

# Public Comment Registrants Report

| Plan Commission On 11/22/21 5:30 PM  |  |                            |   | Representing Organization |   |      | Lobbying |     |
|--|--|----------------------------|---|---------------------------|---|------|----------|-----|
| Agenda Item<br>Registered  | Name   | Support                    | Speaking  | Y/N                       | Name(s)   | Paid | Duties   | Rep |
| <b>AGENDA ITEM: 2 Demolition - 22 N Second St</b>  |  |                            |   |                           |   |      |          |     |
| 2<br>11/22/21<br>10:01 AM  | <b>KEVIN BUROW</b><br>District: <i>Unknown</i><br>7601 University Ave Suite 201<br>Middleton WI 53562                      | Support                    | Yes, I want to speak.   | Yes                       | Knothe & Bruce Architects   | Yes  | Yes      | No  |
| 2<br>11/19/21<br>02:12 PM  | <b>LORRIE HEINEMANN</b><br>District: 4<br>550 w washington<br>Madison WI 53703   | Support                    | I do not want to speak, but I am available to answer questions. | Yes                       | Madison development corporation   | No   | Yes      | No  |
| 2<br>11/22/21<br>11:04 AM  | <b>CASHTON LAUFENBERG</b><br>District: 4<br>550 W Washington Avenue<br>Madison WI 53703                                    | Support                    | I do not want to speak, but I am available to answer questions. | Yes                       | Madison Development Corp<br>550 W Washington Avenue<br>Madison WI 53703 | No   | Yes      | No  |
| 2<br>11/22/21<br>04:15 PM  | <b>LORRIE HEINEMANN</b><br>District: 4<br>550 W Washington<br>Madison WI 53706   | Support                    | I do not want to speak, but I am available to answer questions. | Yes                       | Madison Development Corporation   | No   | Yes      | No  |
| <b>Support: 4 Opposed: 0 Neither: 0</b><br>Counts distinct registrants and removes duplicate votes |  |                            |   |                           |   |      |          |     |
| <b>AGENDA ITEM: 3 Cond Use - 22 N Second St &amp; 1954 E Washington Ave</b>                        |  |                            |   |                           |   |      |          |     |
| 3<br>11/22/21<br>04:18 PM  | <b>LORRIE HEINEMANN</b><br>District: <i>Unknown</i><br>550 W Washington 550 W<br>WashingtOn ave<br>Madison WI 53597        | Support                    | I do not want to speak, but I am available to answer questions. | No                        |   |      |          |     |
| 3<br>11/22/21<br>05:33 PM  | <b>LORRINE T HEINEMANN</b><br>District: <i>Unknown</i><br>550 W Washington Ave 550 W<br>WashingtOn ave<br>Madison WI 53597 | Support                    | I do not want to speak, but I am available to answer questions. | No                        |   |      |          |     |
| 3<br>11/21/21<br>02:39 PM  | <b>ALISON LINDSAY MARES</b><br>District: 6<br>2122 Bashford Ave<br>Madison WI 53704  | Neither support nor oppose | No, I do not want to speak.                                     | No                        |   |      |          |     |

