



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse Channel 99 or at www.madisoncitychannel.tv.

Tuesday, July 15, 2025

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

HYBRID MEETING

The City of Madison is holding the Common Council meeting in a hybrid format. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Common Council meetings.

1. Written Comments: You can send comments on agenda items to allalders@cityofmadison.com

2. Register but Do Not Speak: You can register your support or opposition to an agenda item at <https://www.cityofmadison.com/MeetingRegistration>

3. Register to Speak or to Answer Questions: If you wish to speak at the hybrid meeting on an agenda item, you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the hybrid meeting. You can participate in-person or virtually.

4. Watch the Meeting: You can call-in or watch the Common Council meeting in several ways:

- In-person: Enter through the main doors at 210 Martin Luther King, Jr. Blvd and proceed to level 2.
- Livestream on the Madison City Channel website:
<https://www.cityofmadison.com/watchCouncil>
- Livestream on the City of Madison YouTube channel:
<https://www.youtube.com/user/CityofMadison>
- Television: Watch live on Spectrum channel 994 and AT&T U-Verse channel 99
- Listen to audio via phone:
(877) 853-5257 (Toll Free)
Webinar ID: 889 8984 4125

SPEAKING GUIDELINES

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Office of the Common Council at (608) 266-4071.

Speaking Limit:

3 minutes for all items.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

ROLL CALL

NOTIFIED ABSENCES: None.

OPENING REMARKS

PRESENTATIONS

1. [88866](#) Presentation of the 2025 Reverend James C. Wright Human Rights Award by the City of Madison Equal Opportunities Commission (EOC) and the Department of Civil Rights - Equal Opportunities Division (EOD) to Edward (Ed) L. Murray, Jr.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

PRESENTATION OF CONSENT AGENDA

2. [86543](#) Consent Agenda Document (7/15/25)
Legislative History
12/27/24 Council Office RECOMMEND TO COUNCIL TO ACCEPT -
REPORT OF OFFICER

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

- 1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

PUBLIC COMMENT

Public comments will not be taken on items which are listed on the consent agenda for referral and the Council adopts the referral as part of the consent agenda OR when the Council has heard public comments on an item at a previous meeting and the item is on this agenda for discussion and action only. The Council may allow public comments in either instance by a majority vote.

RECESSED PUBLIC HEARINGS**REPORT OF PLAN COMMISSION**

3. [88449](#) Creating Sections 28.022-00716 and 28.022-00717 of the Madison General Ordinances to change the zoning of portions of property located at 6004 Commercial Avenue and 604-902 Reiner Road from A (Agricultural) District to TR-P (Traditional Residential-Planned) District and TR-U1 (Traditional Residential-Urban 1) District, respectively. (District 3)

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)

[Application.pdf](#)

[Revised Letter of Intent 06-30-25.pdf](#)

[Revised Reiland Grove Plans 06-30-25.pdf](#)

[Staff Comments.pdf](#)

[Staff Comments-Addendum 06-23-25.pdf](#)

[Staff Comments-Addendum 07-07-25.pdf](#)

[Link to Prelim Plat File 88206](#)

[Original Application Materials.pdf](#)

[Reiland Grove - 6004 Commercial Ave.pdf](#)

Legislative History

5/23/25	Attorney's Office	Referred for Introduction Plan Commission (Public Hearing - 6/23/25), Common Council (7/1/25)
6/3/25	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION
6/23/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION

On a motion by Ald. Field, seconded by Ald. Glenn, the Plan Commission recommended to the Common Council to re-refer the zoning map amendment to Plan Commission on July 7, 2025 (Common Council: July 15, 2025) at the request of the applicant and staff. The motion to re-refer passed by voice vote/ other.

7/1/25	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the PLAN COMMISSION
7/7/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - RECESSED PUBLIC HEARING

On a motion by Ald. Guequierre, seconded by Ald. Field, the Plan Commission found the standards met and recommended approval of the zoning map amendment to the Common Council. The motion to recommend approval passed by voice vote/ other.

PUBLIC HEARINGS

REPORT OF BOARD OF PUBLIC WORKS

4. [88477](#) Vacating and discontinuing a portion of public street right-of-way of University Bay Drive; realigning and accepting a Permanent Limited Easement for public street purposes; and amending the City of Madison Official Map, all to allow for the future relocation of University Bay Drive and construction of the Lakeshore Nature Preserve Frautschi Center. Located in part of the Southeast 1/4 of the Northeast 1/4 and part of the Southwest 1/4 of the Northeast 1/4 of Section 16, Township 7 North, Range 9 East, City of Madison, Dane County, Wisconsin. (District 5)

Sponsors: Regina M. Vidaver

Attachments: [Vicinity Map.pdf](#)
[Exhibit A and B.pdf](#)
[Exhibit C and D.pdf](#)
[PC Locator Maps.pdf](#)

Legislative History

5/27/25	Engineering Division	Referred for Introduction Board of Public Works (7/2/25), Transportation Commission (6/11/25), Plan Commission (6/23/25), Common Council (Public Hearing - 7/15/25)
6/3/25	COMMON COUNCIL	Referred to the BOARD OF PUBLIC WORKS Additional referrals to Transportation Commission and Plan Commission
6/3/25	BOARD OF PUBLIC WORKS	Referred to the TRANSPORTATION COMMISSION
6/3/25	BOARD OF PUBLIC WORKS	Referred to the PLAN COMMISSION
6/11/25	TRANSPORTATION COMMISSION	Return to Lead with the Recommendation for Common Council to Adopt to the BOARD OF PUBLIC WORKS
6/23/25	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS On a motion by Ald. Field, seconded by Ald. Glenn, the Plan Commission voted to return the vacation and discontinuance to Board of Public Works with a recommendation for approval. The motion passed by voice vote/other.
7/2/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

