



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved URBAN DESIGN COMMISSION

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Wednesday, May 2, 2012

4:30 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-110 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pab hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

### **CALL TO ORDER / ROLL CALL**

### **APPROVAL OF MINUTES**

[April 18, 2012]: <http://legistar.cityofmadison.com/calendar/#current>

### **PUBLIC COMMENT**

### **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### **SECRETARY'S REPORT/AGENDA OVERVIEW**

### **PUBLIC HEARING ITEMS**

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

Due to the length of any one agenda, the Urban Design Commission will take an unscheduled break when necessary. The break will last from 10-15 minutes with resumption of the meeting immediately following.

1.     [25969](#)         6550 Schroeder Road - PUD(SIP), BrightStar Assisted Living Facility, in UDD No. 2.  
                          19th Ald. Dist.  
                          Owner: BrightStar Group Holdings  
                          Agent: Lantz-Boggio Architects  
                          Initial/Final Approval is Requested
  
2.     [25972](#)         1650 Pankratz Street - New Construction, Campus Facility for Lakeland College in UDD  
                          No. 4. 12th Ald. Dist.  
                          Owner: The Rifken Group/Marty Rifken  
                          Agent: Scott Pulver/Sullivan Design Build  
                          Final Approval is Requested

### **UNFINISHED BUSINESS**

3.     [25979](#)         531 West Mifflin Street - PUD(GDP-SIP), Building Demolition and Relocation of an  
                          Existing House to the Site. 4th Ald. Dist.  
                          Owner: Brandon Cook  
                          Agent: Matt Aro, Aro-Eberle  
                          Initial/Final Approval is Requested

### **NEW BUSINESS**

4.     [26177](#)         211 North Carroll Street - School Building, Madison College Downtown Campus  
                          Culinary Education Center. 4th Ald. Dist.  
                          Owner: Madison College  
                          Agent: Strang, Inc.  
                          Informational Presentation

### **BUSINESS BY MEMBERS**

### **ADJOURNMENT**