# Public Comment Registrants Report

| Plan Commission On 11/22/21 5:30 PM   |  |  |   | Representing Organization |         | Lobbying    |     |
|---|--|--|---|---------------------------|---------|-------------|-----|
| Agenda Item<br>Registered   | Name   | Support  | Speaking  | Y/N                       | Name(s) | Paid Duties | Rep |
| <b>AGENDA ITEM: 3 Cond Use - 22 N Second St &amp; 1954 E Washington Ave</b> |  |  |   |                           |         |             |     |
| 3<br>11/22/21<br>06:37 PM   | <b>NATASHA FAHEY-FLYNN</b><br>District: 12<br>1934 East Washington Ave.<br>1934 East Washington Ave.<br>Madison WI 53704 | Neither support nor oppose   | No, I do not want to speak.                                     | No                        |         |             |     |
|   |  | <b>Support: 2 Opposed: 0 Neither: 2</b><br>Counts distinct registrants and removes duplicate votes |   |                           |         |             |     |
| <b>AGENDA ITEM: 4 Demolition - 3340 Gregory St (To be referred)</b>         |  |  |   |                           |         |             |     |
| 4<br>11/22/21<br>03:29 PM   | <b>ALEXANDER POLYAKOV</b><br>District: 2<br>140 W Gorham St<br>Madison WI 53703  | Oppose   | No, I do not want to speak.                                     | No                        |         |             |     |
|   |  | <b>Support: 0 Opposed: 1 Neither: 0</b><br>Counts distinct registrants and removes duplicate votes |   |                           |         |             |     |
| <b>AGENDA ITEM: 5 Cond Use - 1109 Fourier Dr</b>                            |  |  |   |                           |         |             |     |
| 5<br>11/22/21<br>03:37 PM   | <b>RAUL QUINTANA</b><br>District: 9<br>1109 fourier dr<br>Madison WI 53717   | Support  | I do not want to speak, but I am available to answer questions. | No                        |         |             |     |
|   |  | <b>Support: 1 Opposed: 0 Neither: 0</b><br>Counts distinct registrants and removes duplicate votes |   |                           |         |             |     |
| <b>AGENDA ITEM: 6 Cond Use - 222 W Gorham St</b>                            |  |  |   |                           |         |             |     |
| 6<br>11/22/21<br>01:40 PM   | <b>JEFFREY KOVACOVICH</b><br>District: <i>Unknown</i><br>3356 N. Newhall Street<br>Milwaukee WI 53211                    | Support  | I do not want to speak, but I am available to answer questions. | No                        |         |             |     |
|   |  | <b>Support: 1 Opposed: 0 Neither: 0</b><br>Counts distinct registrants and removes duplicate votes |   |                           |         |             |     |

# Public Comment Registrants Report

| Plan Commission On 11/22/21 5:30 PM                       |   |  |   | Representing Organization |  |      | Lobbying |     |
|---|---|--|---|---------------------------|--|------|----------|-----|
| Agenda Item<br>Registered                                 | Name  | Support  | Speaking  | Y/N                       | Name(s)  | Paid | Duties   | Rep |
| <b>AGENDA ITEM: 7 Cond Use - 2106 W Badger Rd</b>         |   |  |   |                           |  |      |          |     |
| 7<br>11/19/21<br>06:37 PM                                 | <b>BRENT VALENTINE</b><br>District: <i>Unknown</i><br>2037 dunn place<br>Madison WI 53713                 | Support  | I do not want to speak, but I am available to answer questions. | Yes                       | Heartwood tree company<br>P.O. Box 259561. Madison wi<br>53725<br>608-520-5985   | No   | No       |     |
| 7<br>11/22/21<br>10:03 AM                                 | <b>RYAN D QUAM</b><br>District: <i>Unknown</i><br>4604 SIGGELKOW RD STE A<br>McFarland WI 53558           | Support  | I do not want to speak, but I am available to answer questions. | Yes                       | Heartwood Tree Company<br>P.O. Box 259561<br>Madison, WI 53725<br>(608)334-6393<br><br>Quam Engineering, LLC<br>4604 Siggelkow Road, Suite A<br>McFarland, WI<br>(608)838-7750 | Yes  | Yes      | No  |
| 7<br>11/22/21<br>10:55 AM                                 | <b>GARRETT HUGHES</b><br>District: 14<br>1211 Greenway Cross<br>Madison WI 53713                          | Support  | No, I do not want to speak.                                     | No                        |  |      |          |     |
| 7<br>11/22/21<br>01:26 PM                                 | <b>TIM KUHN</b><br>District: 13<br>910 West Shore Dr<br>Madison WI 53715                                  | Support  | No, I do not want to speak.                                     | No                        |  |      |          |     |
|   |   | <b>Support: 4 Opposed: 0 Neither: 0</b><br>Counts distinct registrants and removes duplicate votes |   |                           |  |      |          |     |
| <b>AGENDA ITEM: 8 Rezoning - 3953-4051 Kipp St (w/ 9)</b> |   |  |   |                           |  |      |          |     |
| 8<br>11/19/21<br>03:22 PM                                 | <b>DAN PERRY</b><br>District: 9<br>999 Fourier Drive Suite 201<br>Madison WI 53717                        | Support  | I do not want to speak, but I am available to answer questions. | No                        |  |      |          |     |
| 8<br>11/22/21<br>02:32 PM                                 | <b>THOMAS G DEBECK</b><br>District: <i>Unknown</i><br>8500 greenway blvd, suite 202<br>middleton WI 53562 | Support  | I do not want to speak, but I am available to answer questions. | No                        |  |      |          |     |
| 8<br>11/22/21<br>05:18 PM                                 | <b>DAVID GLUSICK</b><br>District: 9<br>999 Fourier Drive<br>Madison WI 53717                              | Support  | I do not want to speak, but I am available to answer questions. | Yes                       | QRS Company, LLC   | Yes  | No       |     |

