

Industrial

Other (state use):

SUBDIVISION APPLICATION Madison Plan Commission

215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635 | Facsimile: 608.267.8739

** Please read both pages of the application completely and fill in all required fields**

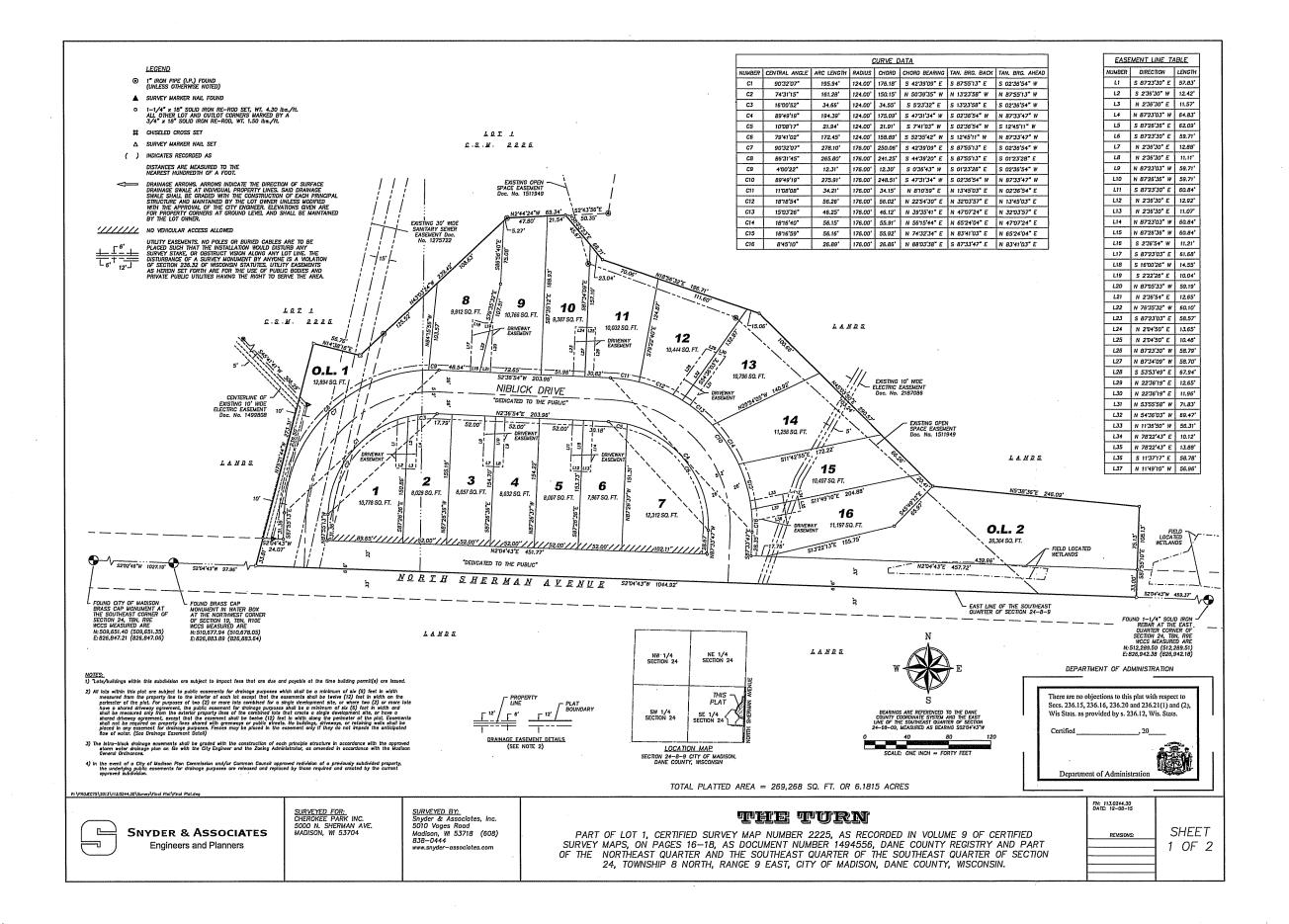
This application form may also be completed online at www.cityofmadison.com/planning/plan.html

NOTICE REGARDING LOBBYING ORDINANCE: If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, of if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

