



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMISSION ON PEOPLE WITH DISABILITIES

Thursday, March 28, 2013

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Jason Glozier, Disability Rights and Services Program Specialist at: 266-6511 or jglozier@cityofmadison.com

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

February 28, 2013: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

1. [29248](#) Discussion on Potential Restructuring of Disability Committees

Attachments: [3904 revisions draft.doc](#)

Discussion of draft language for Ordinance 39.04

REPORTS

2. [13520](#) Report from the Chairperson of the Commission on People with Disabilities
For information only. No action required. Actions taken since the last meeting.
3. [14714](#) Report from the Common Council
For information only. No action required. Actions taken since the last meeting.
4. [15340](#) Report from the Department of Civil Rights
For information only. No action required. Lucía Nuñez, Director, Department of Civil Rights: Actions taken since the last meeting.
5. [15341](#) Report from the Parking Council for People with Disabilities
For information only. No action required. Actions taken since the last meeting.
6. [27668](#) Report from the ADA Transit Subcommittee
For information only. No action required. Actions taken since the last meeting. (3 minutes)
7. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission
For information only. No action required. Actions taken since the last meeting.

DISCUSSION ITEMS

8. [10782](#) Future Agenda Items
9. [10783](#) Announcement of Community Events
For information only; no action required.

ADJOURNMENT