REPORT OF PLAN COMMISSION

5. [88717](#) Creating Section 28.022-00718 of the Madison General Ordinances to assign SR-C1 (Suburban Residential-Consistent 1) District zoning to property located at 60 White Oaks Lane. (District 20)

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Staff Comments.pdf](#)
[Lounsbury Attachment Worksheet Final 06-07-16.pdf](#)
[2016 Attachment Map.pdf](#)
[60 White Oaks Lane.pdf](#)

Legislative History

6/10/25	Attorney's Office Plan Commission Public Hearing (7/7/25), Common Council (7/15/25)	Referred for Introduction
6/17/25	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION
7/7/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

On a motion by Ald. Glenn, seconded by Ald. Field, the Plan Commission found the standards met and recommended approval of the zoning map amendment to the Common Council. The motion to recommend approval passed by voice vote/ other.

6. [88735](#) SUBSTITUTE: Amending Sections 28.135 and 16.23(6)(d) and creating 28.031(7) of the Madison General Ordinances related to Deep Residential Lots to facilitate easier development.

Sponsors: Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Michael E. Verveer And Regina M. Vidaver

Attachments: [20250626_Staff Presentation to HPC.pdf](#)
[Public Comment 6-26-25](#)
[Zoning Text Memo 88735 Deep Residential Lots.pdf](#)
[Public Comments 07-05 07-07-25.pdf](#)

Legislative History

6/11/25	Attorney's Office Plan Commission Public Hearing (7/7/25), Housing Policy Committee (6/26/25), Common Council (7/15/25)	Referred for Introduction
6/17/25	PLAN COMMISSION	Refer to the HOUSING POLICY COMMITTEE
6/17/25	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION
		Additional referral to Housing Policy Committee
6/26/25	HOUSING POLICY COMMITTEE	Return to Lead with the Recommendation for Approval to the PLAN COMMISSION

On a motion by Ochowicz, seconded by Tarby, the Housing Policy Committee voted to return the zoning text amendment to the Plan Commission with a recommendation for approval with the following amendments:
-change the minimum lot depth from 80' to 75'
-establish a standard 15' front yard setback for a backyard lot

The motion to recommend approval of the zoning text amendment with the above amendments passed by voice vote/other.

7/7/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING
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On a motion by Solheim, seconded by Ald. Field, the Plan Commission found the standards for text amendments met and recommended adoption of the substitute ordinance. The motion to recommend approval passed by voice vote/ other.

7. [88736](#) SUBSTITUTE: Amending various tables within Chapter 28 of the Madison General Ordinances to permit two-family twin and two-unit buildings in all districts where single-family dwellings are also allowed.

Sponsors: Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Michael E. Verveer And Regina M. Vidaver

Attachments: [88736 Body - Version 2](#)
[20250626_Staff Presentation to HPC.pdf](#)
[88736 Body - Version 1](#)
[88736 Master Report - Version 1](#)
[Public Comment 6-26-25](#)
[Zoning Text Memo 88736 7-7-25 Two Units in Residential Districts.pdf](#)
[Public Comments 07-05_07-07-25.pdf](#)

Legislative History

6/11/25	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (7/7/25), Housing Policy Committee (6/26/25), Common Council (7/15/25)
6/17/25	PLAN COMMISSION	Refer to the HOUSING POLICY COMMITTEE
6/17/25	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION Additional referral to Housing Policy Committee
6/26/25	HOUSING POLICY COMMITTEE	Return to Lead with the Recommendation for Approval to the PLAN COMMISSION On a motion by Ochowicz, seconded by Noack, the Housing Policy Committee voted to return the zoning text amendment to the Plan Commission with a recommendation for approval. The motion passed by voice vote/other.
7/7/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING On a motion by Ald. Glenn, seconded by Ald. Guequierre, the Plan Commission found the standards for text amendments met and recommended adoption of the substitute ordinance. The motion to recommend approval passed by voice vote/ other.

8. [88737](#) Amending Sections in Chapter 28 of the Madison General Ordinances related to Downtown and Urban Districts to allow more permitted uses within the districts.

Sponsors: Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, MGR Govindarajan, John P. Guequierre, Sabrina V. Madison, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Michael E. Verveer And Regina M. Vidaver

Attachments: [88737 Body](#)
[20250626 Staff Presentation to HPC.pdf](#)
[Public Comment 6-26-25](#)
[Zoning Text Memo 88737 7-7-25 Downtown Permitted Uses.pdf](#)
[Public Comments 07-05_07-07-25.pdf](#)

Legislative History

6/11/25	Attorney's Office Plan Commission Public Hearing (7/7/25), Housing Policy Committee (6/26/25), Common Council (7/15/25)	Referred for Introduction
6/17/25	PLAN COMMISSION	Refer to the HOUSING POLICY COMMITTEE
6/17/25	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION Additional referral to Housing Policy Committee
6/26/25	HOUSING POLICY COMMITTEE On a motion by Tarby, seconded by Ochowicz, the Housing Policy Committee voted to return the zoning text amendment to the Plan Commission with a recommendation for approval. The motion passed by voice vote/other.	Return to Lead with the Recommendation for Approval to the PLAN COMMISSION
7/7/25	PLAN COMMISSION On a motion by Solheim, seconded by Heck, the Plan Commission found the standards for text amendments met and recommended adoption of the ordinance. The motion to recommend approval passed by voice vote/ other. In recommending approval of the zoning text amendment, members of the Plan Commission recommended that staff map how the changes to the downtown and urban zoning districts interface with matters under the purview of the Landmarks Commission.	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