# Public Comment Registrants Report

| Plan Commission On 11/22/21 5:30 PM                                      |   |  |   | Representing Organization |   |      | Lobbying |     |
|--|---|--|---|---------------------------|---|------|----------|-----|
| Agenda Item<br>Registered  | Name  | Support  | Speaking  | Y/N                       | Name(s)   | Paid | Duties   | Rep |
|  |   | <b>Support: 3 Opposed: 0 Neither: 0</b><br>Counts distinct registrants and removes duplicate votes |   |                           |   |      |          |     |
| <b>AGENDA ITEM: 10 Rezoning - 216-222 N Midvale Blvd (w/ 11-13)</b>      |   |  |   |                           |   |      |          |     |
| 10<br>11/21/21<br>06:02 PM   | <b>MICHAEL LAWTON</b><br>District: 11<br>6 South Eau Claire Avenue<br>Madison WI 53705                | Neither support nor oppose   | Yes, I want to speak.   | Yes                       | Hill Farms Association Inc.<br>6 South Eau Claire Ave.<br>Madison, WI 53705<br>608-238-6601 | No   | No       |     |
| 10<br>11/22/21<br>09:57 AM   | <b>JOHN FLAD</b><br>District: <i>Unknown</i><br>3330 University Ave. 206<br>Madison WI 53705          | Support  | Yes, I want to speak.   | Yes                       | Flad Development & Investment t<br>Corp.  | No   | No       |     |
| 10<br>11/22/21<br>09:59 AM   | <b>KEVIN BUROW</b><br>District: <i>Unknown</i><br>7601 University Ave Suite 201<br>Middleton WI 53562 | Support  | Yes, I want to speak.   | Yes                       | Knothe & Bruce Architects   | Yes  | Yes      | No  |
|  |   | <b>Support: 2 Opposed: 0 Neither: 1</b><br>Counts distinct registrants and removes duplicate votes |   |                           |   |      |          |     |
| <b>AGENDA ITEM: 12 Cond Use - 216-222 N Midvale Blvd (w/ 10, 11, 13)</b> |   |  |   |                           |   |      |          |     |
| 12<br>11/21/21<br>10:52 AM   | <b>ANDREW H. KESSENICH</b><br>District: 11<br>340 S. WHITNEY WAY SUITE<br>200<br>MADISON WI 53705     | Support  | Yes, I want to speak.   | Yes                       | Associated Physicians   | No   | No       |     |
| 12<br>11/22/21<br>11:21 AM   | <b>LAYNE LARSON</b><br>District: 10<br>1013 Chieftain Lookout<br>Madison WI 53711                     | Oppose   | I do not want to speak, but I am available to answer questions. | No                        |   |      |          |     |
| 12<br>11/22/21<br>03:10 PM   | <b>DAVID GLUSICK</b><br>District: 9<br>999 Fourier Drive<br>Madison WI 53717                          | Support  | I do not want to speak, but I am available to answer questions. | Yes                       | Flad Development  | Yes  | Yes      | No  |
|  |   | <b>Support: 2 Opposed: 1 Neither: 0</b><br>Counts distinct registrants and removes duplicate votes |   |                           |   |      |          |     |

