

City of Madison
 Planning Division
 Madison Municipal Building, Suite 017
 215 Martin Luther King, Jr. Blvd.
 P.O. Box 2985
 Madison, WI 53701-2985
 (608) 266-4635



FOR OFFICE USE ONLY:

Paid _____ Receipt # _____

Date received _____

Received by _____

Original Submittal Revised Submittal

Parcel # _____

Aldermanic District _____

Zoning District _____

Special Requirements _____

Review required by _____

UDC PC

Common Council Other _____

Reviewed By _____

All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the [Subdivision Application](#).

APPLICATION FORM

1. Project Information

Address (list all addresses on the project site): 5109 Barton Road, Madison, WI 53711

Title: Ridgewood Pool Renovation

2. This is an application for (check all that apply)

- Zoning Map Amendment (Rezoning) from _____ to _____
- Major Amendment to an Approved Planned Development - General Development Plan (PD-GDP)
- Major Amendment to an Approved Planned Development - Specific Implementation Plan (PD-SIP)
- Review of Alteration to Planned Development (PD) (by Plan Commission)
- Conditional Use or Major Alteration to an Approved Conditional Use
- Demolition Permit Other requests _____

3. Applicant, Agent, and Property Owner Information

Applicant name Todd Barnett Company Barnett Architecture LLC
Street address 118 N. Breese Terrace Suite I City/State/Zip Madison, WI 53726
Telephone 608-233-4538 Email todd@barnettarchitecture.com

Project contact person Todd Barnett Company Barnett Architecture LLC
Street address 118 N. Breese Terrace Suite I City/State/Zip Madison, WI 53726
Telephone 608-233-4538 Email todd@barnettarchitecture.com

Property owner (if not applicant) Ridgewood Pool Inc. (Building Committee Chair: Scott Stewart)
Street address 5109 Barton Road City/State/Zip Madison, WI 53711
Telephone 608-512-8487 Email scott.stewart34@gmail.com

APPLICATION FORM (CONTINUED)

5. Project Description

Provide a brief description of the project and all proposed uses of the site:

Demolition and replacement of the following elements/features: diving vessel, lower pool, childrens wading pool, parking lot, pool house and various elements.
 elements. New pool decks, lighting, and expanded. The existing equipment shed at the south end of the property will be expanded.

Proposed Square-Footages by Type:

Overall (gross): 5301 Commercial (net): 4796 (Pool House) Office (net): _____
 Industrial (net): 505 (Shed) Institutional (net): _____

Proposed Dwelling Units by Type (if proposing more than 8 units):

Efficiency: 0 1-Bedroom: 0 2-Bedroom: 0 3-Bedroom: 0 4+ Bedroom: 0
 Density (dwelling units per acre): 0 Lot Size (in square feet & acres): 0

Proposed On-Site Automobile Parking Stalls by Type (if applicable):

Surface Stalls: 16 Under-Building/Structured: 0

Proposed On-Site Bicycle Parking Stalls by Type (if applicable):

Indoor: 0 Outdoor: 48

Scheduled Start Date: September 6 2022 Planned Completion Date: May 26 2023

6. Applicant Declarations

- Pre-application meeting with staff.** Prior to preparation of this application, the applicant is strongly encouraged to discuss the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date.

Planning staff Colin Punt Date 11-29-2022

Zoning staff Jenny Kirchgatter Date 11-29-2022

- Posted notice of the proposed demolition on the [City's Demolition Listserv](#)** (if applicable).

- Public subsidy is being requested (indicate in letter of intent)

- Pre-application notification:** The zoning code requires that the applicant notify the district alder and all applicable neighborhood and business associations **in writing no later than 30 days prior to FILING this request.** Evidence of the pre-application notification or any correspondence granting a waiver is required. List the alderperson, neighborhood association(s), business association(s), AND the dates notices were sent.

District Alder Yannette Figueroa Cole Date 11-29-2021

Neighborhood Association(s) ORANGE RIDGE Date 11-29-2021

Business Association(s) _____ Date _____

The applicant attests that this form is accurately completed and all required materials are submitted:

Name of applicant Todd Barnett Relationship to property Project Architect

Authorizing signature of property owner  Date 3-14-2022