



Document Number

Document Title

ATTACHMENT ORDINANCE

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 4th day of December, 2018.

Herring Attachment
Ordinance #: ORD-18-00133
ID#: 53819

KRISTI CHLEBOWSKI
DANE COUNTY
REGISTER OF DEEDS

DOCUMENT #
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Name and Return Address

City Clerk
210 Martin Luther King Jr. Blvd.
Room 103
Madison, WI 53703

Parcel Identification Number (PIN)

December 11, 2018

Date

Maribeth Witzel-Behl
Signature of Clerk

Maribeth Witzel-Behl, City Clerk

*Name printed

Date

n/a
Signature of Grantor

*Name printed

STATE OF WISCONSIN, County of Dane

5

This document was drafted by:
(print or type name below)

Eric Christianson

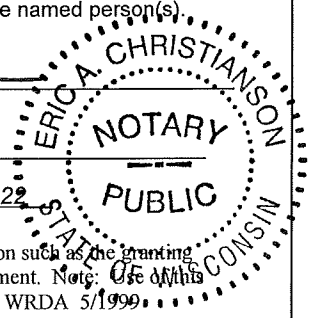
Subscribed and sworn to before me on December 11, 2018 by the above named person(s).

Signature of notary or other person
authorized to administer an oath
(as per s. 706.06, 706.07)

Eric A. Ch...

Print or type name: Eric Christianson

Title: Certified Municipal Clerk Date commission expires: 3/27/2022



*Names of persons signing in any capacity must be typed or printed below their signature.

This information must be completed by submitter: document title, name & return address, and PIN (if required). Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m). USE BLACK INK. WRDA 5/1999



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Certified Copy

Ordinance: ORD-18-00133

File Number: 53819

Enactment Number: ORD-18-00133

Creating Section 15.01(609) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 9th Aldermanic District the Herring Family Attachment and amending Section 15.02(124) of the Madison General Ordinances to assign the attached property to Ward 124; and assigning a temporary zoning classification of A Agriculture District.

DRAFTER'S ANALYSIS: This ordinance attaches land in the Town of Middleton.

An ordinance to create Subsection (609) of Section 15.01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards".

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on October 17 and November 7, 2018 and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Middleton; said petition having been signed by the owners of all of the land in the territory and notice of the proposed attachment having been given to the Town of Middleton; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison and Town of Middleton Cooperative Plan approved pursuant to Wis. Stat. § 66.0307;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1. Subsection (609) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(609) - There is hereby attached to the 9th Aldermanic District, the City of Madison, Dane County, Wisconsin, the following described property and pursuant to the provisions of Sec. 28.005, MGO, the territory attached by this ordinance is hereby assigned a temporary zoning classification of A Agriculture District:

All that part of the Northwest 1/4, Northeast 1/4, Southwest 1/4 and the Southeast 1/4 of the Southeast 1/4 of Section 20, Town 7 North, Range 8 East, in the Town of Middleton, Dane County, Wisconsin, now being more particularly bounded and described as follows:

Commencing at the East 1/4 Corner of said Section 20; said point being the place of beginning of lands hereinafter described; thence South 01°19'36" West and along the East line of the said Southeast 1/4 Section, 2584.44 feet to a point on the North Right-of-Way line of "W. Mineral Point Road"; Thence North 89°52'41" West and along the said North Right-of-Way line being parallel to and at a right angle distance of 50.00 feet from the South line of the said Southeast 1/4 Section, 1323.47 feet to a point; Thence South 00°29'09" West, 110.00 feet to a point on the South Right-of-Way line of said "W. Mineral Point Road"; Thence North 89°52'41" West and along the said South Right-of-Way