# Public Comment Registrants Report

| Plan Commission On 11/22/21 5:30 PM                                    |  |  |                       | Representing Organization |   |      | Lobbying |     |
|--|--|--|-----------------------|---------------------------|---|------|----------|-----|
| Agenda Item<br>Registered  | Name   | Support  | Speaking              | Y/N                       | Name(s)   | Paid | Duties   | Rep |
| <b>AGENDA ITEM: 14 Rezoning - 3402 Monroe St</b>                       |  |  |                       |                           |   |      |          |     |
| 14<br>11/19/21<br>08:10 PM   | <b>PHILIP BOSTIC</b><br>District: 13<br>3402 Monroe Street<br>Madison WI 53711               | Support  | Yes, I want to speak. | Yes                       | Angel Advocate Life Center, 3402<br>Monroe St, Madison, WI. 53711 | No   | No       |     |
|  |  | <b>Support: 1 Opposed: 0 Neither: 0</b><br>Counts distinct registrants and removes duplicate votes |                       |                           |   |      |          |     |
| <b>AGENDA ITEM: 15 Rezoning - 341 State St, et al (w/ 16 &amp; 17)</b> |  |  |                       |                           |   |      |          |     |
| 15<br>11/19/21<br>05:00 PM   | <b>THOMAS M. NEUJAHR</b><br>District: 13<br>1101 Lincoln Street<br>Madison WI 53711          | Support  | Yes, I want to speak. | No                        |   |      |          |     |
| 15<br>11/19/21<br>05:17 PM   | <b>TIM KAMPS</b><br>District: 4<br>360 W Washington Ave Unit<br>P110<br>Madison WI 53703     | Support  | Yes, I want to speak. | No                        |   |      |          |     |
| 15<br>11/21/21<br>10:12 AM   | <b>CHUCK BAUER</b><br>District: 5<br>1833 Van Hise Ave<br>Madison WI 53726                   | Support  | Yes, I want to speak. | No                        |   |      |          |     |
| 15<br>11/22/21<br>01:31 PM   | <b>EVE GALANTER</b><br>District: 5<br>109 North Roby Road<br>Madison WI 53726                | Support  | Yes, I want to speak. | No                        |   |      |          |     |
| 15<br>11/22/21<br>01:55 PM   | <b>AMOL GOYAL</b><br>District: <i>Unknown</i><br>705 Saint Marks Ave 4A<br>Brooklyn NY 11216 | Support  | Yes, I want to speak. | Yes                       | Campus Area Neighborhood<br>Association                           | No   | No       |     |
| 15<br>11/22/21<br>02:05 PM   | <b>ELI TSAROVSKY</b><br>District: 2<br>620 N Carroll Street<br>Madison WI 53703              | Support  | Yes, I want to speak. | Yes                       | Campus Area Neighborhood<br>Association                           | No   | No       |     |

# Public Comment Registrants Report

| Plan Commission On 11/22/21 5:30 PM                                    |  |         |                       | Representing Organization |  |      | Lobbying |     |
|--|--|---------|-----------------------|---------------------------|--|------|----------|-----|
| Agenda Item<br>Registered  | Name   | Support | Speaking              | Y/N                       | Name(s)  | Paid | Duties   | Rep |
| <b>AGENDA ITEM: 15 Rezoning - 341 State St, et al (w/ 16 &amp; 17)</b> |  |         |                       |                           |  |      |          |     |
| 15<br>11/22/21<br>03:37 PM   | <b>ROB BAK</b><br>District: <i>Unknown</i><br>1643 N Milwaukee Ave<br>Chicago IL 60647           | Support | Yes, I want to speak. | Yes                       | Core Campus Manager, LLC   | Yes  | Yes      | No  |
| 15<br>11/22/21<br>03:37 PM   | <b>JEFF ZELISKO</b><br>District: <i>Unknown</i><br>21779 Green Forest Road<br>Deer Park IL 60010 | Support | Yes, I want to speak. | Yes                       | Core Spaces<br>1643 North Milwaukee Avenue<br>Chicago, Illinois 60647<br>773-969-5740  | Yes  | No       |     |
| 15<br>11/22/21<br>03:41 PM   | <b>SUSAN SCHMITZ</b><br>District: 11<br>210 marinette trail<br>madison WI 53705                  | Support | Yes, I want to speak. | Yes                       | susan schmitz  | Yes  | No       |     |
| 15<br>11/22/21<br>03:41 PM   | <b>BRIAN MUNSON</b><br>District: 13<br>120 East Lakeside Street<br>Madison WI 53715              | Support | Yes, I want to speak. | Yes                       | Core Spaces LLC.<br>1643 N Milwaukee Avenue<br>5th Floor<br>Chicago, IL 60647  | Yes  | Yes      | No  |
| 15<br>11/22/21<br>03:41 PM   | <b>RODNEY KING</b><br>District: <i>Unknown</i><br>1643 N Milwaukee<br>Chicago IL 60647           | Support | Yes, I want to speak. | Yes                       | Rodney J. King<br>Managing Director, Acquisitions<br>Core Spaces<br>1643 N Milwaukee Ave, 5th Floor<br>  Chicago, IL 60647<br>P 773.969.5908 | Yes  | Yes      | No  |
| 15<br>11/22/21<br>04:22 PM   | <b>ELISABETH MCDONALD</b><br>District: 4<br>420 W Dayton Street<br>Madison WI 53703              | Oppose  | Yes, I want to speak. | No                        |  |      |          |     |
| 15<br>11/22/21<br>05:01 PM   | <b>BOB KLEBBA</b><br>District: 2<br>704 E Gorham St<br>Madison WI 53703                          | Support | Yes, I want to speak. | No                        |  |      |          |     |
| 15<br>11/22/21<br>05:21 PM   | <b>HAWK SULLIVAN</b><br>District: 15<br>4613 Maher ave<br>Madison WI 53716                       | Support | Yes, I want to speak. | No                        |  |      |          |     |

