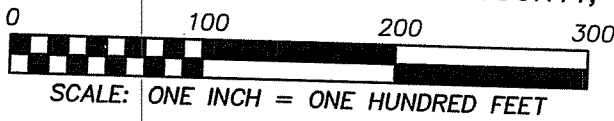


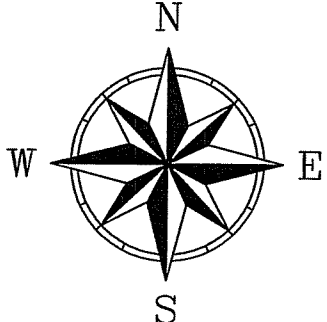
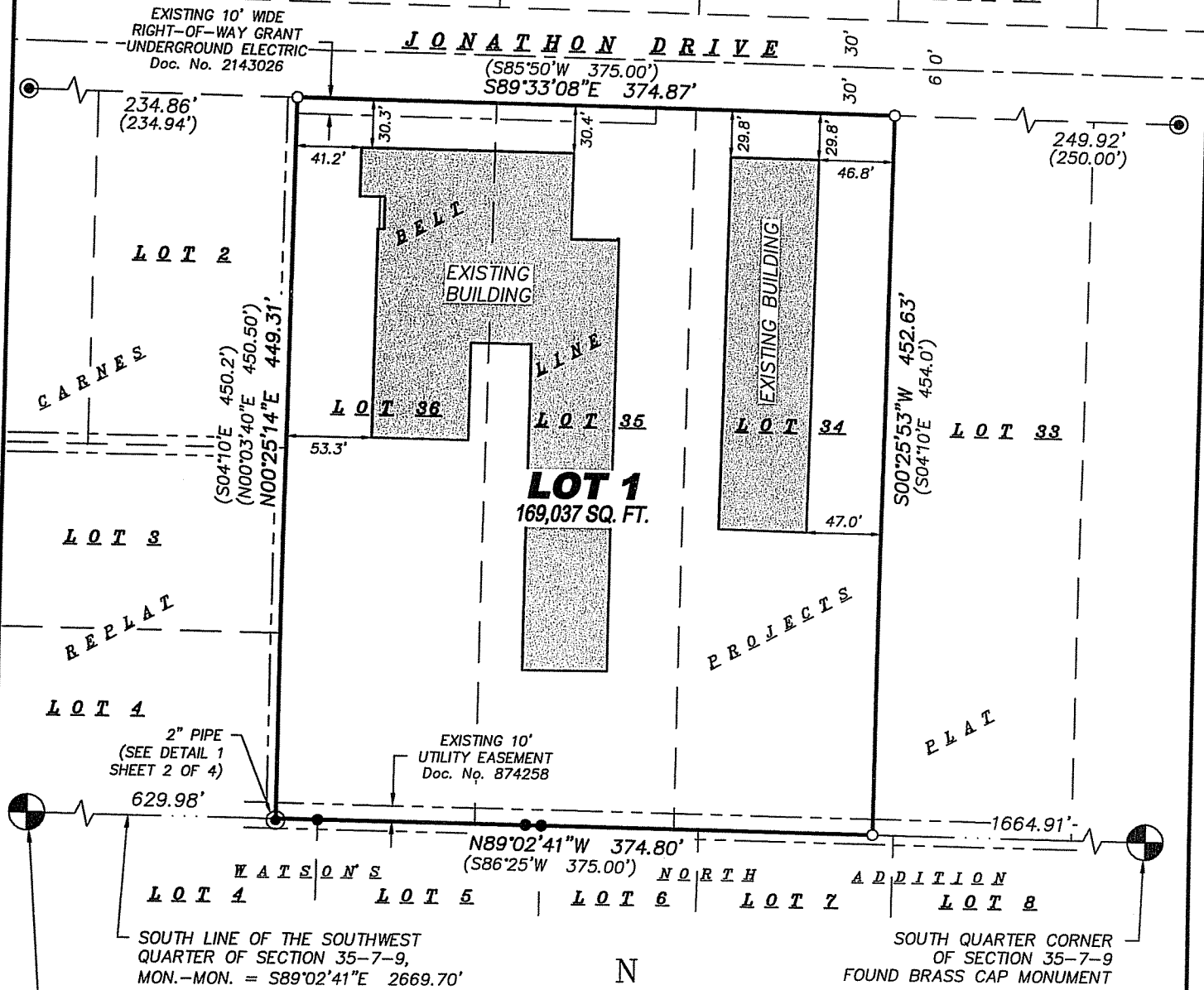
CERTIFIED SURVEY MAP No.

