE WITH CHAPTER 236.34. OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE CITY OF MADISON, DANE COUNTY, WISCONSIN.



\_\_\_\_\_  
JOHN KREBS, S-1878  
PROFESSIONAL LAND SURVEYOR

\_\_\_\_\_  
DATE


### CITY OF MADISON PLAN COMMISSION APPROVAL

APPROVED FOR RECORDING PER THE SECRETARY OF THE CITY OF MADISON PLAN COMMISSION.

\_\_\_\_\_  
BY: NATALIE ERDMAN,  
SECRETARY PLAN COMMISSION

\_\_\_\_\_  
DATE

File: I:\2017\177755\DWG\177755-P-CSM.dwg Layout: Sheet 6 User: jk Plotted: Mar 29, 2017 - 8:51am

PREPARED BY:  161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 PHONE: (608)848-5060	PREPARED FOR: BIRD VIEW, LLC 2701 PACKERS AVENUE P.O. BOX 7696 MADISON, WI 53707-7696	PROJECT NO: <u>17-7755</u> FILE NO: <u>B-*</u> FIELDBOOK/PG: <u>-</u> SHEET NO: <u>6 OF 7</u>	SURVEYED BY: <u>JJR</u> DRAWN BY: <u>MAD</u> CHECKED BY: <u>TJB</u> APPROVED BY: <u>TJB</u>	VOL. _____ PAGE _____ DOC. NO. _____ C.S.M. NO. _____
--	---	--	--	---

# PRELIMINARY

## CERTIFIED SURVEY MAP NO. \_\_\_\_\_

LOT 2, BIOAG GATEWAY REPLAT, LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22 AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

### CORPORATE OWNER'S CERTIFICATE

THE CITY OF MADISON EDD BIOAG GATEWAY PROJECT, A WISCONSIN MUNICIPAL CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION HAS CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THIS CERTIFIED SURVEY MAP. SAID MUNICIPAL CORPORATION FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY WIS. STATS. S.236.34 TO BE SUBMITTED TO THE CITY OF MADISON FOR APPROVAL.

IN WITNESS WHEREOF, THE SAID CITY OF MADISON EDD BIOAG GATEWAY PROJECT HAS CAUSED THESE PRESENTS TO BE SIGNED BELOW BY ITS MAYOR AND CITY CLERK AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

CITY OF MADISON EDD BIOAG GATEWAY PROJECT

BY: \_\_\_\_\_  
PAUL R. SOGLIN, MAYOR

BY: \_\_\_\_\_  
MARIBETH WITZEL-BEHL, CITY CLERK

STATE OF WISCONSIN) SS  
DANE COUNTY ) SS

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017,  
THE ABOVE NAMED PAUL R. SOGLIN, MAYOR OF THE CITY OF MADISON, ACTING IN SAID CAPACITY AND KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

\_\_\_\_\_  
NOTARY PUBLIC, DANE COUNTY, WISCONSIN MY COMMISSION EXPIRES

STATE OF WISCONSIN) SS  
DANE COUNTY ) SS

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017,  
THE ABOVE NAMED MARIBETH WITZEL-BEHL, CITY CLERK OF THE CITY OF MADISON, ACTING IN SAID CAPACITY AND KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

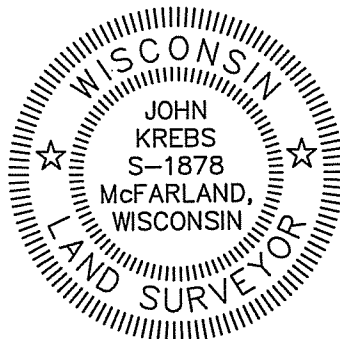
\_\_\_\_\_  
NOTARY PUBLIC, DANE COUNTY, WISCONSIN MY COMMISSION EXPIRES

### CITY OF MADISON COMMON COUNCIL APPROVAL CERTIFICATE

RESOLVED THAT THIS CERTIFIED SURVEY MAP LOCATED IN THE CITY OF MADISON WAS HEREBY APPROVED BY ENACTMENT NUMBER \_\_\_\_\_, FILE ID NUMBER \_\_\_\_\_, ADOPTED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017, AND THAT SAID ENACTMENT FURTHER PROVIDED FOR THE ACCEPTANCE OF THOSE LANDS DEDICATED AND RIGHTS CONVEYED BY SAID CERTIFIED SURVEY MAP TO THE CITY OF MADISON FOR PUBLIC USE.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017.

\_\_\_\_\_  
MARIBETH WITZEL-BEHL, CITY CLERK  
CITY OF MADISON, DANE COUNTY, WISCONSIN



#### OFFICE OF THE REGISTER OF DEEDS

\_\_\_\_\_  
COUNTY, WISCONSIN  
RECEIVED FOR RECORD \_\_\_\_\_  
20\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_ M AS  
DOCUMENT # \_\_\_\_\_  
IN VOL. \_\_\_\_\_ OF CERTIFIED SURVEY  
MAPS ON PAGE(S) \_\_\_\_\_  
\_\_\_\_\_  
REGISTER OF DEEDS

PREPARED BY:  
**JSD** Professional Services, Inc.  
Engineers • Surveyors • Planners  
161 HORIZON DRIVE, SUITE 101  
VERONA, WISCONSIN 53593  
PHONE: (608)848-5060

PREPARED FOR:  
BIRD VIEW, LLC  
2701 PACKERS AVENUE  
P.O. BOX 7696  
MADISON, WI 53707-7696

PROJECT NO: 17-7755  
FILE NO: B-\*  
FIELDBOOK/PG: -  
SHEET NO: 7 OF 7

SURVEYED BY: JJR  
DRAWN BY: MAD  
CHECKED BY: TJB  
APPROVED BY: TJB

VOL. \_\_\_\_\_ PAGE \_\_\_\_\_  
DOC. NO. \_\_\_\_\_  
C.S.M. NO. \_\_\_\_\_