line being parallel to and at a right angle distance of 60.00 feet from the said South line of the said Southeast 1/4 Section, 1158.69 feet to a point; Thence North 01°26'54" East and along the East line of Unplatted Lands and its Southerly extension, 324.02 feet to a point; Thence North 89°52'41" West and along the North line of said Unplatted Lands and its Westerly extension and being parallel to the said South line of the said Southeast 1/4 Section, 165.75 feet to a point on the West line of the said Southeast 1/4 Section; Thence North 01°17'06" East and along the said West line of the said Southeast 1/4 Section, 1076.16 feet to a point; Thence South 89°41'26" East and along the South line of Unplatted Lands and its Westerly extension and being parallel to the North line of the said Southeast 1/4 Section, 583.46 feet to a point; Thence North 01°26'54" East and along the East line of said Unplatted Lands, 1303.00 feet to a point on the said North line of the said Southeast 1/4 Section; Thence South 89°41'26" East and along the said North line of the said Southeast 1/4 Section, 2060.00 feet to the point of beginning of this description. Said Parcel contains 6,178,849 square feet, or 141.8469 acres or 0.2216 square miles, more or less."

2. Subsection (124) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is repealed and recreated to read as follows:

(124) Ward 124. Beginning at the East 1/4 Corner of Section 20, Township 7N, Range 8E, Town of Middleton, Dane County, Wisconsin; thence S01°19'36"W and along the East line of the said SE 1/4 Section, 2584.44 feet to a point on the North Right-of-Way line of Mineral Point Road; Thence N89°52'41"W and along the said North Right-of-Way line being parallel to and at a right angle distance of 50.00 feet from the South line of the said SE 1/4 Section, 1323.47 feet to a point; thence S00°29'09"W, 110.00 feet to a point on the South Right-of-Way line of Mineral Point Road; thence N89°52'41"W and along the said South Right-of-Way line being parallel to and at a right angle distance of 60.00 feet from the said South line of the said SE 1/4 Section, 1158.69 feet to a point; thence N01°26'54"E and along the East line of Unplatted Lands and its Southerly extension, 324.02 feet to a point; thence N89°52'41"W and along the North line of said Unplatted Lands and its Westerly extension and being parallel to the said South line of the said SE 1/4 Section, 165.75 feet to a point on the West line of the said SE 1/4 Section, said line also being the centerline of Pioneer Road; thence N01°17'06"E and along the said West line of the said SE 1/4 Section, 1076.16 feet to a point; thence S89°41'26"E and along the South line of Unplatted Lands and its Westerly extension and being parallel to the North line of the said SE 1/4 Section, 583.46 feet to a point; thence N01°26'54"E and along the East line of said Unplatted Lands, 1303.00 feet to a point on the said North line of the said SE 1/4 Section, said line also being the south line of Lot 243 of the plat of Eagle Trace; thence N89°41'23"W said North line of the said SE 1/4 Section, 289.33 feet, more or less, to the Southeast corner of Lot 1, Certified Survey Map No. 2519, recorded in Volume 10 of Certified Survey Maps on pages 68-69 as Document No. 1532233 and corrected by Document No. 1736219; thence N01°36'31"E, 149.73 feet along the East line of and to the Northeast corner of said Lot 1; thence N89°37'45"W, 298.06 feet along the North line of said Lot 1 and the Westerly extension thereof to the West line of said NE 1/4, also being the centerline of Pioneer Road; thence N01°36'46"E, 1329.67 feet along the West line of said NE 1/4 to the Northwest corner of the South 10 acres of the North 1/2 of said NE 1/4; thence N89°59'30"E, 2649.26 feet along the North line of the South 10 acres of the North 1/2 of said NE 1/4 to a point on the East line of said NE 1/4; thence S01°40'41"W, 825.82 feet along said East line of said NE 1/4 to a point; thence N89°19'18"E, 1320.17 feet to the East line of the SW 1/4 of the NW 1/4 of Section 21, Township 7 North, Range 8 East, Town of Middleton, Dane County, Wisconsin; thence S01°24'07"W, 683.00 feet along the east line of SW 1/4 of the NW 1/4 of Section 21 to the intersection with the East-West Quarter line of said Section 21; thence S89°19'18"W, 1318.81 feet along said East-West Quarter line to the Point of Beginning of this ward description. Polling place at The Jefferson, 9401 Old Sauk Road."

3. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

EDITOR'S NOTE:

Current Section 15.02(124) reads as follows:

“(124) Ward 124. Beginning at the W ¼ corner of said Section 21, Township 7N, Range 8E, Town of Middleton, Dane County, Wisconsin; thence N01°17'16"E, 682.95 feet along the west line of said the SW ¼ of the NW ¼ of said section to the intersection with the south line of Lot 4, Certified Survey Map No. 6407, recorded in Volume 31 of Certified Survey Maps, on Pages 120-122, as Document No. 2263459; thence N89°19'18"E, 1320.17 feet along the south line of said Lot 4 to the intersection with the east line of said SW ¼ of the NW ¼; thence S01°24'07"W, 683.00 feet along the east line of said SW ¼ of the NW ¼ to the intersection with the East-West Quarter line of said Section 21; thence S89°19'18"W, 1318.81 feet along said East-West Quarter line to the point of beginning to said W ¼ corner of said Section 21, also being the E ¼ corner of Section 20, Township 7N, Range 8E, Town of Middleton, Dane County, Wisconsin; thence N89°41'23"W, 2349.11 feet along the South line of the NE ¼ of said Section 20 to the Southeast corner of Lot 1, Certified Survey Map No. 2519, recorded in Volume 10 of Certified Survey Maps on pages 68-69 as Document Number 1532233 and corrected by Document Number 1736219; thence N01°36'31"E, 149.73 feet along the East line of and to the Northeast corner of said Lot 1; thence N89°37'45"W, 298.06 feet along the North line of said Lot 1 and the Westerly extension thereof to the West line of said NE ¼, also being the centerline of Pioneer Road; thence N01°36'46"E, 1329.67 feet along the West line of said NE ¼ to the Northwest corner of the South 10 acres of the North ½ of said NE ¼; thence N89°59'30"E, 2649.26 feet along the North line of the South 10 acres of the North ½ of said NE ¼ to a point on the East line of said NE ¼; thence S01°40'41"W, 1494.50 feet along said East line, also being the West lines of Outlot 3 of The Willows II subdivision and Outlot 1 of Autumn Ridge Reserve subdivision, and the existing corporate boundary of the City of Madison, to the point of beginning. Polling place at The Jefferson, 9401 Old Sauk Road.”

I, City Clerk Maribeth Witzel-Behl, certify that this is a true copy of Ordinance No. 18-00133, adopted by the Madison Common Council on December 4, 2018.

Maribeth Witzel-Behl

12-11-2018
Date Certified

NOTE: PLEASE BE ADVISED THAT THE DOCUMENT GRANTOR(S) HEREBY DIRECT VIEWERS TO IGNORE THE PRINTED TEXT MATERIAL ON THIS MAP. ONLY THE SPATIAL RELATIONSHIPS OF THE ILLUSTRATIONS ON THE MAP ARE BEING PRESENTED FOR YOUR INFORMATION.