ALL OF LOTS 34, 35 AND 36, BELT LINE PROJECTS PLAT, AS RECORDED IN VOLUME 16 OF PLATS, ON PAGE 27, AS DOCUMENT NUMBER 874258, DANE COUNTY REGISTRY, ALL LOCATED IN THE SW 1/4 OF THE SW 1/4 OF SECTION 35, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

TOTAL PLATTED AREA =
169,037 SQ. FT.
(3.8806 ACRES)



BELT	LINE	PROJECTS	PLAT
LOT 14	LOT 15	LOT 16	LOT 17
			LOT 18




BEARINGS ARE BASED ON THE SOUTH LINE OF SW 1/4 OF THE SW 1/4 OF SECTION 35-07-09, ASSUMED TO BEAR S 89°02'41" E

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Doc. No. _____
Vol. _____ Page _____

LEGEND

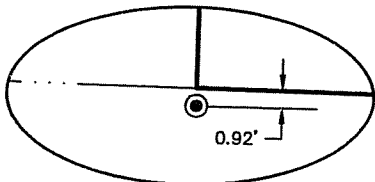
- ⊙ 2" IRON PIPE (I.P.) FOUND (UNLESS OTHERWISE NOTED)
- 3/4" SOLID IRON ROD (S.I.R.) FOUND
- 3/4" x 18" SOLID IRON RE-ROD SET, WT. 1.50 lbs./ft.
- () INDICATES RECORDED AS

DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

SURVEYED FOR: Society of St. Vincent de Paul-Madison 2033 Fish Hatchery Road P.O. Box 259686 Madison, WI 53725	SURVEYED BY: Snyder & Associates, Inc. 5010 Voges Road Madison, WI 53718 (608) 838-0444 www.snyder-associates.com	 SNYDER & ASSOCIATES Engineers and Planners	FN: PRA04 DATE: 03-10-14	SHEET 1 OF 4
			REVISIONS: 03-11-14 03-12-14	
Plot View: P:\PROJECTS\P\PRA04 - St. Vincent DuPaul\Survey\CSM\PRA04-CSM.dwg				

CERTIFIED SURVEY MAP No. _____

ALL OF LOTS 34, 35 AND 36, BELT LINE PROJECTS PLAT, AS RECORDED IN VOLUME 16 OF PLATS, ON PAGE 27, AS DOCUMENT NUMBER 874258, DANE COUNTY REGISTRY, ALL LOCATED IN THE SW 1/4 OF THE SW 1/4 OF SECTION 35, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



DETAIL 1
SCALE: 1"=10'

NOTES:

- 1) All lots within this plat are subject to public easements for drainage purposes which shall be a minimum of six (6) feet in width measured from the property line to the interior of each lot except that the easements shall be twelve (12) feet in width on the perimeter of the plat. For purposes of two (2) or more lots combined for a single development site, or where two (2) or more lots have a shared driveway agreement, the public easement for drainage purposes shall be a minimum of six (6) feet in width and shall be measured only from the exterior property lines of the combined lots that create a single development site, or have a shared driveway agreement, except that the easement shall be twelve (12) feet in width along the perimeter of the plat. Easements shall not be required on property lines shared with greenways or public streets. No buildings, driveways, or retaining walls shall be placed in any easement for drainage purposes. Fences may be placed in the easement only if they do not impede the anticipated flow of water. In the event of a City of Madison Plan Commission and/or Common Council approved redivision of a previously subdivided property, the underlying public easements for drainage purposes are released and replaced by those required and created by the current approved subdivision.
- 2) All lots created by this certified survey map are individually responsible for compliance with Chapter 37 of the Madison General Ordinances in regard to storm water management at the time they develop.

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Doc. No. _____

Vol. _____ Page _____

SURVEYED FOR:
Society of St. Vincent
de Paul—Madison
2033 Fish Hatchery Road
P.O. Box 259686
Madison, WI 53725

SURVEYED BY:
Snyder & Associates, Inc.
5010 Voges Road
Madison, WI 53718
(608) 838-0444
www.snyder-associates.com



SNYDER & ASSOCIATES
Engineers and Planners

FN: PRA04
DATE: 03-10-14

REVISIONS:
03-11-14
03-12-14

SHEET
2 OF 4

Plot View:

P:\PROJECTS\P\PRA04 - St. Vincent DuPaul\Survey\CSM\PRA04-CSM.dwg

CERTIFIED SURVEY MAP No. _____

ALL OF LOTS 34, 35 AND 36, BELT LINE PROJECTS PLAT, AS RECORDED IN VOLUME 16 OF PLATS, ON PAGE 27, AS DOCUMENT NUMBER 874258, DANE COUNTY REGISTRY, ALL LOCATED IN THE SW 1/4 OF THE SW 1/4 OF SECTION 35, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

OWNER'S CERTIFICATE

_____, as owner, we hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped and dedicated as represented on the map hereon. We further certify that this Certified Survey map is required by S236.34 to be submitted to the City of Madison for approval. Witness the hand and seal of said owner(s) this _____ day of _____, 2014.

