



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

This meeting can be viewed LIVE on Madison City Channel at www.madisoncitychannel.tv

Tuesday, January 26, 2010

5:00 PM

Meets the 4th Tuesday of the month;
215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)
(After 6 pm, use Doty St. entrance.)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Transportation Department at TTY/Textnet 866-704-2315 or 608-267-8750.

CALL TO ORDER / ROLL CALL

Notified absences: Bob Holloway

A. APPROVAL OF MINUTES

November 24, 2009: <http://legistar.cityofmadison.com/calendar/#current>

B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

C. UNFINISHED BUSINESS

- C.1. [16702](#) Public Works Bikeway Maintenance Plan
Attachments: [Bikeway Maintenance 2009 \(3\).pdf](#)

D. NEW BUSINESS

- D.1. [16427](#) Requesting that the Department of Transportation lower the speed limit on a portion of US Hwy 51 to 35 mph from intersection with STH 30 to the intersection of US Hwy 12-18.
Attachments: [DOT Map.pdf](#)
- D.2. [16906](#) Amending Section 12.137(262) of the Madison General Ordinances to allow for a Badger Bus stop on the 600 Block of West Washington Avenue.
- D.3. [16938](#) Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of land interests required for the construction of the Old Middleton Road from Capital Avenue to Countryside Lane - Engineering Project No. 53B0765. (17th AD)
Attachments: [53B0765 Parcel 1 TLE Legal.doc](#)
[53B0765 Parcel 2 FEE Legal.doc](#)
[53B0765 Parcel 3 TLE Legal.doc](#)
[53B0765 Parcel 4 PLE TLE Legal.doc](#)
[53B0765 Parcel 5 TLE Legal.doc](#)
[Parcel 5 map.pdf](#)
[Parcel 4 map.pdf](#)
[Parcel 3 map.pdf](#)
[Parcel 2 map.pdf](#)
[Parcel 1 map.pdf](#)
[OVERALL LOCATOR MAP.pdf](#)
- D.4. [17062](#) Amending Section 12.1339(1) of the Madison General Ordinances to facilitate street cleaning in Madison's fifth aldermanic district by allowing the enforcement of parking restrictions.
- D.5. [16709](#) SUBSTITUTE Authorizing a second amendment to the lease between the City of Madison and Madison-Kipp Corporation within the East Rail Transportation Corridor.
Attachments: [4114 Amendment 2.pdf](#)
[Add Comments 011110.pdf](#)
[4114 Kipp Lse Master version 1.pdf](#)
- D.6. [17210](#) 2010 Neighborhood Traffic Management Program Priority List
Attachments: [NTMP 2010 Priority List.pdf](#)
- D.7. [17209](#) Adult School Crossing Guards: Requests from Thoreau Elementary, Van Hise Elementary, and St. Dennis School

Attachments: [ASCG Cover Sheet 1.26.10 PBMVC.pdf](#)
[ThoreauASCGWksht111909.pdf](#)
[ThoreauLocateMap.pdf](#)
[VanHiseASCGWksht111809.pdf](#)
[VanHiseMap.pdf](#)
[StDennisASCGWksht111709.pdf](#)
[StDennisLocateMap.pdf](#)
[DROP OFF PROCEDURES.pdf](#)
[PICK UP PROCEDURES.pdf](#)

E. REPORTS

E.1. 15487 Reports of other Committees/Commissions (verbal reports for information only)

Plan Commission
Long Range Transportation Planning Committee
Joint West Campus Area Committee
Joint Southeast Campus Area Committee
School Traffic Safety Committee

Attachments: [Plan Commission 10-22-09 Minutes.pdf](#)
[Plan Commission 10-29-09 Minutes.pdf](#)
[Plan Commission 11-02-09 Minutes.pdf](#)
[Plan Commission 11-09-09 Minutes.pdf](#)
[Plan Commission 11-16-09 Minutes.pdf](#)
[Plan Commission 12-14-09 Minutes.pdf](#)
[LRTPC 11-19-09 Minutes.pdf](#)

F. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS

- F.1. General announcements by Executive Secretary
- F.2. General announcements by Chair
- F.3. Commission member items for future agendas

ADJOURNMENT

15495 Informational Enclosures
Attachments: [May email.pdf](#)
[2009_12_23Peckler-Dziki.pdf](#)
[SB-278.pdf](#)
[HitchRack_brochure.pdf](#)