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| la. | Application Type. | | | | | | | | |
| √ | Preliminary Subdivisio | n Plat | √ 1 | inal Subdivis | ion Plat |] Lar | nd Division/Co | ertified Surve | ey Map (CSM) |
| fa | Plat, Proposed Subdivisi | on Name: | The Tur | n at Cherok | ee | | *************************************** | | |
| lb. | Review Fees. Make ch | ecks payab | ole to "City T | reasurer." N o | ote: New fees | effectiv | e May 2012 (| (!) | |
| • F | or Preliminary and/or F | inal Plats, | an applicati | on fee of \$25 | 0 , plus \$50 pe r | lot or o | outlot contain | ned on the pl | at. |
| • F | or Certified Survey Map | s, an appli | ication fee c | of \$250 plus \$ | 200 per lot and | d outlot | contained o | n the CSM. | |
| 2. | Applicant Information | 1. | | | | | | | |
| Nam | ne of Property Owner: Che | rokee Pa | ark, Inc | | Representative | e, if any: | Dennis Tiz | ziani | |
| | et Address: 5000 N SI | | | | — City/State: | | | Zij | o: 53704 |
| Гele | phone: (608) 886-364 | 49 | Fax: (608 | 241-8909 | | Email: | dtiziani@c | herokeecou | ntryclub.net |
| Firm | Preparing Survey: Sny | der & As | sociates, l | nc | | Conta | act: Scott A | nderson | |
| | et Address: 5010 Voge | es Rd | | A A A A A A A A A A A A A A A A A A A | City/State: | | son, WI | Zij | 53718 |
| Tele | phone: (608) 838-044 | 14 | Fax: <u>(</u> 608 |) 838-0445 | - | Email: | | | sociates.com |
| Che | ck only ONE – ALL Corresp | ondence on | this applicat | ion should be | sent to: 🚺 I | Property | Owner, OR | OF MADISONEY | Firm |
| | Project Information. | | | | Liminal | | CITY | JE MADISON | ۰ ۲ ۷ - ۱ |
| | cel Addresses (note town if | · located ou | tside Citv) : | 5204 N | Sherman Av | е | • | 11.10 | • |
| | Parcel Number(s): 0809 | | | *************************************** | | | DE | C 3 2 | 44-4 |
| 70n | ing District(s) of Proposed | l otc. | | | 9 | School D | istrict: Wau | nakeeco ^{mn} | unity |
| → F | Please provide a Legal De | escription o | on your CSN | or plat. Not | e your develor | oment s | chedule in yo | Allquarren of I luiua Dene uakeeCowu | ntent. |
| 3b. | For Properties Locate | ed <i>Outsida</i> | e the Madi | son City Lim | its in the City | 's Extr | ے چ ا aterritorial | o. Iurisdiction: | <u>.</u> |
| | • e of Approval by Dane Cou | | | • | Date of Ap | | | | |
| | For an exterritorial reque | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -heduled ar | onroval letter | - | - | | unty must he | submitted |
| | · | | • | | | | | | |
| 4. | Subdivision Contents | | re: electrocological con el consecutiva de la consecutiva della | ACTION OF THE PROPERTY OF THE | | | | DIEGO CONTRACTOR CONTRACTOR | |
| | Land Use | Lots | Outlots | Acres | Land | CARDINET STREET, STREE | Lots | Outlot | Acres |
| | Residential | 16 | 2 | 6.1815 | Outlots De | | to | | |
| | Retail/Office | 1 | | | Stormwate | | | | |

| Land Use | Lots | Outlot | Acres |
|-----------------------------------------------------------------|------|--------|--------|
| Outlots Dedicated to the Public (Parks, Stormwater, etc.) | | | |
| Outlots Maintained by a Private Group or Association | | | |
| PROJECT TOTALS | 16 | 2 | 6.1815 |