END OF PUBLIC HEARINGS

BUSINESS PRESENTED BY THE MAYOR

APPOINTMENTS

9. [88872](#) Report of the Mayor submitting resident committee appointments (introduction 7-1-2025; action 7-15-2025).
Legislative History
- | | | |
|---------|-----------------------------------|--|
| 6/25/25 | Mayor's Office
Confirm 7/15/25 | Referred for Introduction |
| 7/1/25 | COMMON COUNCIL | Refer to a future Meeting to Confirm to the COMMON COUNCIL |

BUSINESS PRESENTED BY THE PRESIDENT OF THE COMMON COUNCIL

10. [86552](#) Confirming the Madison Common Council meeting formats through December 9, 2025:
8/5/25 - Hybrid (Virtual & CCB 201)
9/2/25 - Hybrid (Virtual & CCB 201)

9/16/25 - Hybrid (Virtual & CCB 201)
 10/7/25 - Hybrid (Virtual & CCB 201)
 10/28/25 - Hybrid (Virtual & CCB 201)
 11/11/25 (Budget) - Hybrid (Virtual & CCB 201)
 11/12/25 (Budget, if needed) - Hybrid (Virtual & CCB 201)
 11/13/25 (Budget, if needed) - Hybrid (Virtual & **MMB 215**)
 11/25/25 - **Virtual**
 12/9/25 - Hybrid (Virtual & CCB 201)

Legislative History

12/27/24 Council Office

RECOMMEND TO COUNCIL TO ACCEPT -
 REPORT OF OFFICER

REPORTS OF OFFICERS

REPORT OF BOARD OF PARK COMMISSIONERS

11. [88846](#) Creating Subdivision 8.35(3)(f) of the Madison General Ordinances to allow for construction and change in the legal status of certain lands associated with the Madison LakeWay Project.

Sponsors: Michael E. Verveer, Derek Field And Carmella Glenn

Legislative History

6/24/25 Attorney's Office Referred for Introduction
 Board of Park Commissioners (7/9/25), Common Council (7/15/25)

7/1/25 COMMON COUNCIL Refer to the BOARD OF PARK
 COMMISSIONERS

7/9/25 BOARD OF PARK RECOMMEND TO COUNCIL TO ADOPT -
 COMMISSIONERS REPORT OF OFFICER

REPORT OF BOARD OF PUBLIC WORKS

12. [88752](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Quann Park Path Lighting Improvements (District 14).

Sponsors: Isadore Knox Jr.

Attachments: [Quann Park Lighting Project.pdf](#)

Legislative History

6/12/25 Traffic Engineering Division Refer to the BOARD OF PUBLIC WORKS

7/2/25 BOARD OF PUBLIC RECOMMEND TO COUNCIL TO ADOPT -
 WORKS REPORT OF OFFICER

13. [88848](#) Accepting sanitary sewer and street improvements constructed by Private Contract In 1212 Huxley Street, Private Contract No. 8959 (District 12).

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8959 Street Schedule A.pdf](#)

[1212 Huxley St Sanitary Schedule A Unit Cost.pdf](#)

Legislative History

- | | | | |
|--|---------|-----------------------|---|
| | 6/24/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 7/2/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
14. [88856](#) Authorizing the Mayor and the City Clerk to enter into a 2-year competitively selected service contract with MSA Professional Services for engineering services for the Starkweather Creek and Olbrich Gardens Watershed Study. (District 3, District 12, District 15, District 16, District 17, and District 18)
- Sponsors:** Dina Nina Martinez-Rutherford, Derek Field, Sabrina V. Madison And Sean O'Brien
- Attachments:** [Starkweather Watershed Study proposal evaluation report.pdf](#)
- Legislative History**
- | | | | |
|--|---------|--|---|
| | 6/25/25 | Engineering Division
Board of Public Works (7/2/25), Common Council (7/15/25) | Referred for Introduction |
| | 7/1/25 | COMMON COUNCIL | Refer to the BOARD OF PUBLIC WORKS |
| | 7/2/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
15. [88857](#) Approving Addendum No. 1 to 6624 Old Sauk Road, Contract No. 9614 (District 19)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9614 Addendum No1.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 6/25/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 7/2/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
16. [88858](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for the Bartillon Shelter Fiber Connection. (District 12)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [2025-06-10 Bartillon Shelter Connection ZA S&S.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 6/25/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 7/2/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
17. [88859](#) Accepting bituminous surface pavement constructed by Private Contract in Northeast Addition to Grandview Commons Phase 5, Private Contract No. 9093 (District 3)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9093 Streets Schedule A bituminous.pdf](#)
- Legislative History**
- | | | | |
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| | 6/25/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
|--|---------|----------------------|------------------------------------|

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| | 7/2/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|--|--------|-----------------------|---|
18. [88860](#) Accepting bituminous surface pavement constructed by Private Contract in Southern Addition to Birchwood Point Phase 5 - Surface Paving, Private Contract No. 9091 (District 9)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9091 Streets Schedule A bituminous.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 6/25/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 7/2/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
19. [88861](#) Authorizing the Mayor and the City Clerk to execute Amendment No. 2 to the existing Purchase of Services contract between the City of Madison and Brown and Caldwell for engineering services for the Wingra Proper Watershed Study.
- Sponsors:** John P. Guequierre
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 6/25/25 | Engineering Division | Referred for Introduction
Board of Public Works (7/2/25), Common Council (7/15/25) |
| 7/1/25 | COMMON COUNCIL | Refer to the BOARD OF PUBLIC WORKS |
| 7/2/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
20. [88862](#) Assessing Benefits Pleasant View Road Assessment District - 2022. (District 9)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [10284_PVR_FinalAssess.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 6/25/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 7/2/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
21. [88863](#) Assessing Benefits Olin-Turville Court and E. Lakeside Street Assessment District - 2024 . (District 13, District 14)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [15269_Olin-Turville_Assess_Final.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 6/25/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 7/2/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
22. [88864](#) Assessing Benefits S. Owen Drive Assessment District - 2023. (District 5)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [14080_Final Assessments.pdf](#)