By: _____
Authorized Member

State of Wisconsin)
)ss.
County of Dane)

Personally came before me this _____ day of _____, 2014, the above named _____, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public, State of Wisconsin My Commission expires: _____

CONSENT OF MORTGAGEE

_____, a national banking association duly organized and existing under and by virtue of the laws of the United States, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this Certified Survey Map, and does hereby consent to the Owner's Certificate.

IN WITNESS WHEREOF, the said _____, has caused these presents to be signed by _____ its _____, at Madison, Wisconsin, on this _____ day of March, 2014.

By: _____

State of Wisconsin)
)ss.
County of Dane)

Personally came before me this _____ day of _____, 2014, _____, of the above named banking association, to me known to be the person who executed the foregoing instrument, and to me known to be such _____ of said banking association, and acknowledged that he executed the foregoing instrument as such officer as the deed of said banking association, by its authority.

Notary Public, State of Wisconsin My Commission expires: _____

C.S.M. No. _____

Doc. No. _____

Vol. _____ Page _____

SURVEYED FOR:
Society of St. Vincent
de Paul-Madison
2033 Fish Hatchery Road
P.O. Box 259686
Madison, WI 53725

SURVEYED BY:
Snyder & Associates, Inc.
5010 Voges Road
Madison, WI 53718
(608) 838-0444
www.snyder-associates.com



SNYDER & ASSOCIATES
Engineers and Planners

FN: PRA04
DATE: 03-10-14
REVISIONS:
03-11-14
03-12-14

SHEET
3 OF 4

CERTIFIED SURVEY MAP No. _____

ALL OF LOTS 34, 35 AND 36, BELT LINE PROJECTS PLAT, AS RECORDED IN VOLUME 16 OF PLATS, ON PAGE 27, AS DOCUMENT NUMBER 874258, DANE COUNTY REGISTRY, ALL LOCATED IN THE SW 1/4 OF THE SW 1/4 OF SECTION 35, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

LEGAL DESCRIPTION

All of Lots 34, 35, and 36, Belt Line Projects Plat, as recorded in Volume 16 of Plats, on Page 27, as Document Number 874258, Dane County Registry, all located in the SW 1/4 of the SW 1/4 of Section 35, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin.

SURVEYOR'S CERTIFICATE

I, Adam R. Gross, Professional Land Surveyor, S-3017, do hereby certify to the best of my knowledge and belief, that I have surveyed, divided and mapped the lands described herein and that the map on sheet one (1) is a correct representation of the exterior boundaries of the land surveyed and the division of that land in accordance with the information provided. I further certify that this Certified Survey Map is in full compliance with Chapter 236.34 of the Wisconsin State Statutes in surveying, dividing and mapping the same.

Signed: _____
Adam R. Gross, P.L.S. S-3017

Date: _____

CITY OF MADISON COMMON COUNCIL RESOLUTION

Resolved that the certified survey map located in the City of Madison was hereby approved by Enactment Number _____, File ID Number _____, adopted on the _____ day of _____, 20____, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said certified survey map to the City of Madison for public use.

Dated this _____ day of _____, 2014.

By: _____
Marebeth L. Witzel-Behl, City Clerk
City of Madison, Dane County Wisconsin

CITY OF MADISON APPROVAL

Approved for recording per the Secretary of the City of Madison Plan Commission.

By: _____
Steven R. Cover, Secretary Plan Commission

Date: _____

REGISTER OF DEEDS CERTIFICATE

Received for recording this _____ day of _____, 20____, at _____ o'clock _____ m. and recorded in Volume _____ of Certified Survey Maps on pages _____, as Doc. No. _____

C.S.M. No. _____

Doc. No. _____

Vol. _____ Page _____

Dane County Register of Deeds

SURVEYED FOR:
Society of St. Vincent
de Paul-Madison
2033 Fish Hatchery Road
P.O. Box 259686
Madison, WI 53725

SURVEYED BY:
Snyder & Associates, Inc.
5010 Voges Road
Madison, WI 53718
(608) 838-0444
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SNYDER & ASSOCIATES
Engineers and Planners

FN: PRA04
DATE: 03-10-14

REVISIONS:
03-11-14
03-12-14

SHEET
4 OF 4

Plot View:

P:\PROJECTS\P\PRA04 - St. Vincent DuPaul\Survey\CSM\PRA04--CSM.dwg