| 5. 1 | Required Submittals. Your application is required to include the following (check all that apply): |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| [| Map Copies (prepared by a Registered Land Surveyor): For Preliminary Plats, eighteen (18) copies of the drawing drawn to scale are required. The drawing required to provide all information as set forth in Section 16.23 (7)(a) of the Madison General Ordinar The drawings shall include, but are not limited to, a description of existing site conditions and natifeatures, delineation of all public and private utilities that serve the site (denote field located versus redrawings), the general layout of the proposed subdivision, the dimensions of lots and outlots, width existing and proposed rights of way, topographic information, and any other information necessary for review of the proposed subdivision. For Final Plats, sixteen (16) copies of the drawing are required to be submitted. The final plat shall be drawing to the specifications of Section 236.20 of the Wisconsin Statutes. For Certified Survey Maps (CSM), sixteen (16) copies of the drawing are required. The drawings shall incall of the information set forth in Sections 16.23(7)(a)&(d) of the Madison General Ordinances, inclued existing site conditions, the nature of the proposed division and any other necessary data. Utility data (located or from utility maps) may be provided on a separate map submitted with application. All surveys submitted with this application are required to be collated, stapled and folded so as to fit with the collated. |
| [| an 8 1/2" X 14" folder. An 8-½ X 11-inch reduction of each sheet shall also be submitted. Letter of Intent: Twelve (12) copies of a letter describing the proposed subdivision in detail including, but limited to: the number and type/ use of lots proposed with this subdivision; existing conditions and uses of property; development and phasing schedule for the project, and; the names of persons involved (contra architect, landscaper, business manager, etc.). *The letter of intent for a subdivision can be the s document as the letter of intent required for a concurrent Land Use Application for the same property. letter of intent is not required for Subdivision Applications for lot combinations or split duplexes. |
| [| Report of Title and Supporting Documents: All plats and certified surveys submitted for approval shall income a Report of Title satisfactory to the Office of Real Estate Services as required in Section 16.23 of the Mad General Ordinances. A minimum of two (2) copies of a City of Madison standard 60-year Report of Title shall obtained from a title insurance company. Title insurance or a title commitment policy is NOT acceptable (in Preliminary Title Report or a Record Information Certificate). The applicant shall submit a copy of all docume listed in the Report of Title for each copy of the report submitted. |
| [| For any plat or CSM creating common areas to be maintained by private association: Two (2) copie proposed development restrictions and covenants shall be submitted for City approval prior to recording of survey instrument. |
| [| For Surveys <u>Outside</u> the Madison City Limits: A copy of the approval letters from <u>both</u> the Town where property is located and Dane County must be submitted with your request. The City of Madison may consider a survey within its extraterritorial jurisdiction without prior approval Town and Dane County . |
| (| For Surveys Conveying Land to the Public: A Phase I Environmental Site Assessment Report may be required any interest in these lands are to be conveyed to the public. Please contact the City's Office of Real Esservices at 266-4222 for a determination as soon as possible. |
| [| Electronic Application Submittal: All applicants are required to submit a copy of this completed application, and preliminary and/or final plats or Certified Survey Map as individual Adobe Acrobat PDF files compeither on a non-returnable CD-ROM to be included with their application materials, or in an e-mail serpcapplications@cityofmadison.com. The transmittal shall include the name of the project and applicant. |
| 6. A | pplicant Declarations: |
| The | e signer attests that the application has been completed accurately and all required materials have been submitte |
| Ap | plicant's Printed Name JENNIS B. 1121AN Signature Signature |
| | te /2-0-15 Interest In Property On This Date OWNER |