Legislative History

6/25/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
7/2/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

23. [88865](#) Awarding Public Works Contract No. 9654 CIPP Thermal Lining Rehabilitations of Sewers Phase 1 - 2025 & Storm CIPP 2025. (District 4, District 5, District 6, District 11, District 12, District 13, District 14, District 18, District 19)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9654 bid.pdf](#)
[9654 award.pdf](#)

Legislative History

6/27/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
7/2/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

24. [88886](#) Awarding Public Works Contract No. 9626 Mid Town Hydraulic Improvements. (District 20)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9626 bid.pdf](#)
[9626 award.pdf](#)

Legislative History

6/25/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
7/2/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

25. [88887](#) Awarding Public Works Contract No. 9612, CIPP UV Lining Rehabilitation of Sewers Phase 1 - 2025. (District 5, District 10, District 11, District 13, District 14, District 15)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9612 bid.pdf](#)
[9612 award.pdf](#)

Legislative History

6/25/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
7/2/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

26. [88888](#) Awarding Public Works Contract No. 8784, E Main Street and South Hancock Street Assessment District - 2025. (District 4, District 6)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8784 bid.pdf](#)
[8784 award.pdf](#)

Legislative History

6/25/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
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7/2/25 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

27. [88889](#) Approving plans and specifications for public improvements necessary for the project known as 4575 Helgesen Drive CSM and authorizing construction to be undertaken by the Developer, Private Contract No. 9669 (District 16)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9669 Exhibit.pdf](#)

Legislative History

6/26/25 Engineering Division Refer to the BOARD OF PUBLIC WORKS
7/2/25 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

28. [88890](#) Approving plans and specifications for public stormwater management improvements required to serve the Subdivision known as Starkweather Plat and authorizing construction to be undertaken by the Developer, Private Contract No. 9571 (District 15)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9571 Exhibit.pdf](#)

Legislative History

6/26/25 Engineering Division Refer to the BOARD OF PUBLIC WORKS
7/2/25 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

REPORT OF CITY CLERK

29. [86235](#) Report of Operator License Applications July 15, 2025. See attached report for list of operators.

Attachments: [new operators.pdf](#)

Legislative History

11/20/24 Clerk's Office RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

30. [89111](#) Precious Metals Dealer License: Road Show Concepts, LLC., dba The Great Estate RoadShow, 706 John Nolen Dr.

Legislative History

7/9/25 Clerk's Office RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

REPORT OF DEPARTMENT OF PLANNING AND COMMUNITY AND ECONOMIC DEVELOPMENT

31. [89071](#) Percent for Art Ordinance Annual Report 2023/2024

Attachments: [Percent for Art Annual Report 2024.pdf](#)

Legislative History

7/8/25 Department of Planning and Community and Economic Development RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER

REPORT OF FINANCE COMMITTEE

32. [88677](#) Authorizing the Mayor and City Clerk to amend the contract for Purchase of Services (Architect) with Engberg Anderson, Inc. to provide extra professional architectural and engineering consultant design services and construction administrative services for the expanded design and construction scope at the existing Warner Park Community Recreation Center located at 1625 Northport Drive. (District 12)

Sponsors: Julia Matthews

Attachments: [9170 Contract Amendment 04 \(EA Signed\).pdf](#)

Legislative History

6/24/25	Engineering Division Finance Committee (7/15/25), Board of Public Works (7/2/25), Common Council (7/15/25)	Referred for Introduction
7/1/25	COMMON COUNCIL Additional referral to Board of Public Works.	Refer to the FINANCE COMMITTEE
7/1/25	FINANCE COMMITTEE	Referred to the BOARD OF PUBLIC WORKS
7/2/25	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE

AGENDA NOTE: A recommendation will be made from the floor as Finance Committee meets 7/15/25.

33. [88724](#) Approving the Amendment to the Project Plan for Tax Incremental District (TID) #42 (Wingra), City of Madison. (District 13)

Sponsors: Tag Evers

Attachments: [TID 42 Legal Description.pdf](#)
[12933 TID 42 2025 Project Plan Amendment -FINAL 6-5-2025.pdf](#)

Legislative History

6/10/25	Economic Development Division Finance Committee (7/7/25), Plan Commission (6/23/25), Common Council (7/15/23)	Referred for Introduction
6/17/25	COMMON COUNCIL Additional referral to Plan Commission	Referred to the FINANCE COMMITTEE
6/17/25	FINANCE COMMITTEE	Referred to the PLAN COMMISSION
6/23/25	PLAN COMMISSION On a motion by Solheim, seconded by Ald. Field, the Plan Commission voted to return the Tax Increment District amendment to Finance Committee with a recommendation for approval. The motion passed by voice vote/other.	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE

AGENDA NOTE: A recommendation will be made from the floor as Finance Committee meets 7/15/25.

34. [88725](#) Approving the Amendment to the Project Plan for Tax Incremental District (TID) #45 (Capitol Square West), City of Madison. (District 4)
- Sponsors:** Michael E. Verveer And Satya V. Rhodes-Conway
- Attachments:** [TID 45 Legal Description.pdf](#)
[13153 TID 45 2025 Project Plan Amendment - FINAL 6-5-2025.pdf](#)
- Legislative History**
- | | | |
|---------|--|--|
| 6/10/25 | Economic Development Division
Finance Committee (7/7/25), Plan Commission (6/23/25), Common Council (7/15/25) | Referred for Introduction |
| 6/17/25 | COMMON COUNCIL
Additional referral to Plan Commission | Referred to the FINANCE COMMITTEE |
| 6/17/25 | FINANCE COMMITTEE | Referred to the PLAN COMMISSION |
| 6/23/25 | PLAN COMMISSION | Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE |
- On a motion by Solheim, seconded by Ald. Glenn, the Plan Commission voted to return the Tax Increment District amendment to Finance Committee with a recommendation for approval. The motion passed by voice vote/other.