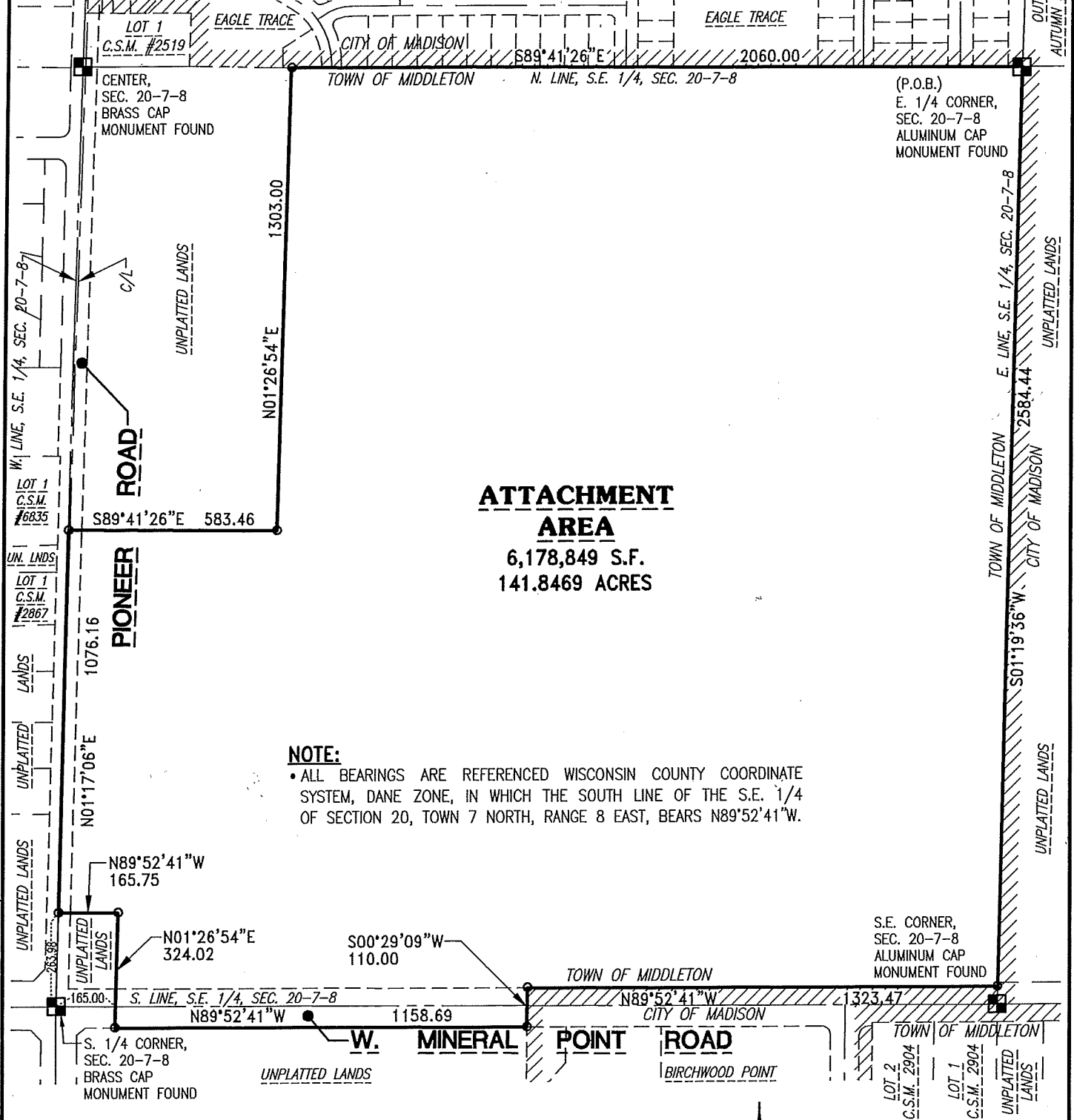
Signed by grantor(s) or grantor(s) agent: Maribeth Witzel-Behl

Date: December 11, 2018

Name of grantor(s) or grantor(s) agent printed: Maribeth Witzel-Behl

AREA OF ATTACHMENT MAP

ALL THAT PART OF THE NORTHWEST 1/4, NORTHEAST 1/4, SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 20, TOWN 7 NORTH, RANGE 8 EAST, IN THE TOWN OF MIDDLETON, DANE COUNTY, WISCONSIN



PREPARED BY:
 TRIO ENGINEERING, LLC
 12660 W. NORTH AVE., BLDG "D"
 BROOKFIELD, WI 53005
 PHONE: 262-790-1480
 FAX: 262-790-1481

SCALE: 1" = 400'



REV: 08/27/18
 REV: 08/14/18
 DATE: 07/19/18
 SHEET 1 OF 1

THIS EXHIBIT WAS PREPARED BY GRADY L. GOSSER, P.L.S. (S-2972)