# Public Comment Registrants Report

| Plan Commission On 11/22/21 5:30 PM                                    |   |                            |   | Representing Organization |  |      | Lobbying |     |
|--|---|----------------------------|---|---------------------------|--|------|----------|-----|
| Agenda Item<br>Registered  | Name  | Support                    | Speaking  | Y/N                       | Name(s)  | Paid | Duties   | Rep |
| <b>AGENDA ITEM: 15 Rezoning - 341 State St, et al (w/ 16 &amp; 17)</b> |   |                            |   |                           |  |      |          |     |
| 15<br>11/22/21<br>07:15 PM   | <b>ELISABETH</b><br>District: 4<br>420 W Dayton Street<br>Madison WI 53703                              | Oppose                     | Yes, I want to speak.   | No                        |  |      |          |     |
| 15<br>11/22/21<br>05:20 PM   | <b>ROBERT PROCTER</b><br>District: 4<br>2 East Mifflin Street #200<br>Madison WI 53701                  | Support                    | I do not want to speak, but I am available to answer questions. | Yes                       | Core Campus Manager, LLC<br>1643 N. Milwaukee Avenue, 5th Floor<br>Chicago, IL 60647 | Yes  | No       |     |
| 15<br>11/20/21<br>11:06 AM   | <b>SPENCER GARRETT</b><br>District: 14<br>2202 Luann Ln. 204<br>Madison WI 53713                        | Support                    | No, I do not want to speak.                                     | No                        |  |      |          |     |
| 15<br>11/21/21<br>07:46 PM   | <b>RYAN FRITSCH</b><br>District: <i>Unknown</i><br>Wauwatosa<br>Wisconsin WI 53213                      | Support                    | No, I do not want to speak.                                     | No                        |  |      |          |     |
| 15<br>11/22/21<br>09:54 AM   | <b>AUSTIN MOSE</b><br>District: <i>Unknown</i><br>311 South Wacker Drive Suite 5410<br>Chicago IL 60606 | Support                    | No, I do not want to speak.                                     | Yes                       | Greystar   | No   | No       |     |
| 15<br>11/22/21<br>02:12 PM   | <b>JACK HUBBARD</b><br>District: <i>Unknown</i><br>2134 N Cleveland Ave<br>Chicago IL 60614             | Support                    | No, I do not want to speak.                                     | No                        |  |      |          |     |
| 15<br>11/22/21<br>02:41 PM   | <b>RICHARD LASEK</b><br>District: <i>Unknown</i><br>1643 N Milwaukee Ave 5th Floor<br>Chicago IL 60647  | Support                    | No, I do not want to speak.                                     | No                        |  |      |          |     |
| 15<br>11/22/21<br>03:00 PM   | <b>CHRISTIAN SPENCER</b><br>District: <i>Unknown</i><br>N22 W29140 Elmhurst Drive<br>Pewaukee WI 53072  | Neither support nor oppose | No, I do not want to speak.                                     | No                        |  |      |          |     |