AGENDA NOTE: A recommendation will be made from the floor as Finance Committee meets 7/15/25.

35. [88726](#) Approving the Amendment to the Project Plan for Tax Incremental District (TID) #48 (Regent St), City of Madison. (District 4, District 8, District 13)
- Sponsors:** Tag Evers, Michael E. Verveer And Satya V. Rhodes-Conway
- Attachments:** [TID 48 Legal Description.pdf](#)
[13154 TID 48 Regent St 2025 Project Plan Amendment FINAL 6-5-2025.pdf](#)
- Legislative History**
- | | | |
|---------|--|--|
| 6/10/25 | Economic Development Division
Finance Committee (7/7/25), Plan Commission (6/23/25), Common Council (7/15/25) | Referred for Introduction |
| 6/17/25 | COMMON COUNCIL
Additional referral to Plan Commission | Referred to the FINANCE COMMITTEE |
| 6/17/25 | FINANCE COMMITTEE | Referred to the PLAN COMMISSION |
| 6/23/25 | PLAN COMMISSION | Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE |
- On a motion by Solheim, seconded by Ald. Glenn, the Plan Commission voted to return the Tax Increment District amendment to Finance Committee with a recommendation for approval. The motion passed by voice vote/other.

AGENDA NOTE: A recommendation will be made from the floor as Finance Committee meets 7/15/25.

36. [88727](#) Approving the Amendment to the Project Plan and Boundary for Tax Incremental District (TID) #53 (East Wilson St), City of Madison. (District 2, District 4, District 6)
- Sponsors:** Michael E. Verveer, Davy Mayer And Will Ochowicz

Attachments: [13122 TID 53 2025 Amendment Project Plan FINAL 6-5-2025.pdf](#)
[TID 53 Legal Description.pdf](#)

Legislative History

6/10/25	Economic Development Division Finance Committee (7/7/25), Plan Commission (6/23/25), Common Council (7/15/25)	Referred for Introduction
6/17/25	COMMON COUNCIL Additional referral to Plan Commission	Referred to the FINANCE COMMITTEE
6/17/25	FINANCE COMMITTEE	Referred to the PLAN COMMISSION
6/23/25	PLAN COMMISSION On a motion by Solheim, seconded by Ald. Glenn, the Plan Commission voted to return the Tax Increment District amendment to Finance Committee with a recommendation for approval. The motion passed by voice vote/other.	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE

AGENDA NOTE: A recommendation will be made from the floor as Finance Committee meets 7/15/25.

37. [88728](#) Approving the Project Plan and Boundary for Tax Incremental District (TID) #55 (Voit), City of Madison. (District 15)

Sponsors: Dina Nina Martinez-Rutherford And Satya V. Rhodes-Conway

Attachments: [13043 TID 55 2025 Creation Project Plan v2.pdf](#)
[TID 55 Legal Description.pdf](#)
[Public Comment 06-22-25.pdf](#)

Legislative History

6/10/25	Economic Development Division Finance Committee (7/7/25), Plan Commission (6/23/25), Common Council (7/15/25)	Referred for Introduction
6/17/25	COMMON COUNCIL Additional referral to Plan Commission	Referred to the FINANCE COMMITTEE
6/17/25	FINANCE COMMITTEE	Referred to the PLAN COMMISSION
6/23/25	PLAN COMMISSION On a motion by Solheim, seconded by Ald. Field, the Plan Commission voted to return the Tax Increment District boundary and project plan to Finance Committee with a recommendation for approval. The motion passed by voice vote/other.	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE

AGENDA NOTE: A recommendation will be made from the floor as Finance Committee meets 7/15/25.

38. [88733](#) Recreate the vacant position #775 of 1.0 FTE Program Assistant 1 in CG 20, Range 11 as a 1.0 FTE Administrative Services Supervisor position in CG 18, Range 06.

Sponsors: Director of Human Resources

Attachments: [Finance Committee Memo - Finance Program Assistant 1 DRAFT.pdf](#)

Legislative History

6/10/25	Human Resources Department Finance Committee (6/23/25), Common Council (7/1/25)	Referred for Introduction
6/17/25	COMMON COUNCIL	Referred to the FINANCE COMMITTEE
6/23/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER Re-refer to Finance Committee on 7/15/25 with Common Council final action on 7/15/25.
7/1/25	COMMON COUNCIL	Re-refer to the FINANCE COMMITTEE

AGENDA NOTE: A recommendation will be made from the floor as Finance Committee meets 7/15/25.

39. [88743](#) Authorizing a contract between the State of Wisconsin, Department of Military Affairs, Division of Emergency Management for the City of Madison Fire Department to provide regional hazardous materials response system services.

Sponsors: Satya V. Rhodes-Conway

Legislative History

6/11/25	Fire Department Finance Committee (7/15/25), Common Council (7/15/25)	Referred for Introduction
7/1/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE

AGENDA NOTE: A recommendation will be made from the floor as Finance Committee meets 7/15/25.

40. [88800](#) Adopting and confirming the Labor Agreement between the City of Madison and the International Alliance of Theatrical Stage Employees, Moving Picture Technicians, Artists, and Allied Crafts of the United States, its Territories and Canada (IATSE) for the period January 1, 2025 through December 31, 2025.