| SURVEYOR'S CERTIFICATE | OWNER'S CERTIFICATE OF DEDICATION | . CERTIFICATE OF CITY TREASURER |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I, Adam R. Gross, Professional Land Surveyor, hereby certify: that in full compliance with the provisions of Chapter 235 of the Wisconsin Statutes and the subdivision regulations of the City of Madison and under the direction of Cherokee Park Inc., owner of said land, I have surveyed, divided and mapped THE TIMR: that such plat correctly reseals all exterior boundaries and the subdivision of the land surveyed; and that this land is located in the Northeast Quarter of the Sautheast Quarter of | Cherokee Park Inc. as owner(s), we hereby certify that they we coused the land described on this plot to be surveyed, divided, mapped, and dedicated as represented on this plot. We further certify that this plot is required by \$2,26.10 or \$.236.12 to be submitted to the following for approval or objection: | State of Wisconsin) State of Wisconsin) County of Done) |
| the Southeast Quarter of the Southeast Quarter of Section 24, Township B North, Range 9 East, City of Madison, Dane County, Wisconsin, containing 269,268 square feet or 6,1815 acres of land and is described as follows: Commencing at the East quarter corner of said Section 24, thence South 02 degrees 04 minutes 43 seconds West | Department of Administration Common Council, City of Modison Dane County Zoning and Lond Regulation Committee | As the duly elected, qualified and acting City Treasurer of the City of Madison, I hereby certify that in accordance with the records in my office, there are no unredeemed tax sales and no ungold taxes or ungold special assessments as of this doy of |
| Commencing at the East quarter corner of said Section 24, thence South 02 degrees 04 minutes 43 seconds West along the East line of Southeast Quarter of said Section 24, 463.7 feet to the point of beginning of this description; thence continuing along said East line South 02 degrees 94 minutes 43 seconds West, 1044.92 feet; thence North 75 degrees 21 minutes 44 seconds West, 102, 273.31 feet; thence North 44 degrees 38 minutes 16 seconds East, 55.76 feet; thence North 43 degrees 03 minutes 42 seconds West, 103.42 feet; thence North 50 degrees 24 minutes 48 west, 69.34 feet; thence North 50 degrees 25 minutes 23 seconds East, 103.75 feet; thence North 65 degrees 25 minutes 30 seconds East, 103.75 feet; thence North 75 degrees 30 minutes 30 seconds East, 20.75 feet; thence North 50 degrees 25 minutes 50 seconds East, 20.57 feet; thence North 65 degrees 36 minutes 50 seconds East, 20.75 feet; thence North 65 degrees 36 minutes 50 seconds East, 20.75 feet; thence North 65 degrees 50 minutes 50 seconds East, 20.75 feet; thence North 65 degrees 50 minutes 50 seconds East, 20.75 feet; thence North 65 degrees 50 minutes 50 seconds East, 20.75 feet; thence North 65 degrees 50 minutes 50 seconds East, 20.75 feet; thence North 65 degrees 50 minutes 50 seconds East, 20.75 feet; thence North 65 degrees 50 minutes 50 seconds East, 20.75 feet; thence North 65 degrees 50 minutes 50 seconds East, 20.75 feet; thence North 65 degrees 50 minutes 60 seconds East, 20.75 feet; thence North 65 degrees 50 minutes 60 seconds East, 20.75 feet; thence North 65 degrees 50 minutes 60 seconds East, 20.75 feet; thence North 65 degrees 60 minutes 60 seconds East, 20.75 feet; thence North 65 degrees 60 seconds East, 20.75 feet; thence North 65 degrees 60 seconds East, 20.75 feet; thence North 65 degrees 60 seconds East, 20.75 feet; thence North 65 degrees 60 seconds East, 20.75 feet; thence North 65 degrees 60 seconds East, 20.75 feet; thence North 67 degrees 60 seconds East, 20.75 feet; thence North 67 degrees 60 seconds East, 20.75 feet; then | WITNESS the hand and seal of said owner(s) this day of 20 Cherokee Park Inc. | Date Dave Gawenda, City of Madison Treasurer |
| mest, 63-34 test; inteller North 20 (egyless 25 minutes 25 security 253; 62-71 test; unlers writer 16 segrees 35 minutes 35 seconds East, 186-71 feet; 186-82 fee | By: | |
| Doted this doy of 2015. | County of Dane)5s. Personally come before me this day of 20 the above named to me known to be the persons who executed the foregoing instrument and acknowledged the same. | CERTIFICATE OF COUNTY TREASURER |
| Signed: Adom R. Gross, P.L.S. No. 3017 | Natary Public, State of Wisconsin My Commission expires: | State of Wisconsin) |
| | Total Total State of Theorem | As the duly elected, qualified and acting County Treasurer of the County of Dane, I hereby certify that in accordance with the records in my office, there are no unredeemed tax soles and no unpoid laxes or unpoid special assessments as of this day of 20 on any of the lands included in the plat of THE TURN. |
| | CONSENT_OF_MORTGAGEE | Date Adam Gollagher, Done County Treasurer |
| | a banking association duly organized and earling under and by write of the lows of the State of Wisconsin, mortgagee of the above described land, daes hereby consent to the surveying, dividing, mapping, and dedicating of the land described on this Plot and does hereby consent to the Owner's Certificate. | |
| | IN WITNESS WHEREOF, the said | CITY OF MADISON COMMON COUNCIL RESOLUTION Resolved that the plat of WHITE OAK RIDGE, located in the City of Madison was hereby opproved by Enactment Number adopted on the |
| | | Number on the City of Medison for public use. Doted this day of |
| | State of Wisconsin) | Maribeth L. Witzel-Behl, City Clerk |
| | County of Dane) Personally come before me this | Marueti L. mizer-pen, Gity Glerk City of Madison, Dane County |
| | | CITY OF MADISON APPROVAL |
| | Natary Public, State of Wisconsin My Commission expires: | Approved for recording per the Secretory of the City of Madison Plan Commission. |
| | · | By: |
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DEPARTMENT OF ADMINISTRATION

| Received for | or recording | this . . 20 | day |
|--------------|--------------|----------------|--------------|
| | _ o'clock | м. | and recorded |
| in Volume | | | of Plats, on |
| pages | | | as Documen |
| Number | | | |

RECORDING DATA

\PROJECTS\2013\113.0244.30\Survey\Finet Plat\Finet Plat.dwg



SNYDER & ASSOCIATES
Engineers and Planners

SURVEYED FOR: CHEROKEE PARK INC. 5000 N. SHERMAN AVE. MADISON, WI 53704 SURVEYED BY: Snyder & Associates, Inc. 5010 Voges Road Madison, W 53718 (608) 838–0444 www.snyder-associates.com

WHE WURN

PART OF LOT 1, CERTIFIED SURVEY MAP NUMBER 2225, AS RECORDED IN VOLUME 9 OF CERTIFIED SURVEY MAPS, ON PAGES 16–18, AS DOCUMENT NUMBER 1494556, DANE COUNTY REGISTRY AND PART OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 8 NORTH, RANGE 9 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

FN: 113.0244.30 DATE: 12-08-15

SHEET 2 OF 2