# Public Comment Registrants Report

| Plan Commission On 11/22/21 5:30 PM   |  |         |   | Representing Organization |                                      |      | Lobbying |     |
|---|--|---------|---|---------------------------|--------------------------------------|------|----------|-----|
| Agenda Item<br>Registered   | Name   | Support | Speaking  | Y/N                       | Name(s)                              | Paid | Duties   | Rep |
| <b>AGENDA ITEM: 15 Rezoning - 341 State St, et al (w/ 16 &amp; 17)</b>                              |  |         |   |                           |                                      |      |          |     |
| 15<br>11/22/21<br>05:35 PM  | <b>CHARLIE OBRIEN</b><br>District: 2<br>640 N Henry Apt 401<br>Madison WI 53033            | Support | No, I do not want to speak.                                     | No                        |                                      |      |          |     |
| 15<br>11/22/21<br>06:15 PM  | <b>TOM HICKEY</b><br>District: 4<br>425 w Washington Avenue 114<br>Madison WI 53703        | Support | No, I do not want to speak.                                     | No                        |                                      |      |          |     |
| <b>Support: 21 Opposed: 2 Neither: 1</b><br>Counts distinct registrants and removes duplicate votes |  |         |   |                           |                                      |      |          |     |
| <b>AGENDA ITEM: 16 Demolition - 341 State St, et al (w/ 15 &amp; 17)</b>                            |  |         |   |                           |                                      |      |          |     |
| 16<br>11/22/21<br>09:42 AM  | <b>RICH LYNCH</b><br>District: 13<br>1802 Monroe Street 301<br>Madison WI 53711            | Support | Yes, I want to speak.   | No                        |                                      |      |          |     |
| 16<br>11/22/21<br>10:54 AM  | <b>ROBERT CLEARY</b><br>District: 4<br>360 W Washington Ave 1209<br>Madison WI 53703       | Support | Yes, I want to speak.   | No                        |                                      |      |          |     |
| 16<br>11/22/21<br>10:57 AM  | <b>ABIGAIL BEHREND</b><br>District: 2<br>1234 E. Mifflin Street Apt 21<br>Madison WI 53703 | Oppose  | Yes, I want to speak.   | No                        |                                      |      |          |     |
| 16<br>11/22/21<br>05:36 PM  | <b>ELI TSAROVSKY</b><br>District: 2<br>620 N Carroll Street<br>Madison WI 53703            | Support | Yes, I want to speak.   | Yes                       | Campus Area Neighborhood Association | No   | No       |     |
| 16<br>11/21/21<br>10:50 PM  | <b>HARPER XIONG</b><br>District: 4<br>437 N Frances St 648<br>Madison WI 53703             | Support | I do not want to speak, but I am available to answer questions. | No                        |                                      |      |          |     |