Sponsors: Satya V. Rhodes-Conway

Attachments: [2025 Employee and Labor Relations Manager's Report IATSE.pdf](#)
[IATSE 2025.pdf](#)

Legislative History

6/18/25	Human Resources Department Finance Committee (7/15/25), Common Council (7/15/25)	Referred for Introduction
7/1/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE

AGENDA NOTE: A recommendation will be made from the floor as Finance Committee meets 7/15/25.

41. [88832](#) Authorizing the Mayor and the City Clerk to execute an agreement with the Madison LakeWay Partners, Inc. as the non-profit charitable partner to support the redevelopment of the Madison LakeWay and transfer \$25,000 from the Olin Trust Fund to the Parks Division's operating budget in order to make payment to the Partners. (District 4, District 6, District 13, and District 14)

Sponsors: Tag Evers, Derek Field, Carmella Glenn, Davy Mayer And Michael E. Verveer

Attachments: [LakeWay Partners Cooperation Agreement \(Final\).pdf](#)

Legislative History

6/20/25	Parks Division	Referred for Introduction Finance Committee (7/15/25), Board of Park Commissioners (7/9/25), Common Council (7/15/25)
7/1/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE Additional referral to Board of Park Commissioners.
7/1/25	FINANCE COMMITTEE	Refer to the BOARD OF PARK COMMISSIONERS
7/9/25	BOARD OF PARK COMMISSIONERS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE

AGENDA NOTE: A recommendation will be made from the floor as Finance Committee meets 7/15/25.

42. [88847](#) Authorizing the Mayor and City Clerk, on behalf of the Greater Madison MPO, to enter into a contract with Iteris, Inc. for consultant services to develop a Transportation Systems Management and Operations (TSMO) Plan.

Sponsors: Derek Field, John W. Duncan And MGR Govindarajan

Legislative History

6/24/25	Department of Planning and Community and Economic Development	Referred for Introduction Finance Committee (7/15/25), Common Council (7/15/25)
7/1/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE

AGENDA NOTE: A recommendation will be made from the floor as Finance Committee meets 7/15/25.

43. [88894](#) Authorizing the City of Madison's Economic Development Division to award up to \$500,000 of Building Improvement Grants to Madison Public Market merchants, using funding available within the existing Madison Public Market budget. (District 12)

Sponsors: Julia Matthews And Sabrina V. Madison

Legislative History

6/24/25	Economic Development Division	Referred for Introduction Finance Committee (7/15/25), Common Council (7/15/25)
7/1/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE

AGENDA NOTE: A recommendation will be made from the floor as Finance Committee meets 7/15/25.

44. [88894](#) Amending the 2025 Engineering Major Streets Adopted Capital Budget to transfer \$80,000 of existing GO budget authority from Engineering - Major Streets to Planning for the Percent for Art Aggregate Fund related to the John Nolen Drive Street Reconstruction Project. (District 4, District 13)

Sponsors: Michael E. Verveer, Tag Evers And Dina Nina Martinez-Rutherford

Legislative History

6/26/25	Planning Division Finance Committee (7/15/25), Common Council (7/15/25)	Referred for Introduction
7/1/25	COMMON COUNCIL	Refer to the FINANCE COMMITTEE

AGENDA NOTE: A recommendation will be made from the floor as Finance Committee meets 7/15/25.

REPORT OF PLAN COMMISSION

45. [88206](#) Approving the preliminary plat of the *Reiland Grove* on property addressed as 6004 Commercial Avenue and 604-902 Reiner Road (District 3).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Subdivision Application.pdf](#)
[Subdivision Letter of Intent.pdf](#)
[Revised Land Use Letter of Intent 06-30-25.pdf](#)
[Revised Preliminary Plat 06-30-25.pdf](#)
[Revised Reiland Grove Plans 06-30-25.pdf](#)
[Staff Comments.pdf](#)
[Staff Comments-Addendum 06-23-25.pdf](#)
[Staff Comments-Addendum 07-07-25.pdf](#)
[Public Comment 06-22-25.pdf](#)
[Public Comment 06-25-25.pdf](#)
[Original Application Materials.pdf](#)
[Link to Rezoning File 88449](#)

Legislative History

5/2/25	Planning Division Plan Commission (6/23/25), Common Council (7/1/25)	Referred for Introduction
5/20/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
6/23/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER
	On a motion by Ald. Field, seconded by Ald. Glenn, the Plan Commission recommended to the Common Council to re-refer the preliminary plat to Plan Commission on July 7, 2025 (Common Council: July 15, 2025) at the request of the applicant and staff. The motion to recommend re-referral passed by voice vote/ other.	
7/1/25	COMMON COUNCIL	Re-refer to the PLAN COMMISSION
7/7/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER
	On a motion by Solheim, seconded by Ald. Glenn, the Plan Commission found that the standards were met and recommended approval of the preliminary plat dated June 30, 2025 to the Common Council subject to the comments and conditions contained in the Plan Commission materials dated July 7, 2025. The motion to recommend approval passed by voice vote/ other.	

46. [88557](#) Approving a Certified Survey Map of property owned by Jacob & Jennifer

Aleckson and Stacey & Tyler Novogoratz located at 1626 and 1634 Baker Avenue (District 19).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
[Staff Comments.pdf](#)

Legislative History

5/30/25	Planning Division	Referred for Introduction Plan Commission (7/7/25), Common Council (7/15/25)
6/17/25	COMMON COUNCIL	Referred to the PLAN COMMISSION
7/7/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Ald. Glenn, seconded by Ald. Field, the Plan Commission found the standards met and recommended approval of the Certified Survey Map to the Common Council subject to the comments and conditions in the Plan Commission materials. The motion passed by voice vote/other.

47. [88558](#)

Approving a Certified Survey Map of property owned by Northside Christian Assembly located at 709 Northport Drive (District 18).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[CSM Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
[Staff Comments.pdf](#)
[Approval Letter.pdf](#)
[Link to Cond Use File 88336](#)

Legislative History

5/30/25	Planning Division	Referred for Introduction Plan Commission (7/7/25), Common Council (7/15/25)
6/17/25	COMMON COUNCIL	Referred to the PLAN COMMISSION
7/7/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Ald. Glenn, seconded by Ald. Field, the Plan Commission found the standards met and recommended approval of the Certified Survey Map to the Common Council subject to the comments and conditions in the Plan Commission materials. The motion passed by voice vote/other.

48. [88568](#)

Approving a Certified Survey Map of property owned by Investors Associated LLP located at 2222-2304 City View Drive (District 17).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[CSM Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
[Staff Comments.pdf](#)
[Link to Cond Use File 88551](#)

Legislative History

6/2/25	Planning Division	Referred for Introduction Plan Commission (7/7/25), Common Council (7/15/25)
6/17/25	COMMON COUNCIL	Referred to the PLAN COMMISSION
7/7/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Ald. Glenn, seconded by Ald. Field, the Plan Commission found the standards met and recommended approval of the Certified Survey Map to the Common Council subject to the comments and conditions in the Plan Commission materials. The motion passed by voice vote/other.

REPORT OF RISK MANAGER

49. [88567](#) T. Everson - Vehicle Damage - \$2,827.51

Legislative History

6/17/25	COMMON COUNCIL	Referred to the Risk Manager
7/8/25	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

50. [88730](#) H. Lietz - Property Damage - \$72.77

Legislative History

7/1/25	COMMON COUNCIL	Refer to the Risk Manager
7/8/25	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

51. [88732](#) B. Fritz - Property Damage - \$250.00

Legislative History

7/1/25	COMMON COUNCIL	Refer to the Risk Manager
7/8/25	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

52. [88793](#) D. Koonce - Vehicle Damage - \$2,502.43

Legislative History

7/1/25	COMMON COUNCIL	Refer to the Risk Manager
7/8/25	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

53. [88839](#) N. Wiley - Property Damage - \$500.00

Legislative History

7/1/25	COMMON COUNCIL	Refer to the Risk Manager
7/8/25	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

REPORT OF TRANSPORTATION COMMISSION

54. [88851](#) Amending RES-25-00219 to grant the necessary authority for the Mayor and City Clerk to execute agreements with inter-city bus providers to recover facility maintenance costs.
- Sponsors:** Dina Nina Martinez-Rutherford And Sean O'Brien
- Legislative History**
- | | | |
|---------|---|--|
| 6/24/25 | Transportation Department
Transportation Commission (7/9/25), Common Council (7/15/25) | Referred for Introduction |
| 7/1/25 | COMMON COUNCIL | Refer to the TRANSPORTATION
COMMISSION |
| 7/9/25 | TRANSPORTATION
COMMISSION | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |
55. [88868](#) Recognizing fundraising for an annual Metro Transit Bus Roadeo will serve City purposes, be conducted by City staff, and will comply with the City's ethics code.
- Sponsors:** Dina Nina Martinez-Rutherford, Barbara Harrington-McKinney, Will Ochowicz, Sean O'Brien And Sabrina V. Madison
- Legislative History**
- | | | |
|---------|---|--|
| 6/24/25 | Attorney's Office
Transportation Commission (7/9/25), Common Council (7/15/25) | Referred for Introduction |
| 7/1/25 | COMMON COUNCIL | Refer to the TRANSPORTATION
COMMISSION |
| 7/9/25 | TRANSPORTATION
COMMISSION | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |

INTRODUCTION OF NEW BUSINESS FOR REFERRAL WITHOUT DEBATE

ORDINANCES

56. [89078](#) Creating Section 28.022-00723 of the Madison General Ordinances to change the zoning of property located at 3357 and 3359 East Washington Avenue from TR-V1 (Traditional Residential-Varied 1) District to CC-T (Commercial Corridor-Transitional) District. (District 12)
- Sponsors:** Planning Division
- Attachments:** [3357-3359 E Washington Ave.pdf](#)
- Legislative History**
- | | | |
|--------|--|---------------------------|
| 7/8/25 | Attorney's Office
Plan Commission Public Hearing (8/11/25), Common Council (9/2/25) | Referred for Introduction |
|--------|--|---------------------------|

RESOLUTIONS

57. [88556](#) Approving a Certified Survey Map of property owned by Aaron Leair and Leah Vandenberg located at 202 Dixon Street (District 15).
Sponsors: Planning Division
Attachments: [Application_Redacted.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
Legislative History
7/2/25 Planning Division Referred for Introduction
Common Council (8/5/25)
58. [88833](#) Granting additional Special Vending Approvals under MGO 9.13(6)(k) for a 2025 Special Event as detailed on the accompanying special event resolution table. Also attached is the Special Event resolution table that was approved previously for 2025 Special Events at the March 11, 2025 Common Council meeting
Sponsors: Michael E. Verveer
Attachments: [2025 SE Resolution - pt.1 adoped @ 3.11.25 CC.pdf](#)
[2025 Special Event Resolution.pdf](#)
[2025 SE Resolution pt.2 - table.pdf](#)
Legislative History
6/21/25 Parks Division Referred for Introduction
Vending Oversight Committee (7/30/25), Common Council (8/5/25)
59. [88852](#) Declaring Official Intent to Reimburse Expenditures from Proceeds of Borrowing
Sponsors: Regina M. Vidaver And MGR Govindarajan
Legislative History
6/24/25 Water Utility Referred for Introduction
Finance Committee (7/28/25), Water Utility Board (7/22/25), Common Council (8/5/25)
60. [88895](#) Accepting ownership of the Wisconsin Landscape mosaic mural by mural artist Arnold Zweerts (1918 Bussum, Netherlands-2009 Hood River, Oregon) which will be installed in the Madison Parks Division's Lakeside Offices' boardroom, 330 E. Lakeside Street, Madison, WI 53715, accepting the non-cash donations and authorizing the Planning Division Director to execute a donation agreement with the Kohler Foundation, Inc. (District 13).
Sponsors: Dina Nina Martinez-Rutherford
Attachments: [ZWEERTS 1961.may.23 mosaic demo AIC Bart Ryckbosch.jpeg](#)
[Zweerts Mockup Parks Dept.jpg](#)
[Declaration of Gift - Zweerts Mosaic to City of Madison.pdf](#)
Legislative History
6/26/25 Planning Division Referred for Introduction
Finance Committee (7/28/25), Madison Arts Commission (7/28/25), Common Council (8/5/25)
61. [88957](#) Approving a Certified Survey Map of property owned by Butler Plaza, LLC