# Public Comment Registrants Report

| Plan Commission On 11/22/21 5:30 PM                                      |   |   |                                | Representing Organization |   |      | Lobbying |     |
|--|---|---|--------------------------------|---------------------------|---|------|----------|-----|
| Agenda Item<br>Registered  | Name  | Support   | Speaking                       | Y/N                       | Name(s)   | Paid | Duties   | Rep |
| <b>AGENDA ITEM: 16 Demolition - 341 State St, et al (w/ 15 &amp; 17)</b> |   |   |                                |                           |   |      |          |     |
| 16<br>11/22/21<br>11:42 AM   | <b>NIKHIL JOGAL</b><br>District: 2<br>16 Langdon St<br>Madison WI 53703               | Neither support nor<br>oppose   | No, I do not want to<br>speak. | No                        |   |      |          |     |
|  |   | <b>Support: 4 Opposed: 1 Neither: 1</b><br>Counts distinct registrants and removes duplicate<br>votes |                                |                           |   |      |          |     |
| <b>AGENDA ITEM: 17 CSM - 341 State St, et al (w/ 15 &amp; 16)</b>        |   |   |                                |                           |   |      |          |     |
| 17<br>11/22/21<br>05:38 PM   | <b>ELI TSAROVSKY</b><br>District: 2<br>620 N Carroll Street<br>Madison WI 53703       | Support   | Yes, I want to speak.          | Yes                       | Campus Area Neighborhood<br>Association               | No   | No       |     |
| 17<br>11/22/21<br>07:30 PM   | <b>WILL OCHOWICZ</b><br>District: 2<br>745 E Gorhams:1:F<br>Madison WI 53703          | Support   | Yes, I want to speak.          | Yes                       | Madison Is For People, no<br>address, no phone number | No   | No       |     |
|  |   | <b>Support: 2 Opposed: 0 Neither: 0</b><br>Counts distinct registrants and removes duplicate<br>votes |                                |                           |   |      |          |     |
| <b>AGENDA ITEM: 18 Bike parking text amendment</b>                       |   |   |                                |                           |   |      |          |     |
| 18<br>11/20/21<br>11:05 AM   | <b>SPENCER GARRETT</b><br>District: 14<br>2202 Luann Ln., 204 204<br>Madison WI 53713 | Support   | No, I do not want to<br>speak. | No                        |   |      |          |     |
| 18<br>11/22/21<br>03:06 PM   | <b>WILL OCHOWICZ</b><br>District: 2<br>745 E Gorhams:1:F<br>Madison WI 53703          | Support   | No, I do not want to<br>speak. | No                        |   |      |          |     |
|  |   | <b>Support: 2 Opposed: 0 Neither: 0</b><br>Counts distinct registrants and removes duplicate<br>votes |                                |                           |   |      |          |     |

# Public Comment Registrants Report

| Plan Commission On 11/22/21 5:30 PM             |   |   |                                | Representing Organization |  |      | Lobbying |     |
|---|---|---|--------------------------------|---------------------------|--|------|----------|-----|
| Agenda Item<br>Registered                       | Name  | Support   | Speaking                       | Y/N                       | Name(s)  | Paid | Duties   | Rep |
| <b>AGENDA ITEM: 19 Accessory Dwelling Units</b> |   |   |                                |                           |  |      |          |     |
| 19<br>11/20/21<br>11:03 AM                      | <b>SPENCER GARRETT</b><br>District: 14<br>2202 Luann Ln. 204<br>Madison WI 53713                    | Support   | Yes, I want to speak.          | No                        |  |      |          |     |
| 19<br>11/21/21<br>04:29 PM                      | <b>KARA COFFMAN</b><br>District: 13<br>1632 Monroe St. Apt. D<br>Madison WI 53711                   | Support   | Yes, I want to speak.          | No                        |  |      |          |     |
| 19<br>11/21/21<br>09:44 PM                      | <b>WILL OCHOWICZ</b><br>District: 2<br>745 E Gorhams:1:F<br>Madison WI 53703                        | Support   | Yes, I want to speak.          | Yes                       | Madison Is For People, no<br>address, no phone | No   | No       |     |
| 19<br>11/19/21<br>12:40 PM                      | <b>SETH HELLER</b><br>District: 2<br>110 N Livingston St apartment<br>110<br>Madison WI 53703-_____ | Support   | No, I do not want to<br>speak. | No                        |  |      |          |     |
| 19<br>11/20/21<br>02:02 AM                      | <b>JOSH MARTIN</b><br>District: 4<br>633 West Wilson St APT 215<br>Madison WI 53703                 | Support   | No, I do not want to<br>speak. | No                        |  |      |          |     |
| 19<br>11/22/21<br>01:18 PM                      | <b>JOHN J WELSH</b><br>District: 17<br>5133 OAK VALLEY DR<br>Madison WI 53704                       | Oppose  | No, I do not want to<br>speak. | No                        |  |      |          |     |
| 19<br>11/22/21<br>01:26 PM                      | <b>JOSH OLSON</b><br>District: <i>Unknown</i><br>100 W Limestone Pass 332<br>Cottage Grove WI 53527 | Support   | No, I do not want to<br>speak. | No                        |  |      |          |     |
|   |   | <b>Support: 6 Opposed: 1 Neither: 0</b><br>Counts distinct registrants and removes duplicate<br>votes |                                |                           |  |      |          |     |
|   |   | <b>Total Registrants: 59</b>  |                                |                           |  |      |          |     |
|   |   | <b>Meeting Watchlist: 0</b>   |                                |                           |  |      |          |     |