located at 302-308 E Washington Avenue and 15-27 N Butler Street (District 2).

Sponsors: Planning Division

Attachments: [CSM Application_Redacted.pdf](#)

[Letter of Intent.pdf](#)

[Proposed CSM.pdf](#)

Legislative History

7/2/25 Planning Division Referred for Introduction
Plan Commission (8/25/25), Common Council (9/2/25)

62. [89005](#)

Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of land interests required for the construction and maintenance of public water transmission pipeline facilities to be constructed by the Pressure Zone 4 Interstate Crossing project. (District 16)

Sponsors: Sean O'Brien And Regina M. Vidaver

Attachments: [Vicinity Map.pdf](#)

[Pressure Zone Relocation Order Sheet 1.pdf](#)

[Pressure Zone Relocation Order Sheet 2.pdf](#)

[Memo - 2025 Interstate Crossing Relocation Order.pdf](#)

Legislative History

7/8/25 Engineering Division Referred for Introduction
Water Utility Board (7/22/25), Board of Public Works (7/16/25), Plan Commission (7/28/25),
Common Council (8/5/25)

63. [89006](#)

BY TITLE ONLY: Authorizing the Issuance and Establishing the Parameters for the Sale of Not to Exceed \$_____ General Obligation Promissory Notes, of the City of Madison, Wisconsin, and Directing the Final Approval of the Terms Thereof.

Sponsors: Regina M. Vidaver And Satya V. Rhodes-Conway

Legislative History

7/7/25 Attorney's Office Referred for Introduction
Finance Committee (7/28/25), Common Council (8/5/25)

64. [89040](#)

Recreate vacant position #4476 from a 1.0 FTE Planner 2 to a 1.0 FTE Library IT Specialist 1 and create a 0.6 FTE Clerk 1 position within the Library Operating Budget.

Sponsors: Director of Human Resources

Attachments: [FinComm Memo MPL Planner 2.pdf](#)

Legislative History

7/8/25 Human Resources Referred for Introduction
Department
Finance Committee (7/28/25), Common Council (8/5/25)

65. [89041](#)

BY TITLE ONLY: Mid-Year Appropriation Resolution amending the 2025 Adopted Operating Budget by taking the following actions:____; and amending the 2025 Adopted Capital Budget by taking the following actions:_____.

Sponsors: Satya V. Rhodes-Conway

Legislative History

7/8/25 Finance Department Referred for Introduction
Finance Committee (7/28/25), Common Council (8/5/25)

66. [89042](#) Authorizing the Release of the 2026 Crisis Intervention and Prevention (CIP) Services Request for Proposals (RFP) Reflecting Modest Program and Structural Changes Based on Community and Provider Feedback
- Sponsors:** Julia Matthews
- Attachments:** [Final Resolution_2025 CIP RFP.pdf](#)
[FINAL_2025 CIP RFP.pdf](#)

Legislative History

7/8/25 Community Development Referred for Introduction
Division
Finance Committee (7/28/25), Common Council (8/5/25)

67. [89107](#) Revising the Area Plan Sequence
- Sponsors:** Regina M. Vidaver
- Attachments:** [Area Plan Sequence Map - Adopted 2022.pdf](#)
[Area Plan Sequence Map - Proposed 2025.pdf](#)

Legislative History

7/8/25 Department of Planning and Referred for Introduction
Community and Economic
Development
Plan Commission (7/28/25), Common Council (8/5/25)

PRESENTATION OF CLAIMS AGAINST THE CITY OF MADISON**CLAIMS - REFER TO RISK MANAGER**

68. [88871](#) J. Lattimore III - Financial Damages and Personal Injury - \$5,610.00
69. [88875](#) InteriorLogic - Unpaid Invoices - \$15,529.75
70. [88878](#) A. Howard - Property Damage - \$550.00
71. [88881](#) D. Yang - Vehicle Damage - \$12,344.61
72. [88884](#) A. Sorenson - Vehicle Damage - \$445.00
73. [88898](#) D. Battle - Vehicle Damage and Bodily/Personal Injury - \$19,000.00
74. [88903](#) N. Colley - Property Damage - \$1,200.00
75. [88929](#) Murphy Sanchez, PLLC on behalf of USAA - Property Damage - \$2,497.81
76. [88950](#) D. Raker - Vehicle Damage - \$1,467.27

- 77. [89001](#) E. Holmes - Property Damage - \$3,250.00
- 78. [89004](#) T. White - Vehicle Damage - \$6,975.00
- 79. [89009](#) L. Green - Economic and Non-Economic Damages - \$50,000.00

ANNOUNCEMENTS & INTRODUCTION OF ITEMS FROM THE FLOOR

ADJOURNMENT